



CITY OF ARCHDALE

CITY COUNCIL

MEETING DATE: Tuesday, January 27, 2026

SUBJECT: Award of Contract for Resurfacing of Selected Streets.

RECOMMENDATIONS OR COMMENTS: Staff received bids on January 14, 2026 for the City's annual street resurfacing contract. In addition to street repairs, this contract includes utility cut maintenance items based on the Pavement Condition Survey..

Using the City's *2023 Pavement Condition Study* as the primary basis for consideration, the following street segments were identified as the highest priorities for resurfacing or repair. The funding source for the street work shown below is the City's Powell Bill Fund which, as of January 2026 the balance stood at approximately \$1,200,131.42. The budgeted revenue for FY26 Powell Bill is approximately \$412,860.29.

- Brookleigh Court (Whisper Oak Drive to Cul-de-Sac)
- Bartlett Drive (Beard Avenue to Balfour Drive)
- Roby Drive (Dead End to Gregg St)
- Elaine Street (Elaine Street to Dead End)
- Beard Avenue (Craig Drive to Quaker Lake Drive)
- Havenwood Drive (Garrell Street to Quakerwood Drive)
- Beard Avenue (Barrett Drive to Craig Drive)
- Barrett Drive (Dead End to Beard Avenue)

The City received 4 responsible and responsive bids for this FY25-FY26 resurfacing contract. The entire bid tab is attached for reference, but the lowest bids were:

Sharpe Brothers	\$546,472.34
Waugh Asphalt, Inc	\$573,969.98
Triangle Grading & Paving	\$623,067.00
Hanes Asphalt Construction	\$721,315.30

Staff recommends awarding the annual resurfacing contract to Sharpe Brothers for FY25-FY26 in the amount of \$546,472.34.

SUMMARY OF ATTACHED INFORMATION: Bid Tabulation.

ATTACHMENTS: YES NO



Annual Resurfacing Contract Bid Opening January 14, 2026 10:00 AM

Attendee Name	Address	E-mail	Telephone Number/Initial
David Joseph Señeres	307 Balfour Drive, Archdale NC 27263	dseneres@archdale-nc.gov	(336) 434-7344
Jeff Mung	3745 Hardin Ellison rd, Franklinville NC	Wanghasabonk@zimbacornell.com	336 824 4805
Zander Pressley	5632 Old Salisbury rd, Lexington, NC	Zander.Pressley@housel.com	336-956-3000
Jesse Buzzard	Huffman Mill rd, Burlington NC	Stass@hump.com	336-584-1794
Paul Gilliam	204 Base Leg Rd, Greensboro	paul.gilliam@sharpebrosguy.com	336-269-2013

Contractor's Representative by signing in further Certifies No Listing on Debarment Lists available to City of Archdale. Public Announcement of No Debarment during Bid Opening.

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Description	Estimated Quantity	Unit	Contractor		Contractor		Contractor	
			Unit Price	Total	Unit Price	Total	Unit Price	Total
Overlay - SF 9.5 A Thickness - 2 inches As Indicated	150.31 306933.02	TN	152.15	\$ 310690.30	136.6	\$ 278937.20	192	\$ 392064
Edge milling, 4 ft wide 0-1 inch	163	LF	50.06	\$ 8150	189.80	\$ 30122.40	65	\$ 10595
Full depth patch, various locations, 6 inch	239.41 255972.05	TN	375	\$ 875.000	221.41	\$ 236740.74	202	\$ 215938
Adjustment of manhole ring and cover	2	EA	750	\$ 1500	168	\$ 336	1275	\$ 2550
Adjustment of water valve	2	EA	50	\$ 100	168	\$ 336	960	\$ 1920
	573969.98		721315.30		546422.34		623067	

City Estimate

Hanes Asphalt & Paving Construction GC 7639
 Sharpe Brothers, Division of Vecellio & Grogan, Inc GC 12703
 Triangle Grading & Paving, Inc. GC 17456

Description	Estimated Quantity	Unit	Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
Overlay - SF 9.5 A Thickness - 2 inches As Indicated	2042	TN	\$ 160.00	\$ 326,720.00	\$ 152.15	\$ 310,690.30	\$ 136.60	\$ 278,937.20	\$ 192.00	\$ 392,064.00
Edge milling, 4 ft wide 0-1 inch Full depth patch, various locations, 6-inch	163	LF	\$ 90.00	\$ 14,670.00	\$ 50.00	\$ 8,150.00	\$ 184.80	\$ 30,122.40	\$ 65.00	\$ 10,595.00
Adjustment of manhole ring and cover	1069	TN	\$ 240.00	\$ 256,560.00	\$ 375.00	\$ 400,875.00	\$ 221.46	\$ 236,740.74	\$ 202.00	\$ 215,938.00
	2	EA	\$ 500.00	\$ 1,000.00	\$ 750.00	\$ 1,500.00	\$ 168.00	\$ 336.00	\$ 1,275.00	\$ 2,550.00
Adjustment of water valve	2	EA	\$ 500.00	\$ 1,000.00	\$ 50.00	\$ 100.00	\$ 168.00	\$ 336.00	\$ 960.00	\$ 1,920.00
			\$	\$ 599,950.00	\$	\$ 721,315.30	\$	\$ 546,472.34	\$	\$ 623,067.00

Waugh Asphalt, Inc GC 59882 Bid Average

Description	Estimated Quantity	Unit	Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
Overlay - SF 9.5 A Thickness - 1-2 inches As Indicated	2042	TN	\$ 150.31	\$ 306,933.02	\$ 157.77	\$ 322,156.13				
Edge milling, 4 ft wide 0-1 inch Full depth patch, various locations, 6-inch	163	LF	\$ 44.57	\$ 7,264.91	\$ 86.09	\$ 14,033.08				
Adjustment of manhole ring and cover	1069	TN	\$ 239.45	\$ 255,972.05	\$ 259.48	\$ 277,381.45				
	2	EA	\$ 1,000.00	\$ 2,000.00	\$ 798.25	\$ 1,596.50				
Adjustment of water valve	2	EA	\$ 900.00	\$ 1,800.00	\$ 519.50	\$ 1,039.00				
			\$	\$ 573,969.98	\$	\$ 616,206.16				



Planning & Zoning Department

David Joseph Señeres, PWLF₅₀, PE₂₅, CSM₁₅

Proposal Form

Blythe Construction, Inc dba Hanes Construction Company

Name of Bidder and Contractor's License Number:

PO Box 31635 Charlotte NC 28231

Address of Bidder:

Date and Time of Bid Opening

Wednesday, January 14, 2026, 10:00am, Archdale City Hall

307 Balfour Drive, Conference Room

Contract Number: 2026-565-1

Type of Work: **Street Resurfacing**

Itemized Proposal for Contract Number 2026-565-1

To: The Mayor and City Council
 City of Archdale
 North Carolina, 27263

1. The undersigned, having carefully examined the *Specifications, Instructions to Bidders, and the Form of Contract and Bond* attached hereto, all of which are fully understood and hereby agreed to, proposes to furnish all materials, labor, equipment, and plant necessary to complete in strict accordance with the above-mentioned contract documents, the proposed street construction and resurfacing in the City of Archdale at the regular prices named in this proposal.

The price as stated is for the work completed and includes all charges and expenses for furnishing all labor, materials, equipment for completing the aforesaid work in all respects as specified in the specifications and pursuant to requirements, there is deposited herewith a bid bond of *Five Percent (5%)* of the total bid payable to the City of Archdale, Archdale, North Carolina.

