



**AGENDA**  
**City of Archdale**  
**City Council Meeting**  
**January 24, 2023 – 7:00 p.m.**  
**Please note there will be a pre-agenda session at 6:30**  
**p.m.**

1. Call To Order
2. Invocation And Pledge Of Allegiance
3. Council Action To Accept Or Amend The Agenda
4. Consideration Of Consent Agenda  
These items are considered routine, non-controversial and are considered and approved by a single motion and vote.

- 4.A. Approval Of The Minutes For The December 20, 2022 City Council Meeting.

Documents:

[DECEMBER 2022 CITY COUNCIL MINUTES.PDF](#)

- 4.B. Approval Of The Minutes For The December 20, 2022 Organizational Meeting

Documents:

[DECEMBER 2022 CITY COUNCIL ORGANIZATIONAL MEETING MINUTES.PDF](#)

4.C. Approval Of The Minutes For The January 10, 2023 Joint Special Called Meeting

Documents:

[JANUARY 10, 2023 CITY COUNCIL-RANDOLPH CO. JOINT SPECIAL CALLED MEETING MINUTES.PDF](#)

4.D. Financial Summary Report

Documents:

[FINANCIAL SUMMARY.PDF](#)

4.E. Resolution Of Intent And Certificate Of Sufficiency To Annex Property Located At 1763 NC Hlghway 62 West, Being Guilford County Parcel # 7729422260

Documents:

[RESOLUTION OF INTENT AND CERT. OF SUFFICIENCY TO ANNEX - 1763 NC HWY 62 WEST-GUILFORD CO..PDF](#)

4.F. Resolution Of Intent And Certificate Of Sufficiency To Annex Property At 6308 Modlin Grove Road, Being A Portion Of Guilford County Parcel # 7729428801

Documents:

[RESOLUTION OF INTENT AND CERT OF SUFFICIENCY TO ANNEX - 6308 MODLIN GROVE RD - GUILFORD CO..PDF](#)

4.G. Appointment To The Parks And Recreation Advisory Board

Documents:

[APPOINTMENT TO THE PARKS AND RECREATION ADVISORY BOARD.PDF](#)

4.H. Appointment To The Plan Archdale Committee (PAC)

Documents:

[APPOINTMENT TO THE PLAN ARCHDALE COMMITTEE.PDF](#)

4.I. Budget Amendment 2023-6

Documents:

[BUDGET AMENDMENT 2023-6.PDF](#)

4.J. Resolution Designating Official Depositories

Documents:

[RESOLUTION DESIGNATING OFFICIAL DEPOSITORIES.PDF](#)

4.K. Resolution Of Support For Trails And 2023 Year Of The Trail

Documents:

[RESOLUTION OF SUPPORT FOR TRAILS AND 2023 YEAR OF THE TRAIL.PDF](#)

5. Public Comment Time: Notices, Petitions, And Comments From The Public On Items That Are Not On The Agenda

6. Authorization For Manager To Enter Contract For Greenway Construction

Documents:

[AUTHORIZATION FOR MANAGER TO ENTER CONTRACT FOR GREENWAY CONSTRUCTION.PDF](#)

7. Authorization For Manager To Enter Contract For Greenway Maintenance

Documents:

[AUTHORIZATION FOR MANAGER TO ENTER CONTRACT FOR GREENWAY MAINTENANCE.PDF](#)

8. Exchange Of Governmental Property With Randolph County School System

Documents:

[EXCHANGE OF GOVERNMENTAL PROPERTY WITH RANDOLPH COUNTY SCHOOL SYSTEM.PDF](#)

9. Manager's Updates

10. Additional Items

11. Adjournment

Anyone who needs an accommodation to participate in the meeting should notify the City Clerk's Office at 336-434-7343 at least forty-eight (48) hours prior to the meeting or call North Carolina Relay at 1-800-735-8262.