AGENDA
City of Archdale
City Council Meeting
January 27, 2026 – 7:00 p.m.
Please note there will be a pre-agenda session at 6:30 p.m.

1. Call To Order
2. Invocation And Pledge Of Allegiance
3. Council Action To Accept Or Amend The Agenda
4. Consideration Of Consent Agenda
   These items are considered routine, non-controversial and are considered and approved by a single motion and vote.

   4.A. Approval Of The Minutes Of December 16, 2025 City Council Meeting.

   Documents:

   DECEMBER 16, 2025 CITY COUNCIL MINUTES.PDF

   4.B. Financial Summary – November, 2025.

   Documents:

   FINANCIAL SUMMARY (NOVEMBER).PDF

   4.C. Financial Summary – December, 2025.

   Documents:

FINANCIAL SUMMARY (DECEMBER).PDF

5. Randolph County Tourism And Development Authority Annual Report.
6. Archdale Public Library Annual Report.
7. Archdale-Trinity Chamber Of Commerce Annual Report.
8. Presentation Of 2025 Audit Report - Casie Wilson, Martin Starns And Associates.
9. Public Hearing: Request By Casandra Griffin To Rezone Property At 703 Ashland Street From Guilford County RS-5 (Single-Family Residential) To Archdale R-15 (Single-Family Residential), Being Guilford County Parcel #7719604773.

   Documents:

   REZONING REQUEST FROM RS-5 TO R-15.PDF

10. Public Hearing: Request By Starla Garcia & Fred B. Jolly To Annex Property Located At 703 Ashland Street, Guilford County Parcel #7719604773.

    Documents:

    REQUEST TO ANNEX PROPERTY AT 703 ASHLAND STREET.PDF

11. Application For Extension Of Sewer, 703 Ashland Street.

    Documents:

    SEWER EXTENSION REQUEST AT 703 ASHLAND STREET.PDF

12. Public Hearing: Request By Mathem Pham & Hue Tran To Annex Property Located At 5750 Old Poole Road, Randolph County Parcel # 7727970203.

    Documents:

    REQUEST TO ANNEX PROPERTY AT 5750 OLD POOLE ROAD.PDF

13. Application For Extension Of Water, 5750 Old Poole Road.

    Documents:

    WATER EXTENSION REQUEST AT 5750 OLD POOLE ROAD.PDF

14. Award Of Contract For Resurfacing Of Selected Streets.

    Documents:

AWARD OF CONTRACT FOR RESURFACING OF SELECTED STREETS.PDF

15. Manager's Updates

16. Public Comment: Members Of The Public May Address City Council On Matters Not Listed On The Agenda. Speakers Must Sign Up With The City Clerk Before The Meeting, State Their Name And Address, And Limit Comments To Three Minutes.

17. Closed Session Pursuant To NCGS 143-318.11(A)(5) – To Establish, Or To Instruct The Public Body, Staff Or Negotiating Agents Concerning The Position To Be Taken By Or On Behalf Of The Public Body In Negotiating The Price And Other Material Terms Of A Contract Or Proposed Contract For The Acquisition Of Real Property By Purchase, Option, Exchange, Or Lease And NCGS 143-318.11(A)(6) – To Consider The Qualifications, Competence, Performance, Condition Of Appointment Of A Public Officer Or Employee Or Prospective Public Officer Or Employee.

18. Additional Items

19. Adjournment

Anyone who needs an accommodation to participate in the meeting should notify the City Clerk's Office at 336-434-7343 at least forty-eight (48) hours prior to the meeting or call North Carolina Relay at 1-800-735-8262.

MINUTES
Archdale City Council
Pre-Agenda Session
Tuesday, December 16, 2025

Members Present: Lewis Dorsett, Mayor; Kelly Grooms, Mayor Pro Tem; Council Members: Roger Blackwell, John Glass, Trey Gray, Larry Warlick, and William Wood.

Members Absent: None.

Others Present: Matthew Christian, City Manager; Elizabeth Koonce, City Attorney; David Jones, Police Chief; Jason Miller, Planning Director; Matthew Wells, Planning Administrator; John Harrison, IT Director; Travis Snider, MPO; Amy Myers, City Clerk.

Media Present: None.

Mayor Dorsett asked if there were any additions, deletions, or changes to the agenda or any committee reports.

Mayor Dorsett reported the City of Archdale hosted the Randolph County Economic Development Board meeting this morning at City Hall. He also highlighted recent meetings including the Randolph County Mayor/Manager meeting at the Randolph County Agriculture Center and the Piedmont Triad Water Authority Board meeting.

Mayor Dorsett reported he attended the Whataburger grand opening and encouraged residents to visit the new restaurant.

Manager Christian stated planning has begun for the America 250 celebrations in Randolph County to coincide with the July 4th holiday.

Mayor Dorsett reviewed the agenda and noted items to be discussed, including Item 6 and the potential re-opening of a public hearing. Councilman Blackwell stated he was in favor of re-opening the public hearing to allow interested individuals to speak. Councilman Gray stated that he was open to re-opening the public hearing or moving to vote.

Mayor Dorsett reminded those in attendance to sign in if planning to speak during the public comment portion of the meeting.

MINUTES
City of Archdale
City Council Meeting
Tuesday December 16, 2025

Members Present: Lewis Dorsett, Mayor; Kelly Grooms, Mayor Pro Tem; Council Members: Roger Blackwell, John Glass, Trey Gray, Larry Warlick, and William Wood.

Members Absent: None.

Others Present: Matthew Christian, City Manager; Elizabeth Koonce, City Attorney; David Jones, Police Chief; Jason Miller, Planning Director; Matthew Wells, Planning Administrator; John Harrison, IT Director; Travis Snider, MPO; Amy Myers, City Clerk.

Media Present: None.

Item 1. Call to Order.

Mayor Dorsett called the meeting to order, welcomed everyone, and asked the Police Chief to see that their attendance was registered.

Item 2. Invocation and Pledge of Allegiance.

Councilman Warlick gave the invocation and Mayor Pro Tem Grooms led those present in the Pledge of Allegiance.

Item 3. Council Action to Accept or Amend the Agenda.

Mayor Pro Tem Grooms made a motion to approve the Agenda as presented. The motion was seconded by Councilman Blackwell and was approved unanimously.

Item 4. Consideration of Consent Agenda: These items are considered routine, non-controversial, and are considered and approved by a single motion and vote.

A. Approval of the Minutes of November 25, 2025 City Council Meeting.
B. Approval of 2026 City Council Meeting Dates.
C. Approval of Amendment to Contract to Audit Accounts.
D. Resolution in Support of Great Trails State Grant Contract Award.

Mayor Pro Tem Grooms made a motion to approve the Consent Agenda as presented. The motion was seconded by Councilman Blackwell and was approved unanimously.

Item 5. Construction Update: Richland Creek & Weant Rd. Sewer Upgrades.

Manager Matthew Christian shared a quick overview of both projects and introduced Andy Larrick with Hazen & Sawyer and Matt Jones with Garney Construction.
Mr. Larrick presented a review of the sewer engineering upgrades for the Richland Creek and Weant Road projects. Mr. Jones shared a brief construction pricing estimate update.

Item 6. Old Business: Code of Ordinances Text Amendment (Chapter 5, Article 4).

Mayor Dorsett stated due to additional requests to speak, a determination has been made to re-open the public hearing on the matter.

Mayor Dorsett re-opened the public hearing and asked if anyone would like to speak in favor.

Walter Davis, 114 Lakeside Drive, addressed Council. Mr. Davis reported Archdale and Randolph County has an epidemic of feral cats. He further reported the animals are inhumanely treated; being fed with no veterinary care and allowed to roam. Mr. Davis shared a neighbor has populated his street with as many cats as possible. He also shared he and his wife have trapped and transported many cats to the Randolph County Animal Shelter.
Mr. Davis stated Archdale needs a strong ordinance to control the feral cat population.

Reginia Gardner, 3309 Longview Drive, addressed Council. Ms. Gardner reported she represents a Feral Cat Assistance Program which is a trap neuter return program located in Guilford County. She reported the organization actively advocates for free roaming cats, caretakers and property owners with nuisance issues. Ms. Gardner requested Council consider extending a decision regarding the ordinance to allow time to prepare a formal proposal for consideration.

Glenda Frazier, 612 Liberty Road, addressed Council. Ms. Frazier stated she is in favor of protecting the feral cat population and supports the Feral Cat Assistance Program. She requested Council look at costs and fines as a way to support a program to protect cats.

Dru Hill, 4110 Wood Avenue, addressed Council. Mr. Hill stated the only change to this ordinance is the definition of owner or caretaker. He also stated when someone feeds feral cats like their own pets, then they become the owners of those cats. Mr. Hill reported the TNR Program (Trap Neuter Release) does not protect his property.

With no further discussion, Councilman Blackwell made a motion to approve the Code of Ordinances Text Amendment (Chapter 5, Article 4). The motion was seconded by Councilman Glass.

Councilman Wood stated the Feral Cat Assistance Program has worked in neighborhoods in Archdale and he believes they have been successful in reducing the feral cat colonies. He further stated he would like to see a quarterly spay/neuter clinic available in Archdale. Councilman Wood asked Police Chief David Jones if any decision tonight would affect the Feral Cat Assistance Program's ability to continue working within neighborhoods. Chief Jones responded he is unfamiliar with this particular group, but Archdale Police Department will work with anyone trying to make the situation better for the citizens of Archdale.

Mayor Dorsett asked for roll-call vote:

Yea	**Nay**
Mayor Pro Tem Grooms	**Councilman Wood**
Councilman Blackwell	
Councilman Gray	
Councilman Glass	
Councilman Warlick	

Motion passed 5-1.

Item 7. Manager Updates.

City Manager Christian thanked staff and community partners for their participation in the Community Christmas and the Christmas Parade. He reported Aldridge Park is under construction and a notice of award has been finalized for construction of the Veterans Memorial. He also reported City Hall closures for Christmas and the New Year holidays will be Wednesday-Friday, December 24th-26th, 2025 and Thursday, January 1st, 2026.

Item 8. Public Comment:
Members of the public may address City Council on matters not listed on the agenda. Speakers must sign up with the City Clerk before the meeting, state their name and address, and limit comments to three minutes.

Mayor Dorsett explained procedure for public comment.

Amy Myers, City Clerk advised one (1) online comment was received on December 16th from Michael Mattocks, 4118 Huff Road, Archdale. (Exhibit A).