The undersigned proposes to enter into a contract in accordance with this proposal and on the contract forms attached providing all labor, permits, material, machinery, tools, supplies, equipment, and incidentals for the items below at the following prices:

Contract 2025-565-1

<i>Item</i>	<i>Description</i>	<i>Approx. Quantity</i>	<i>Unit Price</i>	<i>Total</i>
001	Overlay – SF 9.5 A Thickness – 1- 2 inches As indicated	2042 TN	\$ 152.15	\$ 310,640.30
002	Joint milling, 4 ft wide 0-1 inch Adjoining streets	163 LF	\$ 50.00	\$ 8,150.00
003	Full depth patch, various Locations, 6-inch	1069 TN	\$ 375.00	\$ 400,375.00
004	Adjustment of manhole Ring and cover	2 EA	\$ 750.00	\$ 1500.00
006	Adjustment of water valve	2 EA	\$ 50.00	\$ 100.00
Total Bid				\$ 721,315.30

2. In default of the performance of any of these conditions on our part to be performed, the Certified Check and/or Bid Bond attached hereto shall, at the option of the City Council, become the property of the City of Archdale, Archdale, North Carolina, as ascertained and liquidated damages for such defaults, as otherwise the said Certified Check, and/or Bid Bond is to be returned to the undersigned.

3. The bidder is prepared to submit a financial and experience statement upon request.

Officer Shane Clark Title Vice President
 Company and License Blythe Construction, Inc dba Hanes Construction Company

Official Address PO Box 31635 Charlotte NC 28231 NC License # 7639

Corporate Seal

Project Special Provisions Contract Number 2025-565-1

A. Contract Time:

Availability Date: MAY 1 2026

Contract 1 Completion Date: May 31, 2026

B. Liquidated Damages:

The liquidated damages for this contract are *Fifty Dollars* (\$50.00) per day.

C. Contract Extension:

It is understood that this contract may be increased in an amount equal to *Thirty Percent* (30%) of the total contract at the City Council's option.

**City of Archdale
Archdale, North Carolina**



AIA Document A310™ – 2010

Bid Bond

CONTRACTOR:

(Name, legal status and address)
BLYTHE CONSTRUCTION INC. DBA HANES
CONSTRUCTION COMPANY
PO Box 31635
Charlotte, NC 28231

SURETY:

*(Name, legal status and principal place
of business)*
LIBERTY MUTUAL INSURANCE COMPANY
175 Berkeley Street
Boston, MA 02116

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)
CITY OF ARCHDALE

307 Balfour Drive, Archdale, NC 27263

BOND AMOUNT: Five Percent of Amount bid
(5% of Amount Bid)

PROJECT:

(Name, location or address, and Project number, if any)
Contract Number 2026-565-1: Street Resurfacing; Milling, Patching, Paving
City Of Archdale, NC

Project Number, if any: 2026-565-1

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 29th day of December, 2025

Amber Sunshine Phyllis

(Witness)

BLYTHE CONSTRUCTION INC. DBA HANES CONSTRUCTION
COMPANY

(Principal) *Shane Clark* *(Seal)*

(Title) Shane Clark, Vice President

LIBERTY MUTUAL INSURANCE COMPANY

(Surety) *Elizabeth K. Sterling* *(Seal)*

George Douaire

(Witness) George Douaire

(Title) Elizabeth K. Sterling, Attorney in Fact



POWER OF ATTORNEY

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8213983-016072

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Megan K. Douaire; Sandy K McElhaney; Benjamin A. Stahl; Elizabeth K. Sterling

all of the city of Atlanta state of GA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 5th day of May, 2025.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: Nathan J. Zangerle
Nathan J. Zangerle, Assistant Secretary

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 5th day of May, 2025 before me personally appeared Nathan J. Zangerle, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2029
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Nathan J. Zangerle, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 29th day of December, 2025.



By: Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.



LIBERTY MUTUAL INSURANCE COMPANY
FINANCIAL STATEMENT – DECEMBER 31, 2024

Assets	Liabilities
Cash and Bank Deposits \$4,608,826,756.00	Unearned Premiums \$9,890,896,878.00
*Bonds – U.S Government \$4,281,375,446.74	Reserve for Claims and Claims Expense \$29,467,071,865.00
*Other Bonds \$21,566,489,527.26	Funds Held Under Reinsurance Treaties \$341,948,172.00
*Stocks \$15,589,644,012.00	Reserve for Dividends to Policyholders \$954,025.00
Real Estate \$86,497,925.00	Additional Statutory Reserve \$150,547,865.00
Agents' Balances or Uncollected Premiums .. \$7,512,975,129.00	Reserve for Commissions, Taxes and Other Liabilities \$5,049,906,410.00
Accrued Interest and Rents \$225,249,712.00	Total \$47,104,416,171.00
Other Admitted Assets \$19,367,663,200.00	Special Surplus Funds \$174,153,086.00
Total Admitted Assets \$74,539,483,661.00	Capital Stock \$10,000,075.00
	Paid in Surplus \$13,209,595,772.00
	Unassigned Surplus \$13,415,980,561.00
	Surplus to Policyholders \$27,435,067,490.00
	Total Liabilities and Surplus \$74,539,483,661.00

* Bonds are stated at amortized or investment value; Stocks at Association Market Values.
The foregoing financial information is taken from Liberty Mutual Insurance Company's financial statement filed with the Massachusetts Department of Insurance.

I, TIM MIKOLAJEWSKI, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the foregoing is a true, and correct statement of the Assets and Liabilities of said Corporation, as of December 31, 2024, to the best of my knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at Seattle, Washington, this 8th day of March, 2025.



Timothy A. Mikolajewski

Timothy A. Mikolajewski, Assistant Secretary



Planning & Zoning Department

David Joseph Señeres, PWLF₅₀, PE₂₅, CSM₁₅

Proposal Form

Name of Bidder and Contractor's License Number:

Sharpe Brothers
A Division of Vecellio & Grogan, Inc.
P.O. Box 35387
Greensboro, NC 27425

12703

Address of Bidder:

Date and Time of Bid Opening

Wednesday, January 14, 2026, 10:00am, Archdale City Hall

307 Balfour Drive, Conference Room

Contract Number: 2026-565-1
Type of Work: Street Resurfacing

Notice to Bidders

Sealed proposals will be received by the **City of Archdale**, North Carolina at the Planning & Zoning Department of the City of Archdale 307 Balfour Drive until Wednesday, January 14, 2026 at 10:00am, at which time they will be opened and read for the furnishing of the following:

Street Resurfacing Contract Number 2026-565-1

Bids are invited upon the items and quantities of work as follows:

<i>Major Work Items</i>	<i>Tons., estimated</i>
1. Superpave Surface and Full Depth Patch	
Thickness – 2.0 inch compacted, Surface unless noted otherwise	2042
Thickness – 6.0 inch compacted, Full Depth unless noted otherwise	1069

Street	Description	Width	Length	Ton	MH	WV	FD	Mill
Barrett Drive	Dead End to Beard Avenue	20.0	232	0	0	0	Y	20
Barrett Drive	Beard Avenue to Balfour Drive	20.0	1718	477	0	1	283	20
Beard Avenue	Quaker Lake Drive to Craig Drive (C)	21.0	1189		0	0	Y	21
Beard Avenue	Craig Drive to Barrett Drive	18.0	461	441	0	0	318	18
Roby Drive	Dead End to Gregg Street	20.0	2715	656	1	0	437	20
Brookleigh Court	Whisper Oak Drive to Cul-de-Sac	21.0	600	153	2	1	102	21
Elaine Street	Elaine Street to Dead End	20.0	700	190	0	0	126	20
Havenwood Drive	Garrell Street (I) to Quakerwood Dr	23.0	475	125	0	0	83	23
		Avg	Total	Total	Total	Total	Total	Total
		20.0	8090	2042	2	4	1069	163

The quantities and streets listed above represent the work to be done and completed by May 31, 2026. In addition, all millings produced on the project will be brought to our Public Works Operations Center yard located on Old School Road denoted by star.

