



**Public Works Department**

**Mike Shuler, Director**

# **Proposal Form**

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Name of Bidder and Contractor's License Number

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Address of Bidder

**Thursday, September 15, 2011, 10:00 A.M., City Council Chambers**

Date and Time of Bid Opening

Contract Number: **2011-565-1**  
Type of Work: **Street Resurfacing**

## Notice to Bidders

Sealed proposals will be received by the **City of Archdale**, North Carolina in the Council Chambers of the Archdale City Hall until Thursday, September 15, 2011 at 10:00 A.M., at which time they will be opened and read for the furnishing of the following:

### Street Resurfacing Contract Number 2011-565-1

Bids are invited upon the items and quantities of work as follows:

| <u>Major Work Items</u>  | <u>Tons, estimated</u> |
|--|------------------------|
| 1. SF 9.5 Superpave  | 1,200                  |
| Thickness – 1 inch compacted, unless noted otherwise in <i>Tons, est</i> below |                        |

| Resurfacing        | Width, avg | Length, ft       | Tons, est         |
|--------------------|------------|------------------|-------------------|
| Interstate Drive   | 27         | 3072 (83,892 sf) | 512 (11 ss, 5 wv) |
| Carolina Court     | 33         | 360 (11,880 sf)  | 76 (1 ss, 3 wv)   |
| Renola Drive       | 38         | 265 (10,070 sf)  | 65                |
| Dove Meadows Drive | 14         | 378 (5,292 sf)   | 44                |
| Foxboro Court      | 23         | 183 (4,209 sf)   | 29 (2 ss)         |
| Greenoak Drive     | 14         | 685 (9,590 sf)   | 79                |
| Kaye Street        | 14         | 854 (11,956 sf)  | 99 (2 ss)         |
| Aztec Drive        | 17         | 338 (5,746 sf)*  | 87 (2-inch)       |
| Cameron Court      | 19         | 199 (3,781 sf)*  | 51 (2-inch)(1 ss) |
| Bainbridge Street  | 35         | 450 (15,750 sf)  | 101 (2 fg)        |
| Courtland Lane     | 25         | 360 (9,000 sf)   | 60 (1 ss, 2 wv)   |

All work will be done in accordance with the technical specifications of the North Carolina Department of Transportation. Interstate Drive, Carolina Court, and Renola Drive from South Main Street to the Intersection of Interstate Drive work includes white pavement edge marking (paint), centerline marking (paint), full depth patch repairs, edge milling adjacent to existing concrete curb and gutter in the Industrial Park, removal of center island, relocation of existing Business Park sign to shoulder, and adjustment of existing utilities. Two truck parking areas are also included on Interstate Drive totaling approximately 345 feet by 9 feet, full depth patch. Full depth patches will be installed prior to overlay of surface. Aztec Drive and Cameron Court will require a 2-inch overlay. All other incidentals are included in the bid. In addition, driveway conflicts will be paid for under items 12 and 13 based on a ten foot wide repair of varying length on the order of 15-20 feet. Taper from the intersection of streets providing for a smooth transition is included in the work as an incidental.

ss = sanitary sewer manhole adjustment  
fg = storm drain grate adjustment

wv = water valve adjustment

All miscellaneous work related to the above, in addition to relocation of all conflicting water and sewer utilities within the construction area. Please call **Mike Shuler at 336-362-6337** to arrange a time to meet with him and visit the above locations.

General Contractors are notified that “*An Act to Regulate the Practice of General Contractor, Sections 87-1 through 15*” ratified by the General Assembly of North Carolina, on March 10, 1925, and as subsequently amended will be observed in receiving and awarding general contracts.

### **Overlay Contract Number 2011-565-2**

Overlay section of Courtland Lane as a result of a waterline repair.

All hand carried bids are to be delivered to Archdale City Hall. Proposals are to be marked “**Contract #2010-565-1 and Contract #2010-565-2**”. Label proposals as follows:

**Bids  
City of Archdale  
P.O. Box 14068  
307 Balfour Drive  
Archdale, NC 27263**

Cash, Bid Bond, Certified Cashier’s Check on a bank insured by the Federal Deposit Insurance Corporation made payable to the **City of Archdale**, North Carolina in the amount of *Five Percent* (5%) of the total bid must accompany all proposals in order to guarantee compliance with the provisions of the proposal.

The City reserves the right to reject any and all bids as may in the judgment of the Council of the City of Archdale serve its best interests and to waive irregularities and informalities in any bid submitted.

The City may at its discretion increase the quantity of work requested under this contract by up to 30%.

Bids may be held by the City Council of the City of Archdale for a period not to exceed *thirty* (30) days from the date of opening bids for the purpose of reviewing the bids and investigating the qualifications of bidders.

The contractor will be required to post a performance bond and a payment bond for *One Hundred Percent* (100%) of the amount of his contract when the contract is awarded. The attached standard City of Archdale contract will be signed upon Council award.

