



**AGENDA**  
**City of Archdale**  
**City Council Meeting**  
**September 22, 2020 – 7:00 p.m.**  
**Please note there will be a pre-agenda session at 6:30**  
**p.m.**

1. Call To Order
2. Invocation And Pledge Of Allegiance
3. Council Action To Accept Or Amend The Agenda
4. Consideration Of Consent Agenda  
These items are considered routine, non-controversial and are considered and approved by a single motion and vote.
  - 4.A. Approval Of The Minutes For The August 2020 City Council Meeting  
Documents:  
[AUGUST 2020 CITY COUNCIL MINUTES \(PDF\).PDF](#)
  - 4.B. Approval Of The Minutes For The September 8, 2020 Special Called City Council Meeting  
Documents:  
[SEPTEMBER 8, 2020 SPECIAL CALLED MEETING MINUTES \(PDF\).PDF](#)
  - 4.C. Financial Summary Report  
Documents:

[FINANCIAL SUMMARY REPORT \(PDF\).PDF](#)

4.D. Budget Amendment 2021-2

Documents:

[BUDGET AMENDMENT 2021-2 \(PDF\).PDF](#)

4.E. Resolution Designating The Week Of September 26th - October 3rd, 2020 As "A Week For Archdale"

Documents:

[RESOLUTION DESIGNATING SEPT. 26-OCT. 3, 2020 AS A WEEK FOR ARCHDALE \(PDF\).PDF](#)

4.F. Resolution In Support Of A City Of Archdale Application For An Asset Inventory And Assessment Grant: Drinking Water Distribution System

Documents:

[RESOLUTION IN SUPPORT OF APPLICATION FOR AIA GRANT-DRINKING WATER DISTRIBUTION SYSTEM \(PDF\).PDF](#)

4.G. Resolution In Support Of A City Of Archdale Application For An Asset Inventory And Assessment Grant: Wastewater Collection System

Documents:

[RESOLUTION IN SUUPPORT OF APPLICATION FOR AIA GRANT-WASTEWATER COLLECTION SYSTEM \(PDF\).PDF](#)

5. Public Comment Time: Notices, Petitions, And Comments From The Public On Items That Are Not On The Agenda

6. Public Hearing: Request By Bryan Hebert To Rezone Property From R-10 (Single Family Residential) To B-1 (General Business), For Property Located In The 200 Block Of Freeman Place, Being Randolph County Parcel #7718095335

Documents:

[REQUEST TO REZONE PROPERTY LOCATED IN THE 200 BLOCK OF FREEMAN PLACE \(PDF\).PDF](#)

7. Public Hearing: Text Amendment To The Zoning Ordinance; Article VI, SR 43 (Yard Sales)

Documents:

TEXT AMENDMENT TO ZONING ORDINANCE-YARD SALES  
(PDF).PDF

8. Authorization For Manager To Enter Contract To Purchase Property Located  
At 413 Balfour Drive

Documents:

AUTHORIZATION FOR MANAGER TO ENTER CONTRACT TO  
PURCHASE 413 BALFOUR DRIVE (PDF).PDF

9. Randolph County Economic Development Annual Report - Kevin Franklin
10. Additional Items
11. Adjournment

Anyone who needs an accommodation to participate in the meeting should notify  
the City Clerk's Office at 336-434-7343 at least forty-eight (48) hours prior to the meeting or call  
North Carolina Relay at 1-800-735-8262.