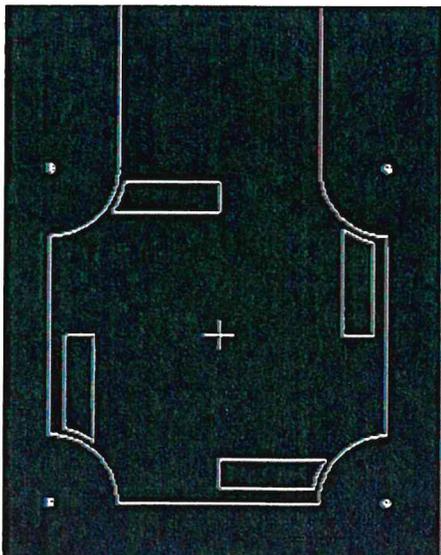


Figure to the left denotes treatment of the intersection denoted by (I) in the bid table for work. Length of the street has been adjusted to include the approximate 12-13 feet beyond the radius of the apron adjoining streets. Successful contractor is responsible for insuring positive drainage through the intersection and the smooth transition of the milled butt joint connecting the individual crowns of the intersecting streets. Note that thermoplastic stop bars are not part of the contract and will be completed under separate contract after the appropriate curing time of the newly installed asphalt at the intersection.

All work will be done in accordance with the technical specifications of the North Carolina Department of Transportation. Work includes edge milling adjacent to existing concrete curb and gutter and adjacent to existing driveways to ensure smooth transition from new pavement surface to existing concrete driveways, full depth patch repairs as indicated in the table by the “FD” preceded by the estimated square foot of repair area. Full depth patches will be installed prior to overlay of surface. All other incidentals are included in the bid. Taper from the intersection of streets and milling providing for a smooth transition is included in the work as an

incidental.

Note:

On milling, an extra length has been added to the length of the street to accommodate milling the intersections joining the paved street allowing for a smooth transition from one street to another. Also, contractor is responsible for removing all vegetative debris created during the milling and edge cleaning portion of the work site preparation.

On valves, an extra 2 have been added in the event valves are discovered under the vegetative debris cleaned on the edge of the road.

MH = manhole adjustment
WV = water valve adjustment
FD = full depth patch, tons

The calculated average of 23.75% of area of road is currently estimated for the full depth patch. This amount is subject to be modified during construction. As an additional note, a partial copy of the current Powell Bill Map is included in the Bid Proposal packet identifying the location of streets in the city scheduled for work denoted by an integer associated with a table.

All miscellaneous work related to the above, in addition to relocation of all conflicting water and sewer utilities within the construction area. Please call **David Joseph Señeres at (336) 434-7344** to arrange a time to meet with him and visit the above locations. General Contractors are notified that "*An Act to Regulate the Practice of General Contractor, Sections 87-1 through 15*" ratified by the General Assembly of North Carolina, on March 10, 1925, and as subsequently amended will be observed in receiving and awarding general contracts.

All hand carried bids are to be delivered to Archdale City Hall. Proposals are to be marked "**Contract #2026- 565-1**". Please label proposals as follows:

**Bids – Street Resurfacing City of Archdale
307 Balfour Drive
Archdale, NC 27263**

Cash, Bid Bond, or Certified Cashier's Check on a bank insured by the Federal Deposit Insurance Corporation made payable to the **City of Archdale**, North Carolina in the amount of *Five Percent (5%)* of the total bid must accompany all proposals in order to guarantee compliance with the provisions of the proposal.

The City reserves the right to reject any and all bids as may in the judgment of the Council of the City of Archdale serve its best interests and to waive irregularities and informalities in any bid submitted.

The City may at its discretion increase the quantity of work requested under this contract by up to 30%.

Bids may be held by the City Council of the City of Archdale for a period not to exceed *thirty (30)* days from the date of opening bids for the purpose of reviewing the bids and investigating the qualifications of bidders.

The contractor will be required to post a performance bond and a payment bond for *One Hundred Percent (100%)* of the amount of his contract when the contract is awarded. The attached standard City of Archdale contract will be signed upon Council award.

The contractor shall carry (a) Workmen's Compensation insurance in statutory amounts and employer's liability of not less than \$1,00,000.00, (b) auto liability including non-ownership and hired car in amount of not less than \$1,000,000.00 combined single limit, (c) comprehensive general liability of not less than \$2,000,000.00 CSL and including (1) premises/operations and (2) broad form contractual liability. The Contractor shall provide the City with a Certificate of Insurance evidencing these required coverages and naming the City as an additional insured before work begins. An endorsement with the following language shall be added to the required insurance policy: "It is understood and agreed that in consideration of the terms and conditions of the policy to which this endorsement is attached, the City of Archdale is recognized as an additional named insured under this policy."

David Joseph Señeres, PWLF₅₀, PE₂₅, CSM₁₅
City of Archdale

Itemized Proposal for Contract Number 2026-565-1

To: The Mayor and City Council
 City of Archdale
 North Carolina, 27263

1. The undersigned, having carefully examined the *Specifications, Instructions to Bidders, and the Form of Contract and Bond* attached hereto, all of which are fully understood and hereby agreed to, proposes to furnish all materials, labor, equipment, and plant necessary to complete in strict accordance with the above-mentioned contract documents, the proposed street construction and resurfacing in the City of Archdale at the regular prices named in this proposal.

The price as stated is for the work completed and includes all charges and expenses for furnishing all labor, materials, equipment for completing the aforesaid work in all respects as specified in the specifications and pursuant to requirements, there is deposited herewith a bid bond of *Five Percent (5%)* of the total bid payable to the City of Archdale, Archdale, North Carolina.

The undersigned proposes to enter into a contract in accordance with this proposal and on the contract forms attached providing all labor, permits, material, machinery, tools, supplies, equipment, and incidentals for the items below at the following prices:

Contract 2025-565-1

<i>Item</i>	<i>Description</i>	<i>Approx. Quantity</i>	<i>Unit Price</i>	<i>Total</i>
001	Overlay – SF 9.5 A Thickness – 1- 2 inches As indicated	2042 TN	\$ 136.60	\$ 278,937.20
002	Joint milling, 4 ft wide 0-1 inch Adjoining streets	163 LF	\$ 184.80	\$ 30,122.40
003	Full depth patch, various Locations, 6-inch	1069 TN	\$ 221.46	\$ 236,740.74
004	Adjustment of manhole Ring and cover	2 EA	\$ 168.00	\$ 336.00
006	Adjustment of water valve	2 EA	\$ 168.00	\$ 336.00
Total Bid				\$ 546,472.34

2. In default of the performance of any of these conditions on our part to be performed, the Certified Check and/or Bid Bond attached hereto shall, at the option of the City Council, become the property of the City of Archdale, Archdale, North Carolina, as ascertained and liquidated damages for such defaults, as otherwise the said Certified Check, and/or Bid Bond is to be returned to the undersigned.

3. The bidder is prepared to submit a financial and experience statement upon request.

Officer James H. Clayton Title Vice Pres.
 Company and License Sharpe Brothers 12703
A Division of Vecellio & Grogan, Inc.
 Official Address P.O. Box 35387
Greensboro, NC 27425
 Corporate Seal _____

Project Special Provisions Contract Number 2025-565-1

A. Contract Time:

Availability Date: 3/15/26

Contract 1 Completion Date: May 31, 2026

B. Liquidated Damages:

The liquidated damages for this contract are *Fifty Dollars* (\$50.00) per day.

C. Contract Extension:

It is understood that this contract may be increased in an amount equal to *Thirty Percent* (30%) of the total contract at the City Council's option.