Megan McGrath, 3718 Spring Street, addressed Council. Ms. McGrath stated she has returned to address the animal ordinance and emphasized the need for a comprehensive review. She noted at a recent meeting it was stated the ordinance has served Archdale residents well since the 1970s. Ms. McGrath asserted that the livestock and fowl restrictions from that era were influenced by class-based attitudes that associated keeping chickens with lower-income or impoverished families. She further stated that this reasoning forms the foundation of the rules being enforced today, and in 2025 the City should not rely on assumptions or stereotypes from 50 years ago to determine what residents may or may not do on their property. Ms. McGrath added that if the ordinance had truly served the community well, it would not continue to be raised by unrelated individuals, and she concluded that the current ordinance does not reflect the needs of a growing and changing Archdale. (Exhibit B)

Michael Mattocks, 4118 Huff Road, addressed Council. Mr. Mattocks stated he is attending the meeting to discuss owning backyard chickens due to the cost of eggs and would like for Council to consider changing the ordinance.

Item 9. Additional Items.

Councilman Larry Warlick addressed Council and announced his retirement effective December 31, 2025. Councilman Warlick thanked fellow Councilmembers, City staff and Citizens of Archdale for allowing him to serve the City.

Mayor Dorsett stated it is a sad day for Council and the City.

Councilman Blackwell thanked Councilman Warlick for his service.

Mayor Dorsett wished Council, City staff and Archdale citizens a Merry Christmas and a Happy New Year.

Item 10. Adjournment.

Mayor Pro Tem Grooms made a motion to adjourn the December 16, 2025 City Council meeting. The motion was seconded by Councilman Glass and was approved unanimously.

ATTEST: _____
Lewis W. Dorsett, Mayor

_____
Amy H. Myers, City Clerk

Exhibit A

From: noreply@civicplus.com
To: Public.Comments; Planning
Subject: Online Form Submittal: Public Comment Form
Date: Tuesday, December 16, 2025 4:12:21 PM

Public Comment Form

Details

The City Council of Archdale holds its regularly scheduled meetings on the 4th Tuesday of each month, unless otherwise stated. The "Public Comment" portion of the meeting is reserved for notices, petitions, and comments from the public on items that are not on the meeting agenda. The following form may be used to provide comments to be made available for City Council Members prior to the forthcoming Council Meeting. Alternatively, citizens may submit their spoken comments in-person during the Public Comment portion of the meeting.

(Section Break)

Instructions

Submitted Public Comments must include your first name, last name, and address. Comments must be submitted by 12:00pm on the day of the meeting. Comments should be directed to the Council in its entirety and written in a succinct manner. Comments shall be made in a courteous and respectful manner or risk not being submitted into the record. *PLEASE BE AWARE THAT COMMENTS MEETING THESE REQUIREMENTS WILL BE SUBMITTED INTO THE RECORD AS WRITTEN*

First Name	Michael
Last Name	Mattocks
Address	4118 Huff Road
City	27263
State	NC
Zip Code	27263
Comment Form	I would like to propose to allow chickens in the city of Archdale. Maybe 2 hens as a starting point. With the price of eggs rising, this could provide some fiscal relief to the working family in the c oity. All neighboring townships and cities allow them. Thank you.

Email not displaying correctly? View it in your browser.

Exhibit B

Megan McGrath 3718 Spring street

Good evening Mayor, Council Members, and City Staff.

I'm here again to address the animal and fowl ordinance and why it deserves a full, honest, and modern review.

At a recent meeting, it was stated that the ordinance has "served us well" since the 70's. But when we look at why it was written, that claim becomes difficult to support. The livestock and fowl restrictions of that era were shaped by attitudes that associated keeping chickens with "lower class" or "poor" families. Something viewed as undesirable unless it occurred on a commercial farm. This class-based reasoning is the foundation of the rule still being enforced today. In 2025, we should not be relying on the assumptions or stereotypes of 50 years ago to decide what residents can and cannot do on their own property.

We also continue to hear that those asking for change are the minority. If that is the position of the Council, then there should be a clear and fair standard for determining what the majority actually wants. When I asked whether I should continue gathering signatures for the petition, I was discouraged from doing so. You cannot discourage residents from collecting measurable feedback and then use the absence of that feedback as justification to maintain the status quo.

This issue is not new. Different residents over many years have brought this exact concern to you. If an ordinance truly "served us well," it would not keep resurfacing from unrelated people. The repetition alone shows that this rule no longer reflects the needs of a growing and changing Archdale.

I also want to address the claim that both sides of this discussion have been respectful. I respectfully disagree. I heard from a reputable source that a resident opposing any changes had to be talked out of dumping out manure at a meeting. On social media, multiple residents have been openly disrespectful, inappropriate, and immature when discussing this topic. That is not the respectful dialogue the Mayor suggested.

Another important point came up at the November meeting and is being discussed again tonight. The motion to redefine the section related to stray and feral cats. This puts spotlight on yet another outdated and ineffective part of this ordinance. Which shows that the ordinance as a whole needs a complete, modern review.

Finally, relying on the age of this ordinance as proof that it "works" is not a valid measure. Archdale today is not Archdale of the 70's. Our residents, our neighborhoods, and our

xpectations have all evolved. An ordinance rooted in outdated reasoning should not be rotected simply because it has existed for decades.

am not asking for automatic approval. I am asking for fairness, transparency, and a enuine willingness to review this ordinance as a whole, based on current realities, not old ssumptions and unverified claims about a majority that has never been measured.

hope this Council evaluates this ordinance through the lens of today's Archdale, not the imitations or stereotypes of the past.
hank you

CITY OF ARCHDALE
FINANCIAL SUMMARY REPORT
FOR PERIOD OF 07/01/2025 - 11/30/2025

GENERAL FUND

REVENUES	CURRENT BUDGET	ACTUAL TO DATE	UNCOLLECTED TO DATE	Y-T-D % COLLECTED	FYE 06/30/25 PRIOR YEAR ACTUAL TO DATE
PROPERTY TAXES	$ 4,900,720	$ 3,512,075	$ 1,388,645	71.66%	$ 3,366,017
SALES TAXES	4,880,000	770,605	4,109,395	15.79%	774,411
UTILITIES SALES TAXES	728,500	-	728,500	0.00%	-
GARBAGE & RECYCLING FEES	1,167,000	482,739	684,261	41.37%	456,910
RECREATION FEES	355,000	185,644	169,356	52.29%	163,813
INTEREST	605,000	374,045	230,955	61.83%	442,131
RESTRICTED INTERGOVERNMENTAL & OTHER	668,250	291,745	376,505	43.66%	404,316
OTHER REVENUES	133,000	79,239	53,761	59.58%	418,127
BALANCING APPROPRIATION	2,266,764	-	2,266,764	0.00%	-
	$ 15,704,234	$ 5,696,092	$ 10,008,142	36.27%	$ 6,025,725

EXPENDITURES & ENCUMBRANCES	CURRENT BUDGET	EXPENDITURES TO DATE	ENCUMBRANCES TO DATE	UNSPENT TO DATE	Y-T-D % SPENT	FYE 06/30/25 PRIOR YEAR ACTUAL TO DATE
GOVERNING BODY	$ 54,390	$ 20,693	$ -	$ 33,697	38.05%	$ 19,992
ADMINISTRATION	597,070	238,965	38,870	319,235	46.53%	199,963
INFORMATION/COMMUNICATIONS TECHNOLOGY	870,525	396,392	56,251	417,882	52.00%	404,492
FINANCE	670,164	240,963	15,728	413,473	38.30%	223,417
LEGAL	50,000	10,770	-	39,230	21.54%	6,907
BUILDINGS & GROUNDS	931,926	317,648	74,521	539,757	42.08%	323,492
POLICE	5,333,973	2,006,980	283,286	3,043,707	42.94%	1,641,746
FIRE	52,200	52,200	-	-	100.00%	32,945
PLANNING/ZONING	752,820	268,823	29,123	454,874	39.58%	137,901
STREET	1,138,183	340,288	180,480	617,415	45.75%	414,742
POWELL BILL	623,000	9,085	-	613,915	1.46%	267
SANITATION	1,216,800	394,672	6,328	815,800	32.96%	372,318
PARKS & RECREATION	2,755,185	539,480	112,615	2,103,090	23.67%	516,346
SENIOR BUILDING	19,450	5,846	9,556	4,048	79.19%	5,346
LIBRARY	195,186	55,351	128,157	11,678	94.02%	54,213
COMMUNITY PROMOTIONS	433,362	50,997	1,445	380,920	12.10%	133,188
CONTINGENCY TO GF (Original Budget of $10,000)	10,000	-	-	10,000	0.00%	-
	$ 15,704,234	$ 4,949,153	$ 936,360	$ 9,818,721	37.48%	$ 4,487,275
GENERAL FUND CAPITAL (Included in figures above)	$ 2,327,504	$ 325,028	$ 226,593	$ 1,775,883	23.70%	$ 383,822

CASH BALANCES AS OF NOVEMBER 30, 2025

GENERAL FUND	$ 21,167,439
FEDERAL AFP	422,036
POWELL BILL	991,816
OTHER RESTRICTED	133,435
	$ 22,714,726

ARCHDALE LEOSSA TRUST AS OF NOVEMBER 30, 2025

MARKET VALUE BASE	$ 1,104,685

WATER & SEWER FUND

REVENUES	CURRENT BUDGET	ACTUAL TO DATE	UNCOLLECTED TO DATE	Y-T-D % COLLECTED	FYE 06/30/25 PRIOR YEAR ACTUAL TO DATE
WATER CHARGES	$ 2,100,000	$ 820,391	$ 1,279,609	39.07%	$ 761,716
SEWER CHARGES	2,800,000	1,111,147	1,688,853	39.68%	1,029,401
INTEREST	185,000	157,860	27,140	85.33%	181,256
OTHER REVENUES	307,100	101,444	205,656	33.03%	100,876
BALANCING APPROPRIATION	66,178	-	66,178	0.00%	-
	$ 5,458,278	$ 2,190,842	$ 3,267,436	40.14%	$ 2,073,249
OTHER REVENUES (FUND 70)					
INTEREST	$ 96,000	$ 55,345	$ 40,655	0.00%	$ 63,392
APPROPRIATED NET ASSETS	404,000	-	404,000	0.00%	-
TRANSFER FROM WATER/SEWER	-	-	-	0.00%	-
	$ 500,000	$ 55,345	$ 444,655	11.07%	$ 63,392
SPECIAL REVENUE (FUND 35)					
INTEREST	$ 6,700	$ 4,403	$ 2,297	422.09%	$ 3,981
CONNECTION FEES	25,000	28,280.00	(3,280.00)	0.00%	60,880
APPROPRIATED NET ASSETS	(31,700)	-	(31,700.00)	0.00%	-
	$ -	$ 32,683	$ (32,683)	0.00%	$ 64,861