The contractor shall carry (a) Workmen’s Compensation insurance in statutory amounts and employer’s liability of not less than \$500,000.00, (b) auto liability including non-ownership and hired car in amount of not less than \$1,000,000.00 combined single limit, (c) comprehensive general liability of not less than \$1,000,000.00 CSL and including (1) premises/operations and (2) broad form contractual liability. The Contractor shall provide the City with a Certificate of Insurance evidencing these required coverages and naming the City as an additional insured before work begins. An endorsement with the following language shall be added to the required insurance policy: “It is understood and agreed that in consideration of the terms and conditions of

the policy to which this endorsement is attached, the City of Archdale is recognized as an additional named insured under this policy.”

Mike Shuler  
Public Works Director

**Itemized Proposal for Contract Number 2011-565-1 and 2**

To: The Mayor and City Council  
 City of Archdale  
 North Carolina

1. The undersigned, having carefully examined the *Specifications, Instructions to Bidders, and the Form of Contract and Bond* attached hereto, all of which are fully understood and hereby agreed to, proposes to furnish all materials, labor, equipment, and plant necessary to complete in strict accordance with the above mentioned contract documents, the proposed street construction and resurfacing in the City of Archdale at the regular prices named in this proposal.

The price as stated is for the work completed and includes all charges and expenses for furnishing all labor, materials, equipment for completing the aforesaid work in all respects as specified in the specifications and pursuant to requirements, there is deposited herewith a bid bond of *Five Percent (5%)* of the total bid payable to the City of Archdale, Archdale, North Carolina.

The undersigned proposes to enter into a contract in accordance with this proposal and on the contract forms attached providing all labor, permits, material, machinery, tools, supplies, and equipment, and incidentals for the items below at the following prices:

**Contract 2010-565-1**

| <u>Item</u> | <u>Description</u>   | <u>Approximate<br/>Quantity</u> | <u>Unit<br/>Price</u> | <u>Total</u> |
|-------------|--|---------------------------------|-----------------------|--------------|
| 001         | Overlay – SF 9.5 A<br>Thickness – 1- 2 inches<br>As indicated  | 1,150 TN                        | \$ _____              | \$ _____     |
| 002         | Edge milling, 8 ft wide<br>0-1 inch<br>Interstate and Carolina | 3,600 LF                        | \$ _____              | \$ _____     |
| 003         | Demolition and removal<br>of Interstate Drive island           | 400 SF                          | \$ _____              | \$ _____     |
| 004         | Full depth patch, various<br>Locations, 6-inch                 | 50 TN                           | \$ _____              | \$ _____     |
| 005         | Edge strip, 4”, white, paint<br>Interstate, Carolina, Renola   | 7000 LF                         | \$ _____              | \$ _____     |
| 006         | Centerline, 4”, yellow, paint<br>Double – Renola               | 300 LF                          | \$ _____              | \$ _____     |
| 007         | Centerline, 4”, yellow, paint<br>Single – Interstate           | 3400 LF                         | \$ _____              | \$ _____     |

|     |   |       |          |          |
|-----|---|-------|----------|----------|
| 008 | Relocation of Interstate<br>Business Park sign          | 1 EA  | \$ _____ | \$ _____ |
| 009 | Adjustment of manhole<br>Ring and cover                 | 18 EA | \$ _____ | \$ _____ |
| 010 | Adjustment of water valve                               | 10 EA | \$ _____ | \$ _____ |
| 011 | Adjustment of frame and grate                           | 2 EA  | \$ _____ | \$ _____ |
| 012 | Repair of concrete driveway<br>Apron, 10 feet x Length, | 5 SY  | \$ _____ | \$ _____ |
| 013 | Repair of asphalt driveway<br>Apron, 10 feet x Length,  | 5 TN  | \$ _____ | \$ _____ |

**Contract 2010-565-2**

|     |                                      |       |          |          |
|-----|--------------------------------------|-------|----------|----------|
| 014 | Overlay – SF 9.5 A<br>Courtland Lane | 60 TN | \$ _____ | \$ _____ |
|-----|--------------------------------------|-------|----------|----------|

**Discount for award of both contracts** \$ \_\_\_\_\_

Total Bid \$ \_\_\_\_\_

2. In default of the performance of any of these conditions on our part to be performed, the Certified Check and/or Bid Bond attached hereto shall, at the option of the City Council, become the property of the City of Archdale, Archdale, North Carolina, as ascertained and liquidated damages for such defaults, as otherwise the said Certified Check, and/or Bid Bond is to be returned to the undersigned.

3. The bidder is prepared to submit a financial and experience statement upon request.

**Officer** \_\_\_\_\_ **Title** \_\_\_\_\_

**Company and License** \_\_\_\_\_

**Official Address** \_\_\_\_\_

*Corporate Seal*

**Project Special Provisions  
Contract Number 2011-565-1**

**A. Contract Time:**

Availability                      Date: \_\_\_\_\_

Completion                      Date: November 15, 2011

**B. Liquidated Damages:**

The liquidated damages for this contract are *Fifty Dollars* (\$50.00) per day.

**C. Contract Extension:**

It is understood that this contract may be increased in an amount equal to *Thirty Percent* (30%) of the total contract at the City Council's option.

**D. Rings, Covers, and Valve Boxes:**

As directed by the Public Works Director, the contractor will replace damaged rings and covers, and valve boxes with new ones. The unit price for new manhole rings and covers includes the removal of the damaged ones and their installation to new grade.

**City of Archdale  
Archdale, North Carolina**