**City of Archdale
Archdale, North Carolina**

City of Archdale Street Paving - FY 25-26

MAP ID	PCR	Full Name	From Street	To Street	Length	Width	Lanes
1	45.6	BROOKLEIGH CT	WHISPER OAK DR	CUL DE SAC	600	21	2
2	48.1	BARRETT DR	BEARD AVE	BALFOUR DR	1718	20	2
3	50.6	ROBY DR	DEAD END	GREGG ST	2715	20	2
4	51.5	ELAINE ST	ELAINE ST	DEAD END	700	20	2
5	51.6	BEARD AVE	CRAIG DR	QUAKERLAKE DR	1189	21	2
6	51.6	HAVENWOOD DR	GARRELL ST (I)	QUAKERWOOD DR	475	23	2
7	56.6	BEARD AVE	BARRETT DR	CRAIG DR	461	18	2
8	81.5	BARRETT DR	DEAD END	BEARD AVE	232	19	2

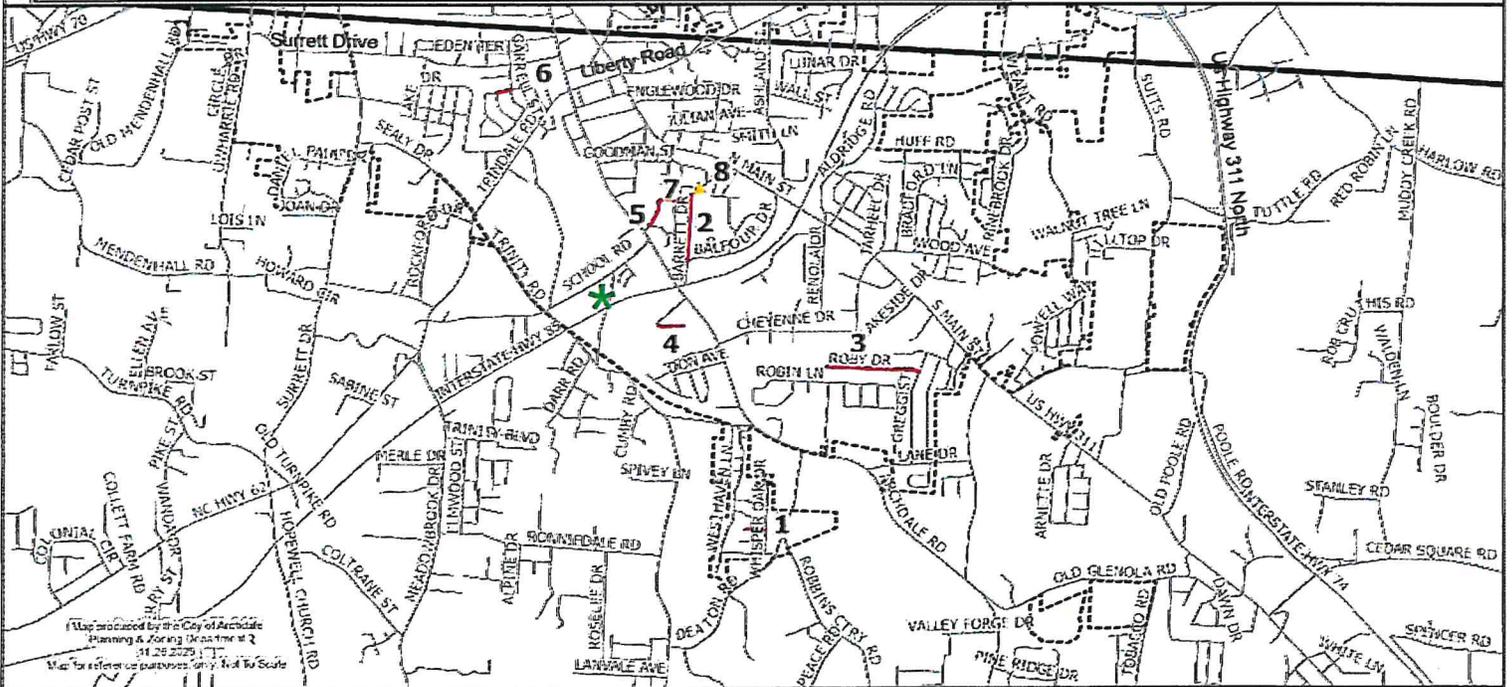
Total Street Length:
1.53 miles



(I) Refer to corresponding FY25-26 RFP for details on pavement and positive drainage at street intersection(s)

City Limit Boundaries

Not to Scale



The public information contained on this map is provided by government and private industry sources and is believed to be accurate, however, inaccuracies cannot be guaranteed. Mapping information is a representation of various data sources and is not a substitute for information provided by an accurate land survey performed by a licensed engineer. The information contained herein does not replace information that may be obtained by consulting the information's official source. In no event shall the City of Archdale, NC or the consultants of the City of Archdale, NC be liable for any damage, direct or consequential, from the use of the information contained on this mapping product.

BID BOND

Travelers Casualty and Surety Company of America
Hartford, CT 06183

CONTRACTOR:

(Name, legal status and address)

Sharpe Brothers, a Division of Vecellio & Grogan, Inc.
204 Base Leg Road
Greensboro, NC 27425

OWNER:

(Name, legal status and address)

City of Archdale, North Carolina
307 Balfour Drive
Archdale, NC 27263

SURETY:

(Name, legal status and principal place of business)

Travelers Casualty and Surety Company of America
One Tower Square, 5PB
Hartford, CT 06183

BOND AMOUNT: Five Percent (5%) of the Total Bid

PROJECT:

(Name, location or address, and Project number, if any)

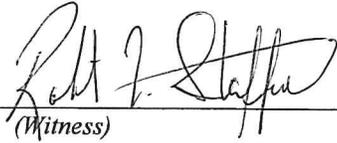
Street Resurfacing Contract Number 2026-565-1

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 14th day of January, 2026.

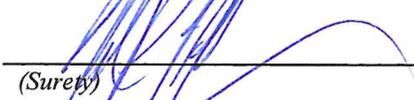

(Witness)

Sharpe Brothers, a Division of Vecellio & Grogan, Inc.

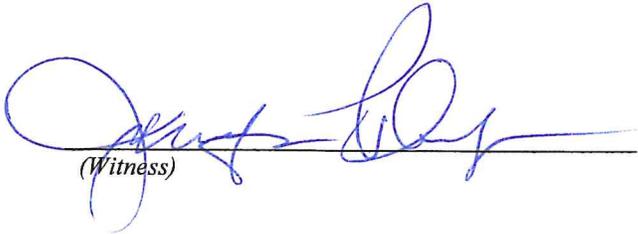

(Principal) (Seal)

Ivan G. Clayton, Vice President
(Title)

Travelers Casualty and Surety Company of America


(Surety) (Seal)

William D. Phelps, Attorney-In-Fact
(Title)


(Witness)



**Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company**

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **WILLIAM D PHELPS** of **CHARLESTON**, **West Virginia**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April, 2021**.



State of Connecticut
City of Hartford ss.

By: 
Robert L. Raney, Senior Vice President

On this the **21st** day of **April, 2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**




Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

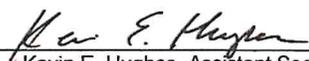
FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **14th** day of **January**, **2026**




Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**

PROPOSAL FOR:

Bid: 2026-565-1 Street Resurfacing

PROPOSAL FROM:

Bidder: Triangle Grading & Paving, Inc.
Address: PO Drawer 2570 Burlington, NC 27215
Phone: 336-584-1745
Contact: Gray Kirkpatrick
Fed ID: 56-1458656
NCDOT Reporting: 28857
GC License: 17456
Classification: Unclassified
Limitation: Unlimited
Expiration: 12/31/25

PROPOSAL TO:

City of Archdale
307 Balfour Drive
Archdale, NC

To Be Delivered: 10am 1/14/26



Planning & Zoning Department

David Joseph Señeres, PWLF₅₀, PE₂₅, CSM₁₅

Proposal Form

Triangle Grading & Paving, Inc.

17456

Name of Bidder and Contractor's License Number:

PO Drawer 2570, Burlington, NC 27215

Address of Bidder:

Date and Time of Bid Opening

Wednesday, January 14, 2026, 10:00am, Archdale City Hall

307 Balfour Drive, Conference Room

Contract Number: 2026-565-1

Type of Work: Street Resurfacing

incidental.

Note:

On milling, an extra length has been added to the length of the street to accommodate milling the intersections joining the paved street allowing for a smooth transition from one street to another. Also, contractor is responsible for removing all vegetative debris created during the milling and edge cleaning portion of the work site preparation.