EXPENDITURES & ENCUMBRANCES	CURRENT BUDGET	EXPENDITURES TO DATE	ENCUMBRANCES TO DATE	UNSPENT TO DATE	Y-T-D % SPENT	FYE 06/30/25 PRIOR YEAR ACTUAL TO DATE
PERSONNEL	$ 1,060,420	$ 292,270	$ -	$ 768,150	27.56%	$ 285,953
WATER PURCHASES	453,900	152,190	-	301,710	33.53%	149,555
SEWER TREATMENT	840,000	155,396	-	684,604	18.50%	171,204
DEBT SERVICE	524,667	206,251	-	318,416	39.31%	204,467
CONTRACT SERVICES & MAINTENANCE	613,730	165,327	62,745	385,658	37.16%	123,371
CAPITAL	537,950	33,987	104,491	399,472	25.74%	52,050
OTHER OPERATING EXPENDITURES	1,427,611	391,338	404,578	631,695	55.75%	437,893
	$ 5,458,278	$ 1,396,759	$ 571,814	$ 3,489,705	36.07%	$ 1,424,493

OTHER EXPENDITURES & ENCUMBRANCES (FUND 70)	CURRENT BUDGET	EXPENDITURES TO DATE	ENCUMBRANCES TO DATE	UNSPENT TO DATE	Y-T-D % SPENT	FYE 06/30/25 PRIOR YEAR ACTUAL TO DATE
CAPITAL OUTLAY	$ 500,000	$ -	$ -	$ 500,000	0.00%	$ -

CASH BALANCES AS OF NOVEMBER 30, 2025	
WATER & SEWER FUND	$ 9,438,229
CAPITAL RESERVE FUND	3,294,008
SPECIAL REVENUE FUND	274,806
	$ 13,007,043

STORMWATER FUND

REVENUES	CURRENT BUDGET	ACTUAL TO DATE	UNCOLLECTED TO DATE	Y-T-D % COLLECTED	FYE 06/30/25 PRIOR YEAR ACTUAL TO DATE
STORMWATER CHARGES	$ 502,000	$ 209,210	$ 292,790	41.68%	$ 208,104
INTEREST	37,000	20,002	16,998	54.06%	23,705
BALANCING APPROPRIATION	184,427	-	184,427	0.00%	-
	$ 723,427	$ 229,212	$ 494,215	31.68%	$ 231,809

EXPENDITURES & ENCUMBRANCES	CURRENT BUDGET	EXPENDITURES TO DATE	ENCUMBRANCES TO DATE	UNSPENT TO DATE	Y-T-D % SPENT	FYE 06/30/25 PRIOR YEAR ACTUAL TO DATE
PERSONNEL	$ 343,470	$ 104,689	$ -	$ 238,781	30.48%	$ 111,238
CAPITAL	94,000	93,181	-	819	99.13%	-
OTHER OPERATING EXPENDITURES	285,957	77,129	23,757	185,071	35.28%	63,266
	$ 723,427	$ 274,999	$ 23,757	$ 424,671	41.30%	$ 174,504

CASH BALANCE AS OF NOVEMBER 30, 2025	
STORMWATER FUND	$ 1,178,600

CITY OF ARCHDALE
FINANCIAL SUMMARY REPORT
SPECIAL REVENUE PROJECT FUNDS

PARTF CAPITAL PROJECTS FUND

FOR PERIOD OF 02/27/2024 - 11/30/2025

REVENUES	CURRENT BUDGET	ACTUAL TO DATE	UNCOLLECTED TO DATE	Y-T-D % COLLECTED
PARTF	$ 500,000	$ 111,601	$ 388,399	22.32%
RURAL TRANSFORMATION GRANT	180,000	-	180,000	0.00%
INTEREST	102,375	96,129	6,246	93.90%
TRANSFER FROM OTHER FUNDS	1,600,000	1,600,000	-	100.00%
	$ 2,382,375	$ 1,807,730	$ 574,645	216.22%

EXPENDITURES & ENCUMBRANCES	CURRENT BUDGET	EXPENDITURES TO DATE	ENCUMBRANCES TO DATE	UNSPENT TO DATE	Y-T-D % SPENT
ALDRIDGE PARK SITE FURNISINGS	$ 15,000	$ -	$ -	$ 15,000	0.00%
PLANNING AND CONSTRUCTION MANAGEMENT	200,000	203,869	1,990	(5,859)	102.93%
DRIVE AND PARKING	168,000	-	-	168,000	0.00%
ALDRIDGE PARK ENTRANCE	20,000	-	-	20,000	0.00%
SITE COSTS	905,375	716	-	904,659	0.08%
PICKLEBALL COURTS	100,000	-	-	100,000	0.00%
PLAYGROUND	300,000	-	-	300,000	0.00%
RESTROOM-PICNIC SHELTER-STORAGE BUILDING	350,000	-	-	350,000	0.00%
GREENWAY	151,000	-	-	151,000	0.00%
4' CONCRETE SIDEWALK	9,000	-	-	9,000	0.00%
TRANSFER TO OTHER FUNDS	114,000	114,760	-	(760)	100.67%
CONTINGENCY	50,000	-	-	50,000	0.00%
	$ 2,382,375	$ 319,345	$ 1,990	$ 2,061,040	13.49%

CASH BALANCE AS OF NOVEMBER 30, 2025

PARTF PROJECT FUND	$ 1,488,385

SFRF ARPA (SEWER) FUND

FOR PERIOD OF 04/23/2024 - 11/30/2025

REVENUES	CURRENT BUDGET	ACTUAL TO DATE	UNCOLLECTED TO DATE	Y-T-D % COLLECTED
SFRF ARPA (SEWER)	$ 3,600,000	$ 252,725	$ 3,347,275	7.02%
INTEREST	$ -	$ 50,230	(50,230)	0.00%
TRANSFER FROM WATER SEWER FUND	620,000	620,000	-	100.00%
BALANCING APPROPRIATION	(620,000)	-	(620,000)	0.00%
	$ 3,600,000	$ 922,955	$ 2,677,045	25.64%

EXPENDITURES & ENCUMBRANCES	CURRENT BUDGET	EXPENDITURES TO DATE	ENCUMBRANCES TO DATE	UNSPENT TO DATE	Y-T-D % SPENT
SEWER CAPITAL OUTLAY	$ 3,600,000	$ 252,725	$ 367,275	$ 2,980,000	17.22%

CASH BALANCES AS OF NOVEMBER 30, 2025

SFRF ARPA (SEWER) FUND	$ 371,770
NCOSBM GRANT	7,045,735
	$ 7,417,505

CITY OF ARCHDALE
FINANCIAL SUMMARY REPORT
FOR PERIOD OF 07/01/2025 - 12/31/2025

G E N E R A L F U N D

REVENUES	CURRENT BUDGET	ACTUAL TO DATE	UNCOLLECTED TO DATE	Y-T-D % COLLECTED	FYE 06/30/25 PRIOR YEAR ACTUAL TO DATE
PROPERTY TAXES	$ 4,900,720	$ 3,649,468	$ 1,251,252	74.47%	$ 3,486,592
SALES TAXES	4,880,000	1,164,018	3,715,982	23.85%	1,163,411
UTILITIES SALES TAXES	728,500	181,697	546,803	24.94%	192,910
GARBAGE & RECYCLING FEES	1,167,000	580,676	586,324	49.76%	549,315
RECREATION FEES	355,000	201,027	153,973	56.63%	178,386
INTEREST	605,000	427,969	177,031	70.74%	510,514
RESTRICTED INTERGOVERNMENTAL & OTHER	668,250	498,175	170,075	74.55%	619,362
OTHER REVENUES	133,000	104,961	28,039	78.92%	510,882
BALANCING APPROPRIATION	2,266,764	-	2,266,764	0.00%	-
	$ 15,704,234	$ 6,807,991	$ 8,896,243	43.35%	$ 7,211,372

EXPENDITURES & ENCUMBRANCES	CURRENT BUDGET	EXPENDITURES TO DATE	ENCUMBRANCES TO DATE	UNSPENT TO DATE	Y-T-D % SPENT	FYE 06/30/25 PRIOR YEAR ACTUAL TO DATE
GOVERNING BODY	$ 54,390	$ 24,673	$ -	$ 29,717	45.36%	$ 23,972
ADMINISTRATION	597,070	286,229	30,300	280,541	53.01%	239,048
INFORMATION/COMMUNICATIONS TECHNOLOGY	870,525	468,071	50,196	352,258	59.53%	465,697
FINANCE	670,164	276,583	28,228	365,353	45.48%	271,045
LEGAL	50,000	11,347	-	38,653	22.69%	19,916
BUILDINGS & GROUNDS	931,926	365,761	70,698	495,467	46.83%	361,980
POLICE	5,333,973	2,333,861	310,650	2,689,462	49.58%	1,937,186
FIRE	52,200	52,200	-	-	100.00%	32,945
PLANNING/ZONING	752,820	306,840	27,661	418,319	44.43%	185,874
STREET	1,138,183	384,738	162,136	591,309	48.05%	463,743
POWELL BILL	623,000	9,085	-	613,915	1.46%	267
SANITATION	1,216,800	492,606	3,865	720,329	40.80%	465,027
PARKS & RECREATION	2,755,185	622,374	81,977	2,050,834	25.56%	586,858
SENIOR BUILDING	19,450	7,048	8,403	3,999	79.44%	6,390
LIBRARY	195,186	57,100	126,715	11,371	94.17%	55,768
COMMUNITY PROMOTIONS	433,362	52,923	1,445	378,994	12.55%	163,513
CONTINGENCY TO GF (Original Budget of $10,000)	10,000	-	-	10,000	0.00%	-
	$ 15,704,234	$ 5,751,439	$ 902,274	$ 9,050,521	42.37%	$ 5,279,229
GENERAL FUND CAPITAL (Included in figures above)	$ 2,327,504	$ 325,509	$ 226,593	$ 1,775,402	23.72%	$ 385,878

CASH BALANCES AS OF DECEMBER 31, 2025

GENERAL FUND	$ 21,230,915
FEDERAL AFP	422,945
POWELL BILL	1,201,601
OTHER RESTRICTED	133,435
	$ 22,988,896

ARCHDALE LEOSSA TRUST AS OF DECEMBER 31, 2025

MARKET VALUE BASE	$ 1,170,446

WATER & SEWER FUND

REVENUES	CURRENT BUDGET	ACTUAL TO DATE	UNCOLLECTED TO DATE	Y-T-D % COLLECTED	FYE 06/30/25 PRIOR YEAR ACTUAL TO DATE
WATER CHARGES	$ 2,100,000	$ 997,386	$ 1,102,614	47.49%	$ 927,767
SEWER CHARGES	2,800,000	1,353,029	1,446,971	48.32%	1,252,081
INTEREST	185,000	188,073	(3,073)	101.66%	214,816
OTHER REVENUES	307,100	113,497	193,603	36.96%	135,877
BALANCING APPROPRIATION	66,178	-	66,178	0.00%	-
	$ 5,458,278	$ 2,651,985	$ 2,806,293	48.59%	$ 2,530,541
OTHER REVENUES (FUND 70)					
INTEREST	$ 96,000	$ 65,439	$ 30,561	0.00%	$ 75,186
APPROPRIATED NET ASSETS	404,000	-	404,000	0.00%	-
TRANSFER FROM WATER/SEWER	-	-	-	0.00%	-
	$ 500,000	$ 65,439	$ 434,561	13.09%	$ 75,186
SPECIAL REVENUE (FUND 35)					
INTEREST	$ 6,700	$ 5,255	$ 1,445	520.30%	$ 4,804
CONNECTION FEES	25,000	34,860	(9,860)	0.00%	62,910
APPROPRIATED NET ASSETS	(31,700)	-	(31,700)	0.00%	-
	$ -	$ 40,115	$ (40,115)	0.00%	$ 67,714

