



**AGENDA**  
**City of Archdale**  
**City Council Meeting**  
**June 27, 2023 – 7:00 p.m.**  
**Please note there will be a pre-agenda session at 6:30**  
**p.m.**

1. Call To Order
2. Invocation And Pledge Of Allegiance
3. Council Action To Accept Or Amend The Agenda
4. Consideration Of Consent Agenda  
These items are considered routine, non-controversial and are considered and approved by a single motion and vote.
  - 4.A. Approval Of The Minutes For The May 23, 2023 City Council Meeting  
Documents:  

[MAY 2023 CITY COUNCIL MEETING MINUTES.PDF](#)
  - 4.B. Approval Of The Minutes For The June 8, 2023 Special Called City Council Meeting  
Documents:  

[JUNE 8, 2023 SPECIAL CALLED CITY COUNCIL MEETING MINUTES.PDF](#)

4.C. Financial Summary Report

Documents:

[FINANCIAL SUMMARY REPORT.PDF](#)

4.D. Budget Amendment 2023-11

Documents:

[BUDGET AMENDMENT 2023-11.PDF](#)

4.E. Budget Amendment 2024-1

Documents:

[BUDGET AMENDMENT 2024-1.PDF](#)

4.F. Resolution Authorizing Advertisement By Electronic Means For Bidding

Documents:

[RESOLUTION AUTHORIZING ADVERTISING BY ELECTRONIC MEANS FOR BIDDING.PDF](#)

4.G. Resolution Approving Local Water Supply Plan

Documents:

[RESOLUTION APPROVING LOCAL WATER SUPPLY PLAN.PDF](#)

4.H. Resolution-Request For Randolph County To Exercise Street Addressing Authority Within The Extraterritorial Jurisdiction And Approval Of An Interlocal Street Addressing Agreement With The County

Documents:

[RESOLUTION-RANDOLPH COUNTY STREET ADDRESSING WITHIN ETJ AND INTERLOCAL AGREEMENT WITH THE COUNTY.PDF](#)

4.I. Resolution Writing Off Uncollectible Utility Accounts

Documents:

[RESOLUTION WRITING OFF UNCOLLECTIBLE UTILITY ACCOUNTS.PDF](#)

4.J. Public Event Application: 2morrow Needs You 5K

Documents:

[PUBLIC EVENT APPLICATION - 2MORROW NEEDS YOU 5K.PDF](#)

- 4.K. Resolution Of Intent And Certificate Of Sufficiency To Annex Property Located At 9878 US Highway 311, Being Randolph County Parcel #7728301206

Documents:

[RESOLUTION OF INTENT TO ANNEX 9878 US HWY. 311.PDF](#)

- 4.L. Request By The National Night Out Committee To Close Bonnie Place For The Annual National Night Out On August 1, 2023.

Documents:

[STREET CLOSURE FOR NNO.PDF](#)

- 4.M. Appointment Of Stephanie Kiser To The Stormwater Advisory Board

Documents:

[STORMWATER ADVISORY BOARD APPT - KISER.PDF](#)

5. Public Comment Time: Notices, Petitions, And Comments From The Public On Items That Are Not On The Agenda
6. Application For Extension Of Water And Sewer

Documents:

[APPLICATION FOR EXTENSION OF WATER AND SEWER.PDF](#)

7. Review Of Preliminary Plat For Providence Pointe Major Subdivision For A 157-Acre Portion Of Randolph County Parcel #7728826865

Documents:

[PRELIMINARY MAJOR SUBDIVISION PLAT REVIEW.PDF](#)

8. Resolution - Sewer System AIA Closeout

Documents:

[RESOLUTION-SEWER SYSTEM AIA CLOSEOUT.PDF](#)

9. Authorization For Manager To Enter Contract To Purchase Property Located At 302 Trindale Road

Documents:

AUTHORIZATION FOR MANAGER TO ENTER CONTRACT TO  
PURCHASE 302 TRINDALE ROAD.PDF

10. Amendment To Chapter 16 Of The City Code Of Ordinances - An Ordinance To Provide For The Control Of Soil Erosion And Sedimentation Control

Documents:

AMENDMENT TO CH. 16 CITY CODE OF ORDINANCES-  
CONTROL OF SOIL EROSION AND SEDIMENTATION  
CONTROL.PDF

11. Authorization For Manager To Enter Contract Extension With Republic Services For Collection And Disposal Of Solid Waste And Recycling

Documents:

AUTHORIZATION FOR MANAGER TO ENTER CONTRACT  
EXTENSION WITH REPUBLIC SERVICES.PDF

12. Manager's Updates
13. Additional Items
14. Adjournment

Anyone who needs an accommodation to participate in the meeting should notify the City Clerk's Office at 336-434-7343 at least forty-eight (48) hours prior to the meeting or call North Carolina Relay at 1-800-735-8262.