On valves, an extra 2 have been added in the event valves are discovered under the vegetative debris cleaned on the edge of the road.

MH = manhole adjustment

WV = water valve adjustment

FD = full depth patch, tons

The calculated average of 23.75% of area of road is currently estimated for the full depth patch. This amount is subject to be modified during construction. As an additional note, a partial copy of the current Powell Bill Map is included in the Bid Proposal packet identifying the location of streets in the city scheduled for work denoted by an integer associated with a table.

All miscellaneous work related to the above, in addition to relocation of all conflicting water and sewer utilities within the construction area. Please call **David Joseph Señeres at (336) 434-7344** to arrange a time to meet with him and visit the above locations. General Contractors are notified that "*An Act to Regulate the Practice of General Contractor, Sections 87-1 through 15*" ratified by the General Assembly of North Carolina, on March 10, 1925, and as subsequently amended will be observed in receiving and awarding general contracts.

All hand carried bids are to be delivered to Archdale City Hall. Proposals are to be marked "**Contract #2026- 565-1**". Please label proposals as follows:

**Bids – Street Resurfacing City of Archdale
307 Balfour Drive
Archdale, NC 27263**

Cash, Bid Bond, or Certified Cashier's Check on a bank insured by the Federal Deposit Insurance Corporation made payable to the **City of Archdale**, North Carolina in the amount of *Five Percent (5%)* of the total bid must accompany all proposals in order to guarantee compliance with the provisions of the proposal.

The City reserves the right to reject any and all bids as may in the judgment of the Council of the City of Archdale serve its best interests and to waive irregularities and informalities in any bid submitted.

The City may at its discretion increase the quantity of work requested under this contract by up to 30%.

Bids may be held by the City Council of the City of Archdale for a period not to exceed *thirty (30)* days from the date of opening bids for the purpose of reviewing the bids and investigating the qualifications of bidders.

The contractor will be required to post a performance bond and a payment bond for *One Hundred Percent (100%)* of the amount of his contract when the contract is awarded. The attached standard City of Archdale contract will be signed upon Council award.

The contractor shall carry (a) Workmen's Compensation insurance in statutory amounts and employer's liability of not less than \$1,00,000.00, (b) auto liability including non-ownership and hired car in amount of not less than \$1,000,000.00 combined single limit, (c) comprehensive general liability of not less than \$2,000,000.00 CSL and including (1) premises/operations and (2) broad form contractual liability. The Contractor shall provide the City with a Certificate of Insurance evidencing these required coverages and naming the City as an additional insured before work begins. An endorsement with the following language shall be added to the required insurance policy: "It is understood and agreed that in consideration of the terms and conditions of the policy to which this endorsement is attached, the City of Archdale is recognized as an additional named insured under this policy."

David Joseph Señeres, PWLF₅₀, PE₂₅, CSM₁₅
City of Archdale

Itemized Proposal for Contract Number 2026-565-1

To: The Mayor and City Council
 City of Archdale
 North Carolina, 27263

1. The undersigned, having carefully examined the *Specifications, Instructions to Bidders, and the Form of Contract and Bond* attached hereto, all of which are fully understood and hereby agreed to, proposes to furnish all materials, labor, equipment, and plant necessary to complete in strict accordance with the above-mentioned contract documents, the proposed street construction and resurfacing in the City of Archdale at the regular prices named in this proposal.

The price as stated is for the work completed and includes all charges and expenses for furnishing all labor, materials, equipment for completing the aforesaid work in all respects as specified in the specifications and pursuant to requirements, there is deposited herewith a bid bond of *Five Percent (5%)* of the total bid payable to the City of Archdale, Archdale, North Carolina.

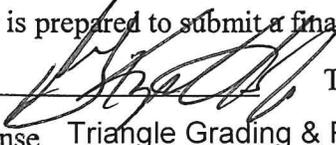
The undersigned proposes to enter into a contract in accordance with this proposal and on the contract forms attached providing all labor, permits, material, machinery, tools, supplies, equipment, and incidentals for the items below at the following prices:

Contract 2025-565-1

<i>Item</i>	<i>Description</i>	<i>Approx. Quantity</i>	<i>Unit Price</i>	<i>Total</i>
001	Overlay – SF 9.5 A Thickness – 1- 2 inches As indicated	2042 TN	\$ <u>192.00</u>	\$ <u>392,064.00</u>
002	Joint milling, 4 ft wide 0-1 inch Adjoining streets	163 LF	\$ <u>65.00</u>	\$ <u>10,595.00</u>
003	Full depth patch, various Locations, 6-inch	1069 TN	\$ <u>202.00</u>	\$ <u>215,938.00</u>
004	Adjustment of manhole Ring and cover	2 EA	\$ <u>1275.00</u>	\$ <u>2,550.00</u>
006	Adjustment of water valve	2 EA	\$ <u>960.00</u>	\$ <u>1,920.00</u>
Total Bid				\$ <u>623,067.00</u>

2. In default of the performance of any of these conditions on our part to be performed, the Certified Check and/or Bid Bond attached hereto shall, at the option of the City Council, become the property of the City of Archdale, Archdale, North Carolina, as ascertained and liquidated damages for such defaults, as otherwise the said Certified Check, and/or Bid Bond is to be returned to the undersigned.

3. The bidder is prepared to submit a financial and experience statement upon request.

Officer  Title President
 Company and License Triangle Grading & Paving, Inc. 17456
 Official Address PO Drawer 2570, Burlington, NC 27215

Corporate Seal

Project Special Provisions Contract Number 2025-565-1

A. Contract Time:

Availability Date: March 15, 2026

Contract 1 Completion Date: May 31, 2026

B. Liquidated Damages:

The liquidated damages for this contract are *Fifty Dollars* (\$50.00) per day.

C. Contract Extension:

It is understood that this contract may be increased in an amount equal to *Thirty Percent* (30%) of the total contract at the City Council's option.

**City of Archdale
Archdale, North Carolina**

City of Archdale Street Paving - FY 25-26



Total Street Length:
1.53 miles

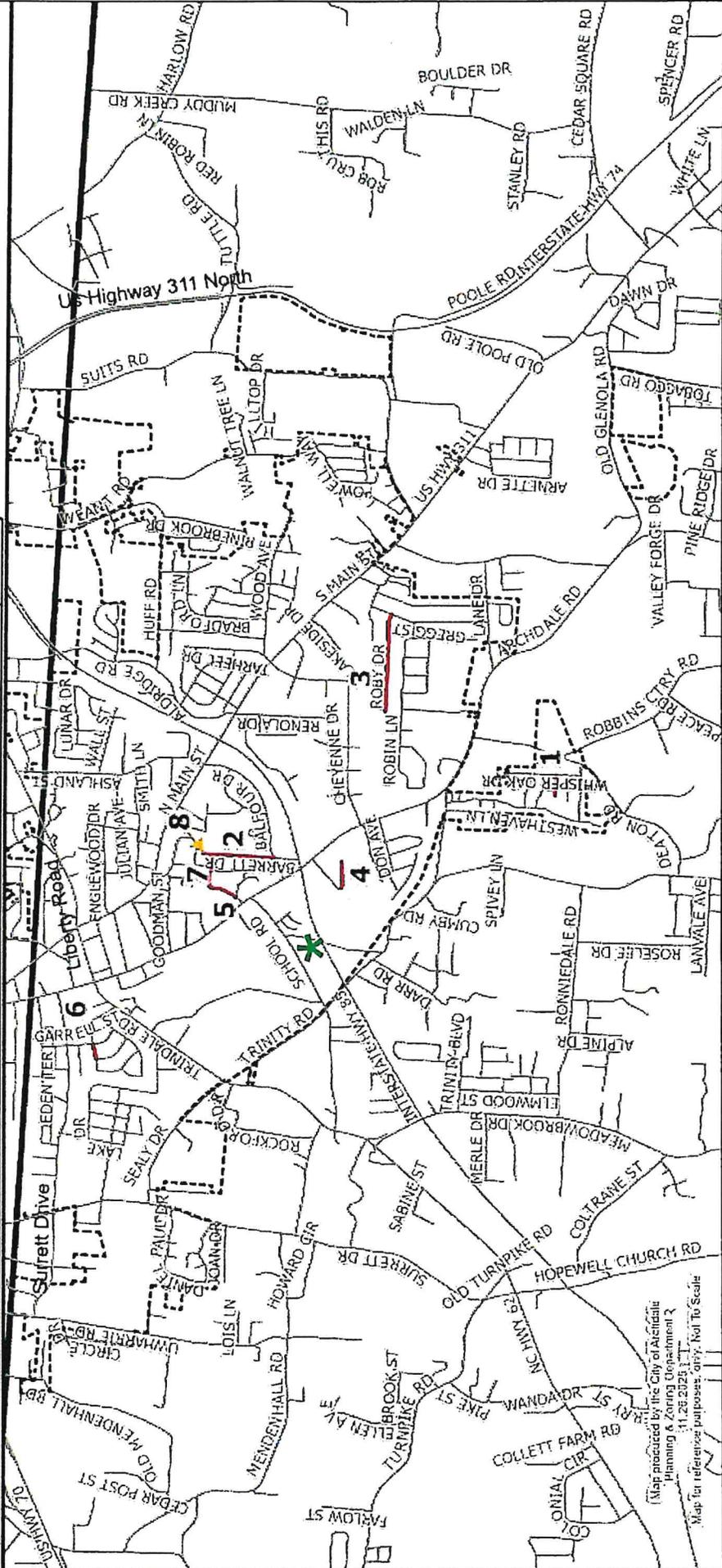
(I) Refer to corresponding FY25-26 RFP for details on pavement and positive drainage at street intersection(s)