EXPENDITURES & ENCUMBRANCES	CURRENT BUDGET	EXPENDITURES TO DATE	ENCUMBRANCES TO DATE	UNSPENT TO DATE	Y-T-D % SPENT	FYE 06/30/25 PRIOR YEAR ACTUAL TO DATE
PERSONNEL	$ 1,060,420	$ 348,885	$ -	$ 711,535	32.90%	$ 346,433
WATER PURCHASES	453,900	189,041	-	264,859	41.65%	184,694
SEWER TREATMENT	840,000	247,632	-	592,368	29.48%	223,106
DEBT SERVICE	524,667	235,558	-	289,109	44.90%	219,655
CONTRACT SERVICES & MAINTENANCE	613,730	177,358	58,240	378,132	38.39%	157,893
CAPITAL	537,950	33,987	104,491	399,472	25.74%	52,050
OTHER OPERATING EXPENSES	1,427,611	491,898	404,385	531,328	62.78%	1,264,418
	$ 5,458,278	$ 1,724,359	$ 567,116	$ 3,166,803	41.98%	$ 2,448,249

OTHER EXPENDITURES & ENCUMBRANCES (FUND 70)	CURRENT BUDGET	EXPENDITURES TO DATE	ENCUMBRANCES TO DATE	UNSPENT TO DATE	Y-T-D % SPENT	FYE 06/30/24 PRIOR YEAR ACTUAL TO DATE
CAPITAL OUTLAY	$ 500,000	$ -	$ -	$ 500,000	0.00%	$ -

CASH BALANCES AS OF DECEMBER 31, 2025	
WATER & SEWER FUND	$ 9,598,403
CAPITAL RESERVE FUND	282,239
SPECIAL REVENUE FUND	3,304,101
	$ 13,184,743

STORMWATER FUND

REVENUES	CURRENT BUDGET	ACTUAL TO DATE	UNCOLLECTED TO DATE	Y-T-D % COLLECTED	FYE 06/30/25 PRIOR YEAR ACTUAL TO DATE
STORMWATER CHARGES	$ 502,000	$ 251,810	$ 250,190	50.16%	$ 249,739
INTEREST	37,000	23,638	13,362	63.89%	28,205
BALANCING APPROPRIATION	184,427	-	184,427	0.00%	-
	$ 723,427	$ 275,448	$ 447,979	38.08%	$ 277,944

EXPENDITURES & ENCUMBRANCES	CURRENT BUDGET	EXPENDITURES TO DATE	ENCUMBRANCES TO DATE	UNSPENT TO DATE	Y-T-D % SPENT	FYE 06/30/25 PRIOR YEAR ACTUAL TO DATE
PERSONNEL	$ 343,470	$ 124,851	$ -	$ 218,619	36.35%	$ 131,189
CAPITAL	94,000	93,181	-	819	99.13%	-
OTHER OPERATING EXPENDITURES	285,957	85,216	41,021	159,720	44.15%	79,422
	$ 723,427	$ 303,248	$ 41,021	$ 379,158	47.59%	$ 210,611

CASH BALANCE AS OF DECEMBER 31, 2025	
STORMWATER FUND	$ 1,196,863

CITY OF ARCHDALE
FINANCIAL SUMMARY REPORT
SPECIAL REVENUE PROJECT FUNDS

P A R T F C A P I T A L P R O J E C T S F U N D

FOR PERIOD OF 02/27/2024 - 12/31/2025

REVENUES	CURRENT BUDGET	ACTUAL TO DATE	UNCOLLECTED TO DATE	Y-T-D % COLLECTED
PARTF	$ 500,000	$ 111,601	$ 388,399	22.32%
RURAL TRANSFORMATION GRANT	180,000	-	180,000	0.00%
INTEREST	153,000	100,193	52,807	65.49%
TRANSFER FROM OTHER FUNDS	4,371,647	1,600,000	2,771,647	36.60%
	$ 5,204,647	$ 1,811,794	$ 3,392,853	124.41%

EXPENDITURES & ENCUMBRANCES	CURRENT BUDGET	EXPENDITURES TO DATE	ENCUMBRANCES TO DATE	UNSPENT TO DATE	Y-T-D % SPENT
PLANNING AND CONSTRUCTION MANAGEMENT	358,147	205,858	-	152,289	57.48%
GENERAL CONDITIONS	578,400	-	-	578,400	0.00%
DRIVE AND PARKING	285,000	-	-	285,000	0.00%
SITE COSTS	1,487,500	322,757	-	1,164,743	21.70%
PICKLEBALL COURTS	278,350	-	-	278,350	0.00%
RESTROOM-PICNIC SHELTER-STORAGE BUILDING	645,750	-	-	645,750	0.00%
GREENWAY	12,000	-	-	12,000	0.00%
CONTINGENCY	347,000	-	-	347,000	0.00%
PARKING LOT - RURAL TRANSFORMATION GRANT	80,000	-	-	80,000	0.00%
GREENWAY - RURAL TRANSFORMATION GRANT	100,000	-	-	100,000	0.00%
ALL-INCLUSIVE PLAYGROUND	350,000	-	-	350,000	0.00%
VETERANS MEMORIAL	485,000	-	-	485,000	0.00%
CONTINGENCY FOR PLAYGROUND & MEMORIAL	83,500	-	-	83,500	0.00%
TRANSFER TO OTHER FUNDS	114,000	114,760	-	(760)	100.67%
	$ 5,204,647	$ 643,375	$ -	$ 4,561,272	12.36%

CASH BALANCE AS OF DECEMBER 31, 2025	
PARTF PROJECT FUND	$ 1,168,419

S F R F A R P A (S E W E R) F U N D

FOR PERIOD OF 04/23/2024 - 12/31/2025

REVENUES	CURRENT BUDGET	ACTUAL TO DATE	UNCOLLECTED TO DATE	Y-T-D % COLLECTED
SFRF ARPA (SEWER)	$ 3,600,000	$ 282,779	$ 3,317,221	7.85%
INTEREST	$ -	$ 71,818	(71,818)	0.00%
TRANSFER FROM WATER SEWER FUND	620,000	620,000	-	100.00%
BALANCING APPROPRIATION	(620,000)	-	(620,000)	0.00%
	$ 3,600,000	$ 974,597	$ 2,625,403	27.07%

CITY OF ARCHDALE

CITY COUNCIL

MEETING DATE: Tuesday January 27, 2026

SUBJECT: Public Hearing: Request by Casandra Griffin to rezone property at 703 Ashland Street from Guilford County RS-5 (Single Family Residential) to Archdale R-15 (Single-Family Residential), being Guilford County Parcel # 7719604773.

PLANNING BOARD RECOMMENDATION: The Planning and Zoning Board voted unanimously to recommend approval of this rezoning request.

ATTACHMENTS: [x] YES [ ] NO

SUMMARY OF INFORMATION: GIS Map, Aerial Photo, Street View Photos, Rezoning Application.

APPLICATION FOR REZONING - TECHNICAL REPORT:

703 ASHLAND STREET

ATTACHMENTS?
[X] Y [] N

STAFF REPORT: City of Archdale Planning Department
Matthew Talbott, Planning Officer

Property Location	**Guilford County PIN #**	**Meeting Date**	**Applicant(s)**	**Owner(s)**
703 Ashland St	7719604773	January 27th, 2026	Cassandra Griffin 4704 Archdale Rd Trinity, NC 27370 (336) 431-5441	Starla Garcia 113 S Elm St Asheboro, NC 27203 (336) 823-1189

Current Land Use	**Current Zoning**	**Proposed Zoning**	**FLUP Designation**
Single-Family Residential	RS-5 (Single Family Residential - Guilford County)	R-15 (Single Family Residential - Archdale)	Suburban Neighborhoods

Surrounding Land Uses and Zoning

- North – RS-5 (Single Family Residential - Guilford County)
- South – R-15 (Single-Family Residential – Archdale)
- East – RS-5 (Single Family Residential - Guilford County)
- West – RS-5 (Single Family Residential - Guilford County)

Acreage	**Road Frontage**	**Roadway Ownership**	**Sidewalks or Greenways**
± .6 acres or ± 26136 ft^2	Ashland St. (± 204 ft.) Liberty Rd. (± 172 ft)	NCDOT Streets: Ashland St. Liberty Rd.	Required upon future development.

Watershed	**HDDP Required:**	**Applicable Checklists**
Randleman Lake	No	None

Overview

The applicant, Cassandra Griffin, is seeking to rezone .6 acres of land at 703 Ashland Street from RS-5 (Single Family Residential - Guilford County) to R-15 (Single Family Residential - Archdale). The reason for the request is to be able to tie into Archdale Sewer which is also required to apply for annexation into the City.

