

Archdale Planning and Zoning Board
Regular Meeting
Monday June 3, 2019

Members Present: Larry Thomas, Chairman; Board Members: David White, Brent Kinney, Larry Linthicum, Bob Kollm, Chris Collins, and Scott Greene.

Members Absent: Doug Monroe, Vice-Chairman; Board Member: Mitch Miller.

Others Present: Jason Miller, Planning Director; Matthew Wells, Planning Administrator.

Item 1. Call to Order, Welcome, and Register of Attendance

Chairman Thomas welcomed everyone and explained the procedures for the Planning and Zoning Board meeting.

Item 2. Approval of the Minutes

Chairman Thomas stated the next order of business was the approval of the minutes from the May 6th, 2019 meeting.

Mr. Kinney made a motion to approve the May 2019 minutes with noted corrections to a sentence in Item 4 and to the last sentence in Item 5. Mr. Linthicum seconded the motion and it was approved unanimously by the Board.

Item 3. Additional Items

Mr. Miller shared that the Comprehensive Plan Steering Committee, which includes Board Members Mr. Kollm and Mr. White, was approved by City Council at their May meeting. He asked the other members to stay involved through the public meetings and to be prepared for some review items over the next year. Mr. Miller also explained that Council passed the amendments to the Traffic Control Policy and the Subdivision Ordinance, as recommended by Planning Board. Mr. Miller then invited the Board to attend the public meeting for NCDOT STIP Project U-5864, the Surrett Drive widening, on June 13th at Trinity High School.

With no items on the schedule for July, Mr. Miller asked the Board about cancelling the July 1st Planning Board meeting to which all approved. Mr. Wells then stated that a couple rezonings might be coming before the Board in August to which a pre-agenda session would be had.

Lastly, Mr. Miller invited the Board to attend the City Council meeting on June 25th to take part in the 50th Anniversary festivities.

Item 4. Adjournment

With no further discussion, Chairman Thomas adjourned the Monday June 3rd, 2019 meeting.