City Limit Boundaries

Not to Scale

MAP ID	PCR	Full Name	From Street	To Street	Length	Width	Lanes
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6	51.6	HAVENWOOD DR	GARRETT ST (I)	QUAKERWOOD DR	475	23	2
7	56.6	BEARD AVE	BARRETT DR	CRAIG DR	461	18	2
8	81.5	BARRETT DR	DEAD END	BEARD AVE	232	19	2



Map produced by the City of Archdale
Planning & Zoning Department
11.26.2025
Map for reference purposes only. Not To Scale

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FORM OF BID BOND

KNOW ALL MEN BY THESE PRESENTS THAT _____

Triangle Grading & Paving, Inc. as principal, and Nationwide Mutual Insurance Company, as surety, who is duly licensed to act as surety in North Carolina, are held and firmly bound unto City of Archdale as obligee, in the penal sum of Five Percent of Amount Bid 5% DOLLARS, lawful money of the United States of America, for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Signed, sealed and dated this 14th day of January, 2026

WHEREAS, the said principal is herewith submitting proposal for

2026-565-1- Street Resurfacing and the principal desires to file this bid bond in lieu of making the cash deposit as required by G.S. 143-129.

NOW, THEREFORE, THE CONDITION OF THE ABOVE OBLIGATION is such, that if the principal shall be awarded the contract for which the bid is submitted and shall execute the contract and give bond for the faithful performance thereof within ten days after the award of same to the principal, then this obligation shall be null and void; but if the principal fails to so execute such contract and give performance bond as required by G.S. 143-129, the surety shall, upon demand, forthwith pay to the obligee the amount set forth in the first paragraph hereof. Provided further, that the bid may be withdrawn as provided by G.S. 143-129.1

Triangle Grading & Paving, Inc. (SEAL)

By: [Signature] (SEAL)

RaKiripatnick Jr. (SEAL)
President

Nationwide Mutual Insurance Company (SEAL)

By: [Signature] (SEAL)
Angela Y. Buckner, Attorney-in-Fact

Surety Phone No. 614-249-7111



Power of Attorney

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation

hereinafter referred to severally as the "Company" and collectively as "the Companies" does hereby make, constitute and appoint:

Angela Y. Buckner

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf on the date thereof any and all: (i) bonds and undertakings; (ii) Proposal Bonds; (ii) Letters of Surety; (iv) Consent of Surety; and (v) other obligatory instruments of similar nature, in penalties not exceeding the sum of

UNLIMITED

Surety Bond Number: Bid Bond
Principal: Triangle Grading & Paving, Inc.
Obligee: City of Archdale

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 23rd day of October, 2025.

[Handwritten signature of Antonio C. Albanese]

Antonio C. Albanese, Vice President of Nationwide Mutual Insurance Company

ACKNOWLEDGMENT

STATE OF OHIO COUNTY OF FRANKLIN: ss

On this 23rd day of October, 2025, before me came the above-named officer for the Company aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Company aforesaid, that the seal affixed hereto is the corporate seal of said Company, and the said corporate seal and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Company.



Karen L. Karn
Notary Public, State of Ohio
No. 2018-RE-719796
Commission Expires July 7, 2028

[Handwritten signature of Karen L. Karn]
Notary Public
My Commission Expires
July 7, 2028

CERTIFICATE

I, Lezlie F. Chimienti, Assistant Secretary of the Company, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner; that said Antonio C. Albanese was on the date of the execution of the foregoing power of attorney the duly elected officer of the Company, and the corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of said Company this 14th day of January, 2026

[Handwritten signature of Lezlie F. Chimienti]

Assistant Secretary



Planning & Zoning Department

David Joseph Señeres, PWLF₅₀, PE₂₅, CSM₁₅

Proposal Form

Naugh Asphalt, Inc.

59882

Name of Bidder and Contractor's License Number:

3795 Hardin Ellison Rd. Franklinville, NC 27248

Address of Bidder:

Date and Time of Bid Opening

Wednesday, January 14, 2026, 10:00am, Archdale City Hall

307 Balfour Drive, Conference Room

Contract Number: 2026-565-1

Type of Work: Street Resurfacing

Notice to Bidders

Sealed proposals will be received by the **City of Archdale**, North Carolina at the Planning & Zoning Department of the City of Archdale 307 Balfour Drive until Wednesday, January 14, 2026 at 10:00am, at which time they will be opened and read for the furnishing of the following:

Street Resurfacing Contract Number 2026-565-1

Bids are invited upon the items and quantities of work as follows:

<i>Major Work Items</i>	<i>Tons., estimated</i>
1. Superpave Surface and Full Depth Patch	
Thickness – 2.0 inch compacted, Surface unless noted otherwise	2042
Thickness – 6.0 inch compacted, Full Depth unless noted otherwise	1069

Street	Description	Width	Length	Ton	MH	WV	FD	Mill
Barrett Drive	Dead End to Beard Avenue	20.0	232	0	0	0	Y	20
Barrett Drive	Beard Avenue to Balfour Drive	20.0	1718	477	0	1	283	20
Beard Avenue	Quaker Lake Drive to Craig Drive (C)	21.0	1189		0	0	Y	21
Beard Avenue	Craig Drive to Barrett Drive	18.0	461	441	0	0	318	18
Roby Drive	Dead End to Gregg Street	20.0	2715	656	1	0	437	20
Brookleigh Court	Whisper Oak Drive to Cul-de-Sac	21.0	600	153	2	1	102	21
Elaine Street	Elaine Street to Dead End	20.0	700	190	0	0	126	20
Havenwood Drive	Garrell Street (I) to Quakerwood Dr	23.0	475	125	0	0	83	23
		Avg	Total	Total	Total	Total	Total	Total
		20.0	8090	2042	2	4	1069	163

The quantities and streets listed above represent the work to be done and completed by May 31, 2026. In addition, all millings produced on the project will be brought to our Public Works Operations Center yard located on Old School Road denoted by star.