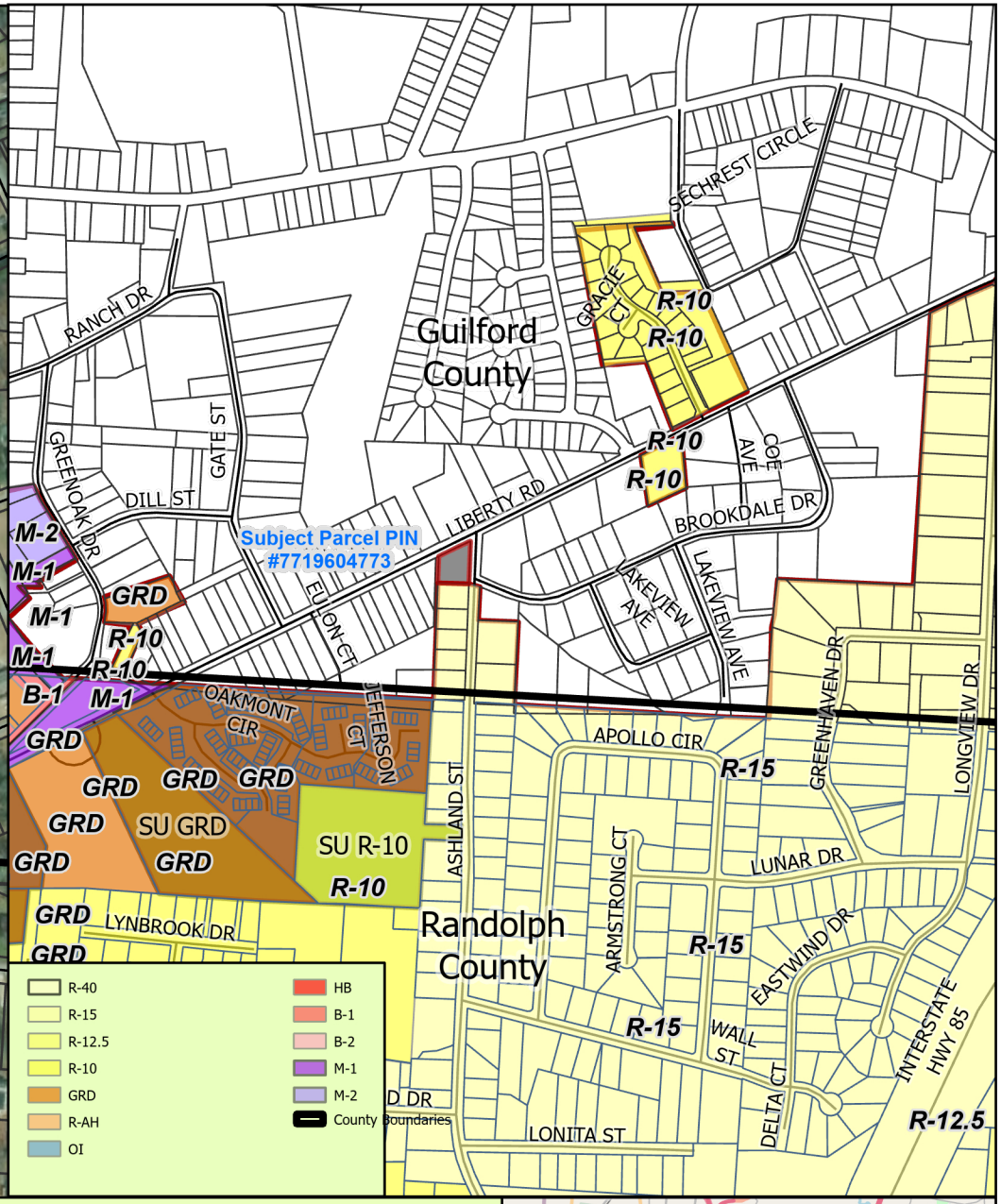
The property is surrounded by other single-family residential properties. The request is consistent with the Future Land Use Plan designation of Suburban Neighborhoods. The Suburban Neighborhoods place type is intended to both preserve the character of existing residential neighborhoods, as well as to promote the development of new moderate density neighborhoods in the City's primary growth areas, in contrast with the more densely developed Urban Neighborhoods place type.

At their January 2026 meeting, Planning Board voted unanimously to recommend approval of the rezoning.

Decision Points

- A Consistency Statement will need to be read prior to approval.
- Any future development will need to comply with all applicable City ordinances.
- This request will coincide with a request for a Sewer Extension and Annexation petition

Attachments: GIS Map, Aerial Photo, Street View Photos, Rezoning Application.



Request for Rezoning from RS-5 (Guilford County Zoning) to R-15 (Single Family Residential-Archdale) for property located at 703 Ashland St, being Guilford County Parcel #7719604773.

Size: .6 Acres

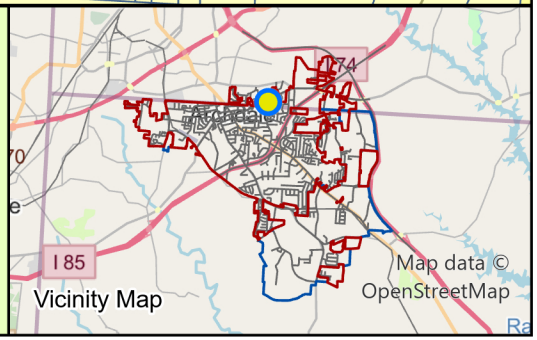
Archdale
UNITY • LOYALTY • PROGRESS

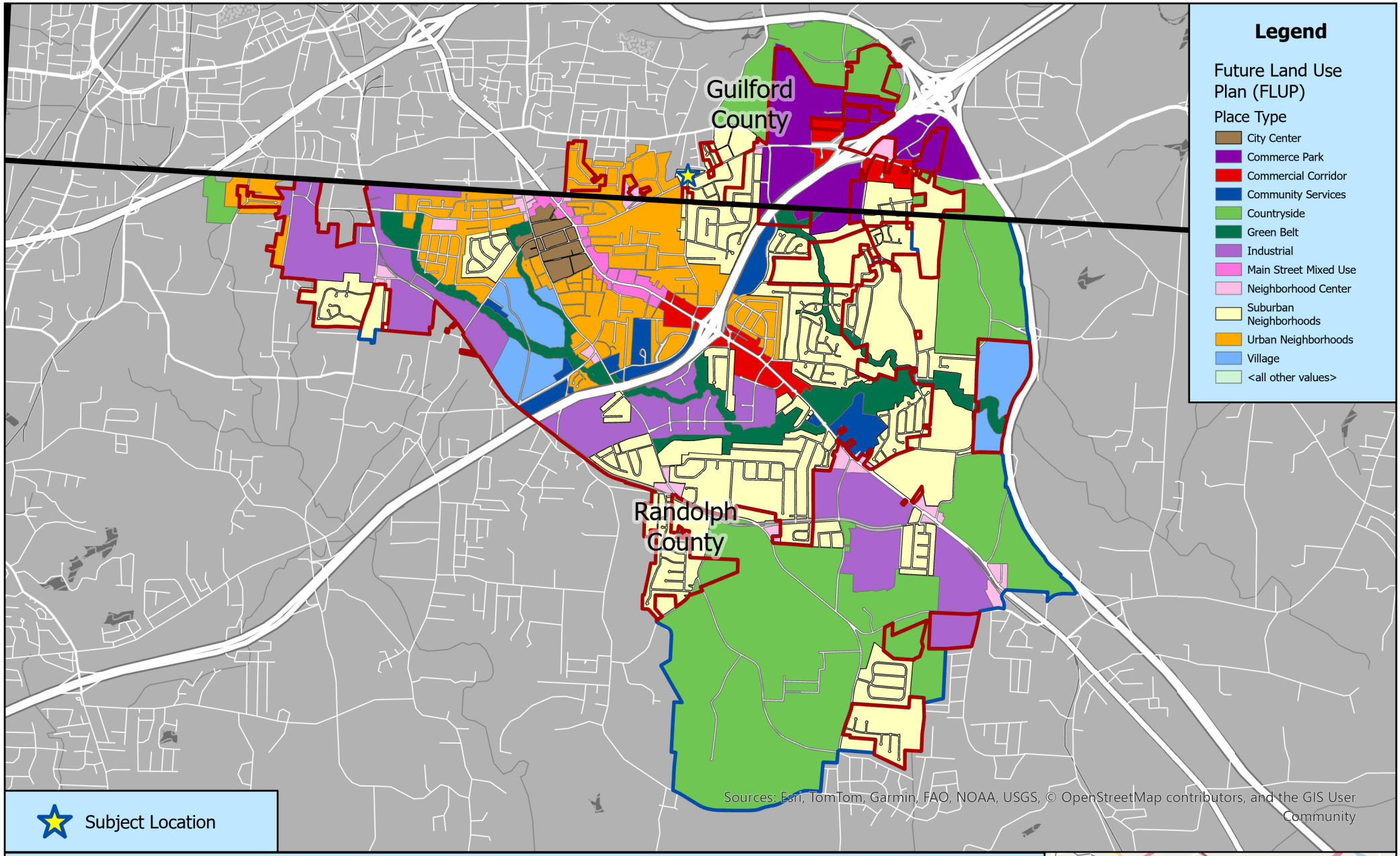
Conditional Uses and Special Uses

- CD
- SU
- <all other values>
- Subject Property

- City Limits
- ETJ (Extraterritorial Jurisdiction)
- Subject Property
- County Boundaries

Map for Reference Purposes, Only; Not To Scale



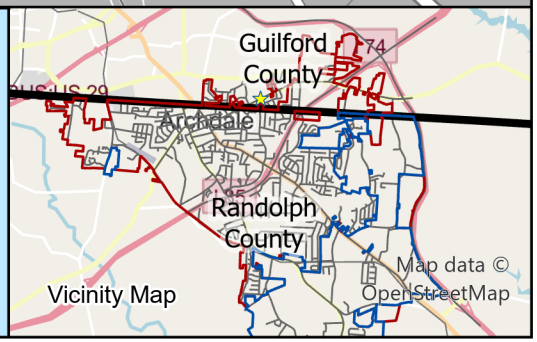


Request for Rezoning from RS-5 (Guilford County Zoning) to R-15 (Single Family Residential-Archdale) for property located at 703 Ashland St, being Guilford County Parcel #7719604773.

Size: .6 Acres

Future Land Use

Map produced by the City of Archdale
Planning & Zoning Department
12.30.2025
Map for reference purposes, only; Not To Scale



Archdale
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Ashland St

Liberty Rd
© 2024 Google

Archdale
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REZONING APPLICATION

THE UNDERSIGNED do/does hereby respectfully make application and request to the City of Archdale to amend the **Zoning Ordinance** and change the Official Zoning Map of the City as hereafter requested, and in support of this application the following facts are shown:

1. It is desired and requested that the property hereinafter described be rezoned from RS-5 to R-15

2. The property sought to be rezoned is owned by: Starla & Jorge Garcia & Fred Jolly

   Address: 113 S. Elm Street, Asheboro NC 27203

   Phone #: 336-823-1189

3. **Legal Description**:

   Address and PIN Number: 703 Ashland St, Archdale / 7719604773

   Lot(s) 1-6 Section "A"

   Name of Subdivision: Coe Place Plat Book: 21- Page: 80

4. If the property is rezoned, it is understood by all that development must conform to the minimum requirements of the City of Archdale Development Ordinance where applicable.

5. The applicant shall present a map showing the property being requested for rezoning. He/she shall also present the names and addresses of those persons owning property which adjoins the land sought for rezoning.

Casandra Griffin
Name of Applicant (if different from owner)

Property Manager
9704 Archdale Rd, Trinity
Applicant's Address

336-431-5441
Applicant's Telephone

Starla G. Garcia
Signature of Owner

113 S Elm St Asheboro, NC 27203
Owner's Address

336-823-1189
Owner's Telephone

Complete application received 11 / 4 / 2025
By: Matthew Wells

This application must be filed with the **Director of Planning and Zoning** thirty (30) days prior to the scheduled Planning Board meeting and must be accompanied by a (**$500.00**) filing fee.