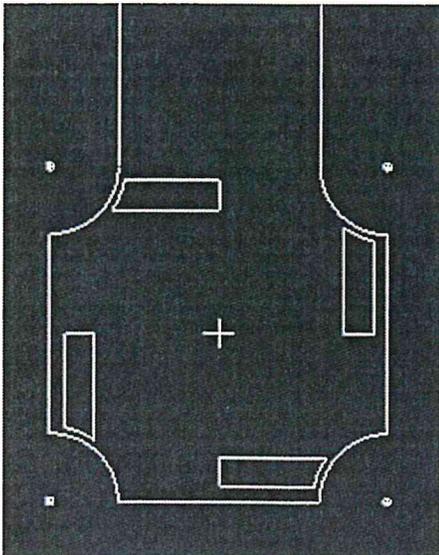


Figure to the left denotes treatment of the intersection denoted by (I) in the bid table for work. Length of the street has been adjusted to include the approximate 12-13 feet beyond the radius of the apron adjoining streets. Successful contractor is responsible for insuring positive drainage through the intersection and the smooth transition of the milled butt joint connecting the individual crowns of the intersecting streets. Note that thermoplastic stop bars are not part of the contract and will be completed under separate contract after the appropriate curing time of the newly installed asphalt at the intersection.

All work will be done in accordance with the technical specifications of the North Carolina Department of Transportation. Work includes edge milling adjacent to existing concrete curb and gutter and adjacent to existing driveways to ensure smooth transition from new pavement surface to existing concrete driveways, full depth patch repairs as indicated in the table by the “FD” preceded by the estimated square foot of repair area. Full depth patches will be installed prior to overlay of surface. All other incidentals are included in the bid. Taper from the intersection of streets and milling providing for a smooth transition is included in the work as an

incidental.

Note:

On milling, an extra length has been added to the length of the street to accommodate milling the intersections joining the paved street allowing for a smooth transition from one street to another. Also, contractor is responsible for removing all vegetative debris created during the milling and edge cleaning portion of the work site preparation.

On valves, an extra 2 have been added in the event valves are discovered under the vegetative debris cleaned on the edge of the road.

MH = manhole adjustment
WV = water valve adjustment
FD = full depth patch, tons

The calculated average of 23.75% of area of road is currently estimated for the full depth patch. This amount is subject to be modified during construction. As an additional note, a partial copy of the current Powell Bill Map is included in the Bid Proposal packet identifying the location of streets in the city scheduled for work denoted by an integer associated with a table.

All miscellaneous work related to the above, in addition to relocation of all conflicting water and sewer utilities within the construction area. Please call **David Joseph Señeres at (336) 434-7344** to arrange a time to meet with him and visit the above locations. General Contractors are notified that "*An Act to Regulate the Practice of General Contractor, Sections 87-1 through 15*" ratified by the General Assembly of North Carolina, on March 10, 1925, and as subsequently amended will be observed in receiving and awarding general contracts.

All hand carried bids are to be delivered to Archdale City Hall. Proposals are to be marked "**Contract #2026- 565-1**". Please label proposals as follows:

**Bids – Street Resurfacing City of Archdale
307 Balfour Drive
Archdale, NC 27263**

Cash, Bid Bond, or Certified Cashier's Check on a bank insured by the Federal Deposit Insurance Corporation made payable to the **City of Archdale**, North Carolina in the amount of *Five Percent (5%)* of the total bid must accompany all proposals in order to guarantee compliance with the provisions of the proposal.

The City reserves the right to reject any and all bids as may in the judgment of the Council of the City of Archdale serve its best interests and to waive irregularities and informalities in any bid submitted.

The City may at its discretion increase the quantity of work requested under this contract by up to 30%.

Bids may be held by the City Council of the City of Archdale for a period not to exceed *thirty (30)* days from the date of opening bids for the purpose of reviewing the bids and investigating the qualifications of bidders.

The contractor will be required to post a performance bond and a payment bond for *One Hundred Percent (100%)* of the amount of his contract when the contract is awarded. The attached standard City of Archdale contract will be signed upon Council award.

The contractor shall carry (a) Workmen's Compensation insurance in statutory amounts and employer's liability of not less than \$1,00,000.00, (b) auto liability including non-ownership and hired car in amount of not less than \$1,000,000.00 combined single limit, (c) comprehensive general liability of not less than \$2,000,000.00 CSL and including (1) premises/operations and (2) broad form contractual liability. The Contractor shall provide the City with a Certificate of Insurance evidencing these required coverages and naming the City as an additional insured before work begins. An endorsement with the following language shall be added to the required insurance policy: "It is understood and agreed that in consideration of the terms and conditions of the policy to which this endorsement is attached, the City of Archdale is recognized as an additional named insured under this policy."

David Joseph Señeres, PWLF₅₀, PE₂₅, CSM₁₅
City of Archdale

Itemized Proposal for Contract Number 2026-565-1

To: The Mayor and City Council
 City of Archdale
 North Carolina, 27263

1. The undersigned, having carefully examined the *Specifications, Instructions to Bidders, and the Form of Contract and Bond* attached hereto, all of which are fully understood and hereby agreed to, proposes to furnish all materials, labor, equipment, and plant necessary to complete in strict accordance with the above-mentioned contract documents, the proposed street construction and resurfacing in the City of Archdale at the regular prices named in this proposal.

The price as stated is for the work completed and includes all charges and expenses for furnishing all labor, materials, equipment for completing the aforesaid work in all respects as specified in the specifications and pursuant to requirements, there is deposited herewith a bid bond of *Five Percent (5%)* of the total bid payable to the City of Archdale, Archdale, North Carolina.

The undersigned proposes to enter into a contract in accordance with this proposal and on the contract forms attached providing all labor, permits, material, machinery, tools, supplies, equipment, and incidentals for the items below at the following prices:

Contract 2025-565-1

<i>Item</i>	<i>Description</i>	<i>Approx. Quantity</i>	<i>Unit Price</i>	<i>Total</i>
001	Overlay – SF 9.5 A Thickness – 1- 2 inches As indicated	2042 TN	\$ <u>150.31</u>	\$ <u>306,933.02</u>
002	Joint milling, 4 ft wide 0-1 inch Adjoining streets	163 LF	\$ <u>44.57</u>	\$ <u>7,264.91</u>
003	Full depth patch, various Locations, 6-inch	1069 TN	\$ <u>239.45</u>	\$ <u>255,972.05</u>
004	Adjustment of manhole Ring and cover	2 EA	\$ <u>1,000.00</u>	\$ <u>2,000.00</u>
006	Adjustment of water valve	2 EA	\$ <u>900.00</u>	\$ <u>1,800.00</u>
Total Bid				\$ <u>573,969.98</u>

2. In default of the performance of any of these conditions on our part to be performed, the Certified Check and/or Bid Bond attached hereto shall, at the option of the City Council, become the property of the City of Archdale, Archdale, North Carolina, as ascertained and liquidated damages for such defaults, as otherwise the said Certified Check, and/or Bid Bond is to be returned to the undersigned.

3. The bidder is prepared to submit a financial and experience statement upon request.

Officer Jeffrey M. Warr Title V.P.
 Company and License Warr Asphalt, Inc. 59882
 Official Address 3795 Hardin Ellison Rd., Franklinville, NC 27248
 Corporate Seal

Project Special Provisions Contract Number 2025-565-1

A. Contract Time:

Availability Date: 1-19-2026

Contract 1 Completion Date: May 31, 2026

B. Liquidated Damages:

The liquidated damages for this contract are *Fifty Dollars* (\$50.00) per day.

C. Contract Extension:

It is understood that this contract may be increased in an amount equal to *Thirty Percent* (30%) of the total contract at the City Council's option.