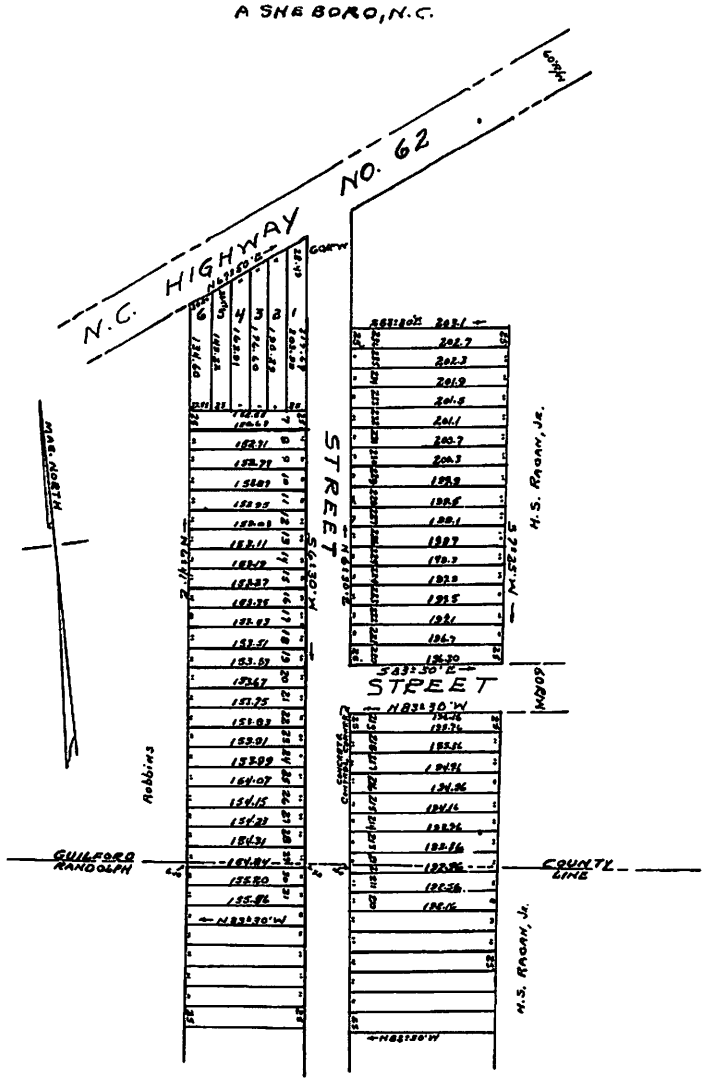
Book 21 - Page 80

MAP OF
SECTION "A" OF THE

COE PLACE

NEAR ARCHDALE

GUILFORD COUNTY NORTH CAROLINA
SCALE 1" = 100 NOVEMBER 1954
CLOTUS CRAVEN REG. SURVEYOR
ASHEBORO, N.C.



NORTH CAROLINA:
RANDOLPH COUNTY:
PERSONALLY APPEARED BEFORE ME THIS DATE, CLOTUS CRAVEN, WHO DEPOSES AND SAYS THAT HE IS A REG. LAND SURVEYOR, AND THAT THE FOREGOING PLAT WAS MADE BY HIM FROM ACTUAL SURVEYS MADE IN NOVEMBER 1954 THAT THE COURSES SHOWN HEREON ARE MAGNETIC AND THEREFORE DECLINATION IS VARIABLE

SIGNED Clotus Craven REG. LAND SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF February 1955.
Anna Lelay Kirkman
NOTARY PUBLIC

MY COMMISSION EXPIRES March 5, 1956.

THIS IS TO CERTIFY THAT THIS PROPERTY IS NOT WITHIN 1 MILE OF THE CITY LIMITS OF GREENSBORO OR HIGH POINT.

FEB 11 1955
N.C. Tax No.
Register of Deeds
By J. B. Carpenter
Register of Deeds

NORTH CAROLINA, GUILFORD COUNTY
The foregoing certificate of
Notary Public
is duly registered in this office
This the FEB 11 1955
Register of Deeds
By
Deputy Register of Deeds

No. 21 P. 80

City of Archdale

INVOICE #
26-00094

ACCOUNT ID: ALLRE005 PIN: 600423
INVOICE DATE: 11/03/25
DUE DATE:

Allred & Company Realtors LLC
Casandra Griffin
4704 Archdale Rd
Trinity, NC 27370

QUANTITY/UNIT	SERVICE ID	DESCRIPTION	UNIT PRICE	AMOUNT
		703 Ashland-Annex,Rezone,Sewer		
1.0000/QTY	GEN-REZO	General Rezoning Includes Annexation Request	500.000000	500.00
1.0000/QTY	WS-EXTEN	Water/Sewer Extension Review	100.000000	100.00
			TOTAL DUE:	$ 600.00

PAYMENT COUPON - PLEASE DETACH AND RETURN THIS PORTION ALONG WITH YOUR PAYMENT

City of Archdale

INVOICE #: 26-00094
DESCRIPTION: 703 Ashland-Annex,Rezone,Sewer
ACCOUNT ID: ALLRE005 PIN: 600423
DUE DATE:
TOTAL DUE: $ 600.00

Allred & Company Realtors LLC
Casandra Griffin
4704 Archdale Rd
Trinity, NC 27370

CITY OF ARCHDALE

CITY COUNCIL

MEETING DATE: Tuesday July 27, 2026

SUBJECT: Public Hearing: Request by Starla Garcia & Fred B. Jolly to annex property located at 703 Ashland Street, Guilford County Parcel # 7719604773.

RECOMMENDATIONS OR COMMENTS: Starla Garcia & Fred B. Jolly have petitioned the City to annex property at 703 Ashland Street. The request for annexation is associated with an application for municipal sewer service which requires the applicant apply for voluntary annexation. If the property is successfully annexed it will need to be rezoned from an unincorporated Guilford County zoning district to a City of Archdale zoning district; the applicant has applied for the property to rezoned to R-15 (Single-Family Residential).The subject property is approximately 0.6 Acres and is contiguous to the current city limit boundary, as shown in the attached map.

SUMMARY OF INFORMATION: Annexation Petition, Certificate of Sufficiency, Annexation Ordinance, GIS Map, Survey Map, Deed.

ATTACHMENTS: [x] YES [ ] NO

Archdale

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PETITION REQUESTING ANNEXATION

To the City Council of the City of Archdale;

1) We the undersigned owner(s) of real property respectfully request that the area described in Paragraph 2 below be annexed into the city of Archdale.

2) The area to be annexed is **contiguous** to the City of Archdale and a copy of the boundary survey and deed is attached to this request.

   Property Address and PIN Number:

   703 Ashland St. Archdale, NC 27263 7719604773

3) The filing fee for petition requesting annexation in the amount of $350.00 is attached.

4) Please have all property owner(s) sign this petition and each signature must be notarized.

Property Owner(s) Name(s)

Please Print	Signature
Starla J. Garcia	Starla J. Garcia
Fred B Jolly	Fred B Jolly

I Karen P. Allred, Notary Public for Randolph County and the State of North Carolina do hereby certify that the persons listed on this document personally appeared before me this the 22nd day of October 2025

Karen P Allred
Notary Public Signature

My commission expires: June 21, 2027

KAREN P. ALLRED NOTARY PUBLIC RANDOLPH COUNTY, NC

Certificate of Sufficiency

To the City Council of the City of Archdale, North Carolina:

I, Amy H. Myers, City Clerk, do hereby certify that I have investigated the petition attached hereto and have found as a fact that said petition is signed by all owners of real property lying in the area described therein, in accordance with G.S. 160A-31.

In witness whereof, I have hereunto set my hand and affixed the seal of the City of Archdale, this 14th day of January, 2026.

Amy H. Myers, City Clerk

ORDINANCE TO ANNEX PROPERTY OWNED BY
STARLA GARCIA AND FRED B. JOLLY
ORDINANCE # 01272026

WHEREAS*,* the City Council has by Resolution directed the City Clerk to investigate the sufficiency of said petition; and

WHEREAS*,* the City Clerk has certified the sufficiency of said petition and a public hearing on the question of this annexation was held at City Hall at 7:00 o'clock p.m. on Tuesday, January 27, 2026; and

WHEREAS*,* the City Council does hereby find as a fact that said petition meets the requirements of G.S. 160A-58.1, as amended;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ARCHDALE, NORTH CAROLINA:

Section 1. By virtue of the authority granted by G.S. 160A-58.1, as amended the described territory, contingent on pre-clearance from the United States Department of Justice:

- Being the property of Starla Garcia & Fred B. Jolly.
- Being Guilford County Parcel # 7719604773.
- Property located at 703 Ashland Street, Archdale, NC 27263.
- Being 0.6 Acres.
- Being as described in Guilford County Deed Book 007725, Page 02312.
- The property is contiguous to the current municipal boundaries.

Is hereby annexed and made part of the City of Archdale as of January 27, 2026.

Section 2. Upon and after January 27, 2026 the above described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the City of Archdale and shall be entitled to the same privileges and benefits as

other parts of the City of Archdale. Said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

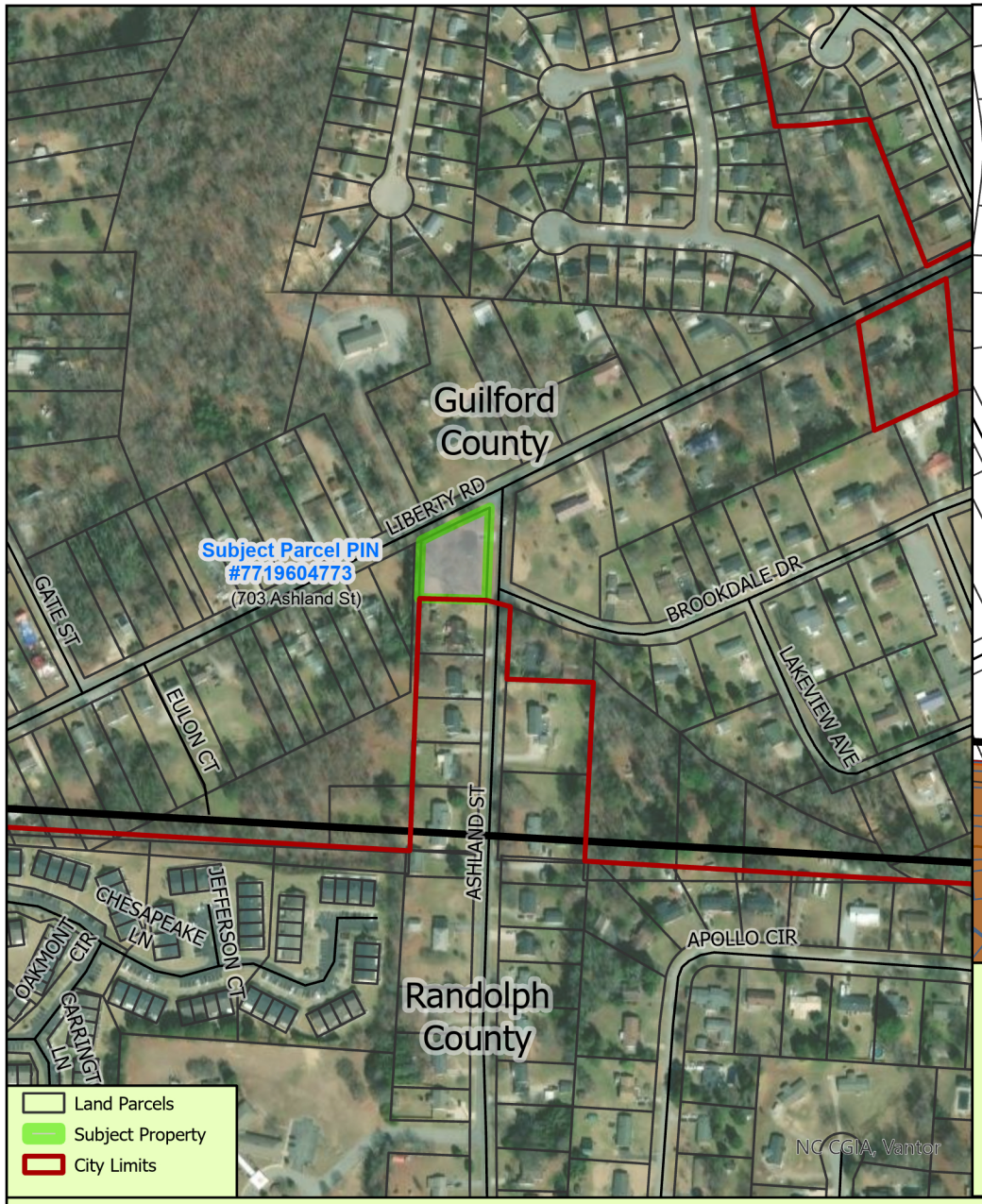
Section 3. The Mayor of the City of Archdale shall cause to be recorded in the office of the Register of Deeds of Guilford County, the Office of the Secretary of State in Raleigh, North Carolina, and the Guilford County Board of Elections, an accurate map of the annexed territory, together with a duly certified copy of this Ordinance.