**City of Archdale
Archdale, North Carolina**

City of Archdale Street Paving - FY 25-26



Total Street Length:
1.53 miles

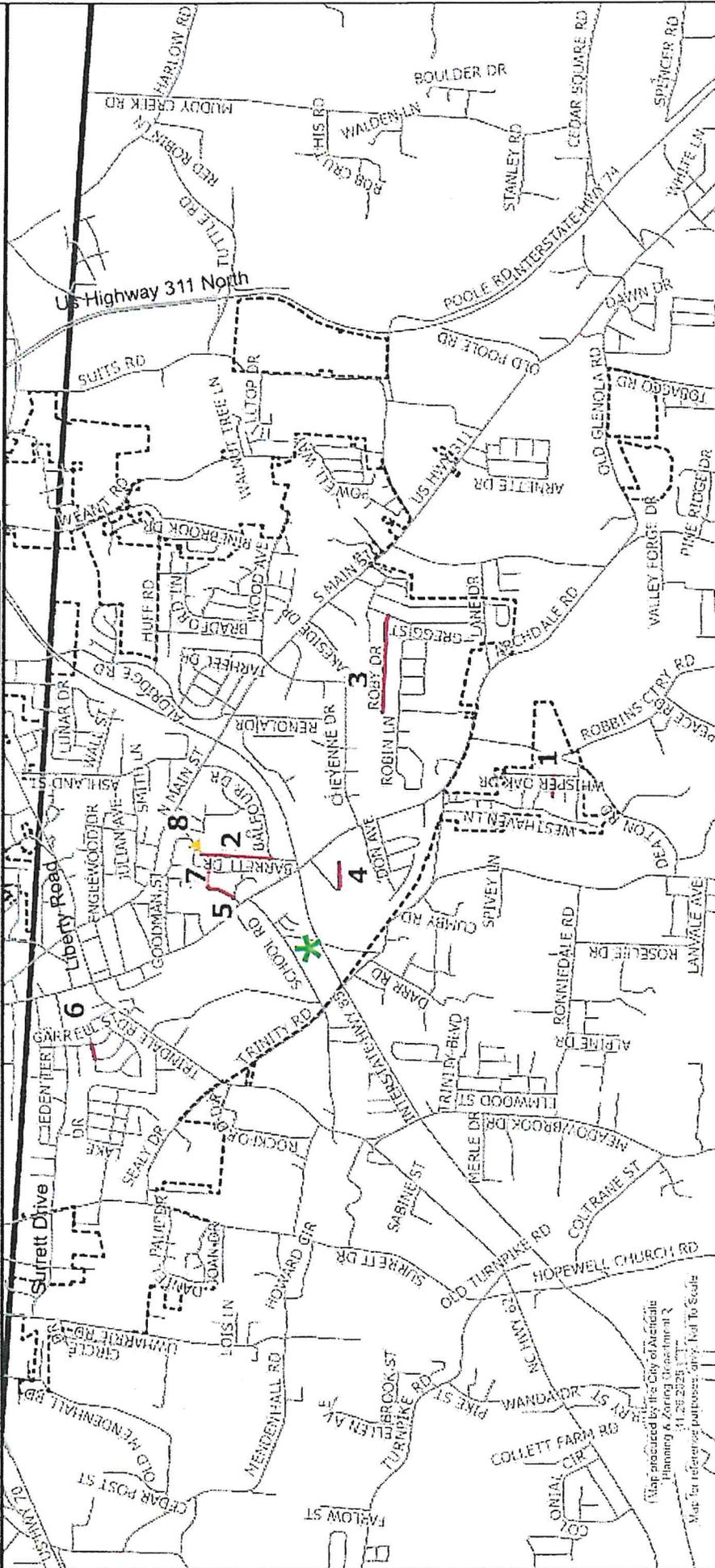
(I) Refer to corresponding FY25-26 RFP for details on pavement and positive drainage at street intersection(s)



City Limit Boundaries

Not to Scale

MAP ID	PCR	Full Name	From Street	To Street	Length	Width	Lanes
1	45.6	BROOKLEIGH CT	WHISPER OAK DR	CUL DE SAC	600	21	2
2	48.1	BARRETT DR	BEARD AVE	BALFOUR DR	1718	20	2
3	50.6	ROBY DR	DEAD END	GREGG ST	2715	20	2
4	51.5	ELAINE ST	DEAD END	DEAD END	700	20	2
5	51.6	BEARD AVE	CRAIG DR	QUAKER LAKE DR	1189	21	2
6	51.6	HAVENWOOD DR	GARRETT ST (I)	QUAKERWOOD DR	475	23	2
7	56.6	BEARD AVE	BARRETT DR	CRAIG DR	461	18	2
8	81.5	BARRETT DR	DEAD END	BEARD AVE	232	19	2



Map produced by the City of Archdale
Planning & Zoning Department
31.29.2025
Map for reference purposes only. Not To Scale

The public information contained on this map is provided by government and private industry sources and is believed to be accurate, however, inaccuracies cannot be guaranteed. Mapping information is a representation of various data sources and is not a substitute for information provided by an accurate land survey performed by a licensed engineer. This information contained herein does not replace information that may be obtained by consulting the information's official source. In no event shall the City of Archdale, NC or the consultants of the City of Archdale, NC be liable for any damage, direct or consequential, from the use of the information contained on this mapping product.



BID BOND
NGM INSURANCE COMPANY

BOND NUMBER: Bid Bond

KNOW ALL MEN BY THESE PRESENTS, That we, Waugh Asphalt, Inc.
(hereinafter called the **Principal**), as Principal, and **NGM INSURANCE COMPANY**, a corporation duly organized under the laws of the State of Florida (hereinafter called the **Surety**), as Surety, are held and firmly bound unto City of Archdale (hereinafter called the **Obligee**), in the sum of Five Percent of Amount Bid _____ Dollars (\$ 5%) for the payment of which we, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, January 14, 2026, for 2026 Street Resurfacing

NOW, THEREFORE, THE CONDITION OF THE OBLIGATION IS SUCH, that if the Obligee shall accept the bid of the Principal and the Principal shall enter into a contract with the Obligee in accordance with such bid and give bond with good and sufficient surety for the faithful performance of such contract, or in the event of the failure of the Principal to enter into such contract and give such bond, if the Principal shall pay to the Obligee the difference, not to exceed the penalty hereof, between the amount specified in said bid and the amount for which the Obligee may legally contract with another party to perform the work covered by said bid, if the latter amount be in excess of the former, then this obligation shall be null and void, otherwise to remain in full force and effect. This obligation expires sixty (60) days from the effective date of the bid.

Signed and sealed this 14 day of January, 2026.

Waugh Asphalt, Inc.
Principal

[Signature]
Witness

By: [Signature] (SEAL)

NGM INSURANCE COMPANY

[Signature]
Witness James P. Lowrey

By: [Signature]
Jennifer Underhill, Attorney-in-Fact





POWER OF ATTORNEY

KNOW ALL PARTIES BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

"Article IV, Section 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them. "

does hereby make, constitute and appoint Jessica Winfree, John Dufresne, Clinton J. Diers, John C. Stanchina, John R Haldeman Jr, Jennifer Underhill, James P Lowrey, Michele Wood, Megan J Schlueter-----

its true and lawful Attorneys-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed, bonds, undertakings, recognizances, contracts of indemnity, or other writings obligatory in nature of a bond subject to the following limitation:

- 1. No one bond to exceed Twenty Five Million Dollars (\$25,000,000.00)

and to bind NGM Insurance Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of NGM Insurance Company; the acts of said Attorney are hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such office and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Secretary and its corporate seal to be hereto affixed this 9th day of October, 2024.

NGM INSURANCE COMPANY By:

[Signature of Lauren K. Powell]

Lauren K. Powell
Vice President, Corporate Secretary



State of Wisconsin,
County of Dane.

On this 9th day of October, 2024, before the subscriber a Notary Public of State of Wisconsin in and for the County of Dane duly commissioned and qualified, came Lauren K. Powell of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and she acknowledged the execution of same, and being by me fully sworn, deposed and said that she is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and her signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Madison, Wisconsin this 9th day of October, 2024.

[Signature of Mary J. Ripio]

My Commission Expires February 8, 2027



I, Nathan Hoyt, Assistant Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Madison, Wisconsin this 14 day of January, 2026.

[Signature of Nathan Hoyt]

Nathan Hoyt, Assistant Vice President