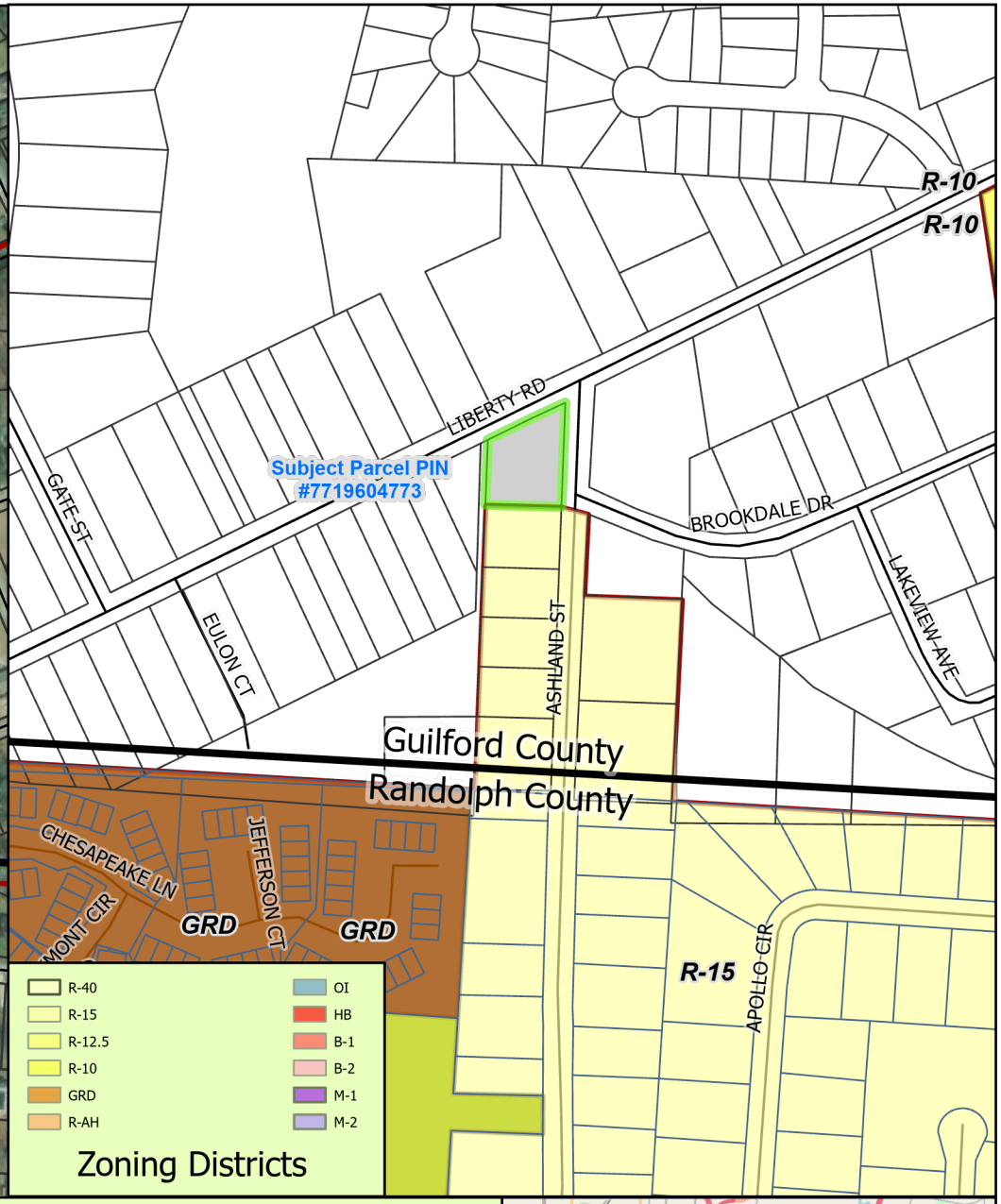
Adopted this 27th day of January, 2026.

_____
Lewis Dorsett, Mayor

ATTEST:

_____
Amy H. Myers, City Clerk





Request to Annex property into the City of Archdale Corporate Limits located at 703 Ashland St, Guilford County being Guilford County Parcel #7719604773.

Size: .6 Acres

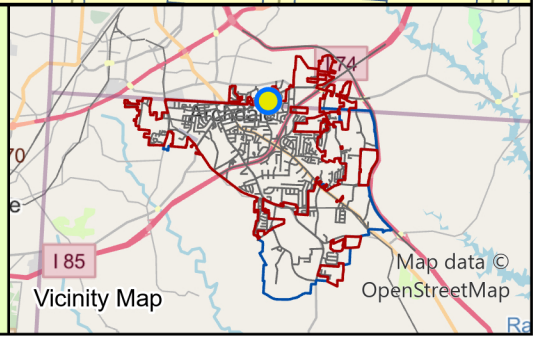
Archdale
Unity • Loyalty • Progress

Conditional Uses and Special Uses

- CD
- SU
- City Limits

- ETJ (Extraterritorial Jurisdiction)
- Subject Property
- County Boundaries

Map for Reference Purposes, Only; Not To Scale



Vicinity Map

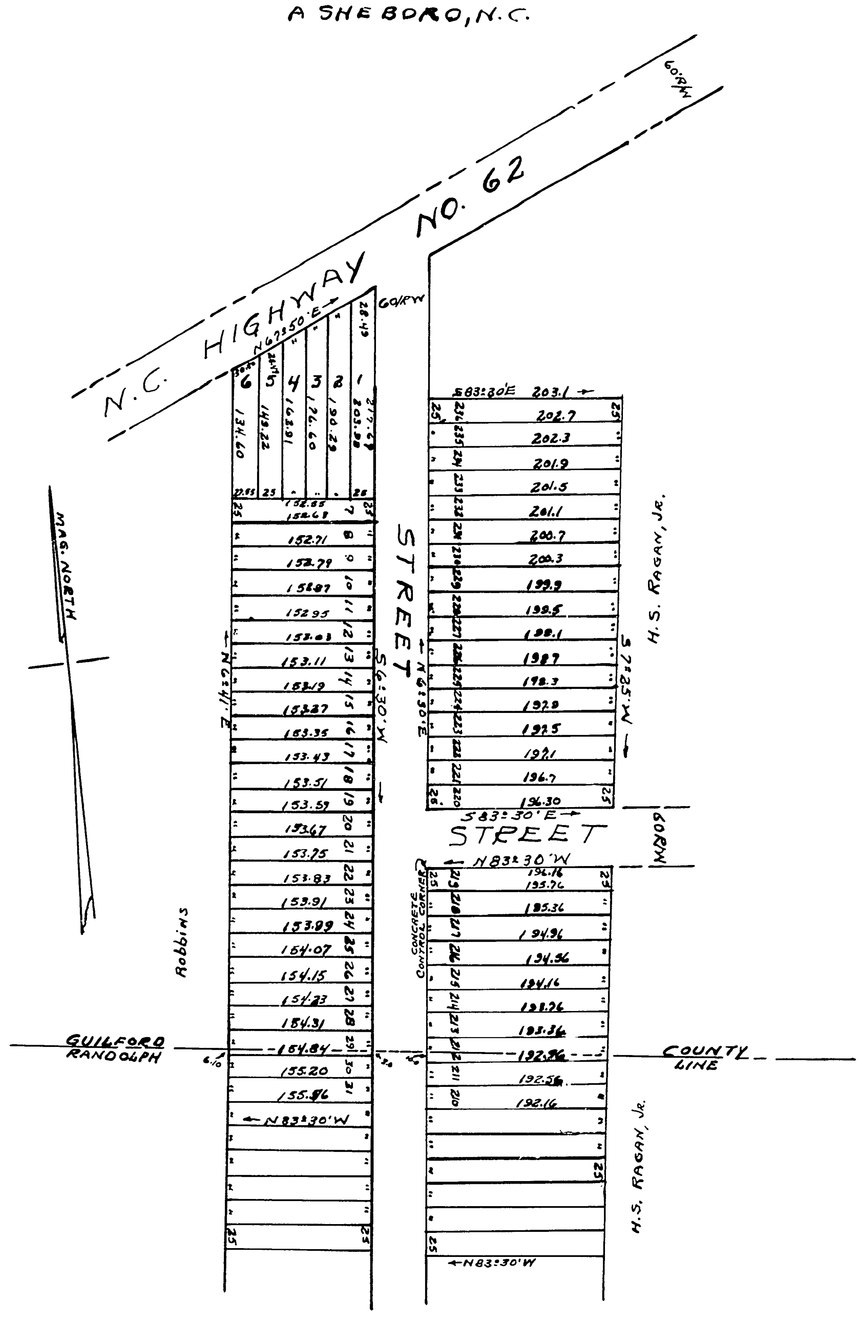
Book 21 - Page 80

MAP OF
SECTION "A" OF THE

COE PLACE

NEAR ARCHDALE

GUILFORD COUNTY NORTH CAROLINA
SCALE 1" = 100 NOVEMBER 1954
CLOTUS CRAVEN REG. SURVEYOR
ASHEBORO, N.C.



NORTH CAROLINA:
RANDOLPH COUNTY:

PERSONALLY APPEARED BEFORE ME THIS DATE, CLOTUS CRAVEN, WHO DEPOSES AND SAYS THAT HE IS A REG. LAND SURVEYOR, AND THAT THE FOREGOING PLAT WAS MADE BY HIM FROM ACTUAL SURVEYS MADE IN NOVEMBER 1954 THAT THE COURSES SHOWN HEREON ARE MAGNETIC AND THEREFORE DECLINATION IS VARIABLE

SIGNED Clotus Craven REG. LAND SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF February 1955.

Anne Lackey Turner
NOTARY PUBLIC

MY COMMISSION EXPIRES
March 5, 1956.

THIS IS TO CERTIFY THAT THIS PROPERTY IS NOT WITHIN 1 MILE OF THE CITY LIMITS OF GREENSBORO OR HIGH POINT.

FEB 11 1955
11 50 A.M.
N. C. in Book No. ... J. H. ...
Register of Deeds
By J B Carpenter
Register of Deeds

NORTH CAROLINA GUILFORD COUNTY
The foregoing certificate of ...
Notary Public ... is adjudged to be correct. The foregoing instrument and the certificate be registered.
This FEB 11 1955
... C. S. C.
... PAID
... FEE

No. 21 P. 80

COE PLACE

21-80

Withdrawal 17 Street
Dedication
BK 2724 pg 419

284 X 1 ® Zion, Ill. U.S. Pat. Nos. 3,147,581; 3,220,133 U.K. Pat. No. 935,479 Others Pending

BK: R 7725
PG: 2312-2313
RECORDED:
07-29-2015
11:58:08 AM
BY: MARY MORGAN
DEPUTY-HP

2015039450
GUILFORD COUNTY, NC
JEFF L. THIGPEN
REGISTER OF DEEDS

NC FEE $26.00
STATE OF NC
REAL ESTATE
EXTX $120.00

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: $120.00

Parcel Identifier No. 0158253 Verified by _____ County on the ____ day of _____, 20____
By: _____

Mail/Box to: Grantee

This instrument was prepared by: Carl R. Wright

Brief description for the Index: Lots 1 to 6, Section A Coe Place

THIS DEED made this 29th day of July, 2015, by and between

GRANTOR	GRANTEE
ROY ALBERT DUNNING AND WIFE CELIA Y. DUNNING **PO Box 4603** **Archdale, NC 27263**	**STARLA GARCIA AND FRED B. JOLLY** **5896 Mendenhall Rd Ext** **Archdale, NC 27263**

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Jamestown Township, Guilford County, North Carolina and more particularly described as follows:

BEING all of Lots 1,2,3,4,5 and 6, Section "A" of the Coe Place Subdivision as per map or plat of the same which is duly recorded in the Office of the Register of Deeds for Guilford County, North Carolina in Plat Book 21, Page 80.

This property ___ is X is not the principal residence of Grantor.
The property hereinabove described was acquired by Grantor by instrument recorded in Book 7519, page 3019.

NC Bar Association Form No. 3 © 1976, Revised © 1977, 2002
Printed by Agreement with the NC Bar Association – 1981 - Chicago Title Insurance Company

A map showing the above described property is recorded in Plat 21, Page 80.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

This conveyance is made subject to easements, restrictions and rights of way of record, if any.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

_____ (Entity Name)

By: _____

Title:

By: _____

Title:

By: _____

Title:

Roy Albert Dunning (SEAL)
ROY ALBERT DUNNING

Celia Y Dunning (SEAL)
CELIA Y. DUNNING

_____ (SEAL)

_____ (SEAL)

Guilford County, North Carolina

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

ROY ALBERT DUNNING AND WIFE CELIA Y. DUNNING

Date: July 29, 2015

Ramona C. Newby
Notary signature

RAMONA C NEWBY
Notary Public
Randolph County
NORTH CAROLINA

RAMONA C NEWBY, Notary Public
Typed or printed name of Notary

(Official Seal) My commission expires 8/8/2019

NC Bar Association Form No. 3 © 1976, Revised © 1977, 2002
Printed by Agreement with the NC Bar Association – 1981 - Chicago Title Insurance Company

CITY OF ARCHDALE

CITY COUNCIL

MEETING DATE: Tuesday January 27, 2026

SUBJECT: Application for Extension of Sewer

RECOMMENDATIONS OR COMMENTS: The City has received an application from Starla Jolly Garcia and Fred B. Jolly to connect onto the existing City sewer line along Ashland Street. Per the water sewer extension policy, the applicant has also applied for annexation into the city limits of Archdale. All utility extensions require City staff and the City Council to review for feasibility and viability.

It has been reviewed and given preliminary approval by City staff and Public Works staff will supervise the connection that is to be completed by the applicant's contractor; to be determined at a later date.

SUMMARY OF INFORMATION: Water & Sewer Extension Application.

ATTACHMENTS: [x] YES [ ] NO

Archdale

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APPLICATION FOR EXTENSION OF WATER/SEWER SERVICE

Owner/Applicant Information

Name of Owner: Starla Jolly Garcia & Fred B. Jolly

Name of Applicant: (if different then owner)

Address: ~~703 Ashland St~~ 113 S. Elm St. Asheboro NC 27203

Phone: 336-823-1189

Applicant's Contractor

Name: Danny Eaton Plumbing

Address:

Phone: 336-399-8065

Property Information

Property Address & PIN: 703 Ashland St. Archdale, NC 27263 7719604773

Deed Book: 7725 Page: 2313

Present Use: Residential / Rental

Proposed Use: ~~O~~

Acreage: 0.6

Present Zoning: Residential

Proposed Zoning: Residential

Reason for Connection Request:

Septic tank failure

Type of Utility Extension Request:

☐ Water ☒ Sewer ☐ Both

Estimated Linear Feet of Extension:

(Engineer Review Fee = $ 100 + $ 5 every 100 Linear Feet)

All applications must comply with the Water and Sewer Extension Policy of the City of Archdale. All applicants must submit engineered drawings and review fees as set forth by the Schedule of, along with their formal application to the City Engineer prior to City Council review. The official Water and Sewer Extension Policy and Petition Requesting Annexation may be obtained from the City of Archdale.

Upon receipt of a complete application to extend water and/or sewer mains, the City Engineer will review the feasibility of providing service to the applicant and report his/her findings to City Council. If the City Engineer determines that the applicant's request is feasible, then the City Council may consider any or all of the following five options:

1. Install the extension at the City's expense.
2. City approve and allow the applicant to install the extension at his/her expense.
3. The City install the extension at the applicant's expense.
4. City install and jointly finance the extension in cooperation with the applicant.
5. Deny the request.

This request, if approved, becomes an agreement to the following:

All applicants requesting water and/or sewer service outside the City limits shall file a petition with applicable processing fee for annexation to the City. The City will generally consider annexation and extension of utilities to areas within the growth area, though areas outside of the growth area may be considered. Failure to file a petition for voluntary annexation or satellite annexation on notice from the City will result in immediate termination of water and/or sewer service. The final decision to act upon an annexation petition will rest with the City Council.

Privately funded extension projects constructed by the applicant shall be reviewed and approved by the City prior to the applicant submitting the plans to any other review agency. The facilities shall be constructed by a licensed utility contractor and must be constructed to City standards. The facilities must be extended to the far edge of the applicant's property in order to make the facilities available to adjacent property owners.

The owner agrees to provide the necessary easements and such other documents as to transfer ownership of this extension to the City. The City shall thereafter operate and maintain this extension.
The Owner agrees that the property shall not be further divided or subdivided to create more lots or principal building sites until the property is within the corporate limits of the City of Archdale.

The Owner agrees to not oppose or support opposition to an annexation initiated by the City of Archdale that includes any or all the property to which water and sewer service was provided by the City of Archdale in lieu of annexation.

The undersigned hereby certifies that he/she has read and examined this application and that the proposed water/sewer main extension is accurately represented in the statements made in and plans submitted with this application. The undersigned hereby applies for a water/sewer main extension and agrees to conform to all rules and regulations pertaining to the Archdale water and sewer system.

Signature (Applicant or Applicant's Representative): Starla G. Garcia

Print: Starla Garcia

Date: 10/22/25

Secondary Contact: Casandra Griffin
Allred & Co Realtors 336-431-5441

CITY OF ARCHDALE

CITY COUNCIL

MEETING DATE: Tuesday January 27, 2026

SUBJECT: Public Hearing: Request by Mathem Pham & Hue Tran to annex property located at 5750 Old Poole Road, Randolph County Parcel # 7727970203.

RECOMMENDATIONS OR COMMENTS: Mathem Pham & Hue Tran have petitioned the City to annex property at 5750 Old Poole Road. The request for annexation is associated with an application for municipal water service which requires the applicant to apply for voluntary annexation. The subject property is approximately 3.56 Acres and is not contiguous to the current city limit boundary, as shown in the attached map.

SUMMARY OF INFORMATION: Annexation Petition, Certificate of Sufficiency, Annexation Ordinance, GIS Map, Survey Map, Deed.

ATTACHMENTS: [x] YES [ ] NO

Certificate of Sufficiency

To the City Council of the City of Archdale, North Carolina:

I, Amy H. Myers, City Clerk, do hereby certify that I have investigated the petition attached hereto and have found as a fact that said petition is signed by all owners of real property lying in the area described therein, in accordance with G.S. 160A-31.

In witness whereof, I have hereunto set my hand and affixed the seal of the City of Archdale, this 14th day of January, 2026.

Amy H. Myers, City Clerk

ORDINANCE TO ANNEX PROPERTY OWNED BY
MATHEM THANH PHAM AND THI HONG HUE TRAN
ORDINANCE # 01272026A

WHEREAS*,* the City Council has by Resolution directed the City Clerk to investigate the sufficiency of said petition; and

WHEREAS*,* the City Clerk has certified the sufficiency of said petition and a public hearing on the question of this annexation was held at City Hall at 7:00 o'clock p.m. on Tuesday, January 27, 2026; and

WHEREAS*,* the City Council does hereby find as a fact that said petition meets the requirements of G.S. 160A-58.1, as amended;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ARCHDALE, NORTH CAROLINA:

Section 1. By virtue of the authority granted by G.S. 160A-58.1, as amended the described territory, contingent on pre-clearance from the United States Department of Justice:

- Being the property of Mathem Thanh Pham & Thi Hong Hue Tran.
- Being Randolph County Parcel # 7727970203.
- Property located at 5750 Old Poole Road, Archdale, NC 27263.
- Being 3.56 Acres.
- Being as described in Randolph County Deed Book 002805, Page 00281.
- The property is not contiguous to the current municipal boundaries.

Is hereby annexed and made part of the City of Archdale as of January 27, 2026.

Section 2. Upon and after January 27, 2026 the above described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the City of Archdale and shall be entitled to the same privileges and benefits as

other parts of the City of Archdale. Said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

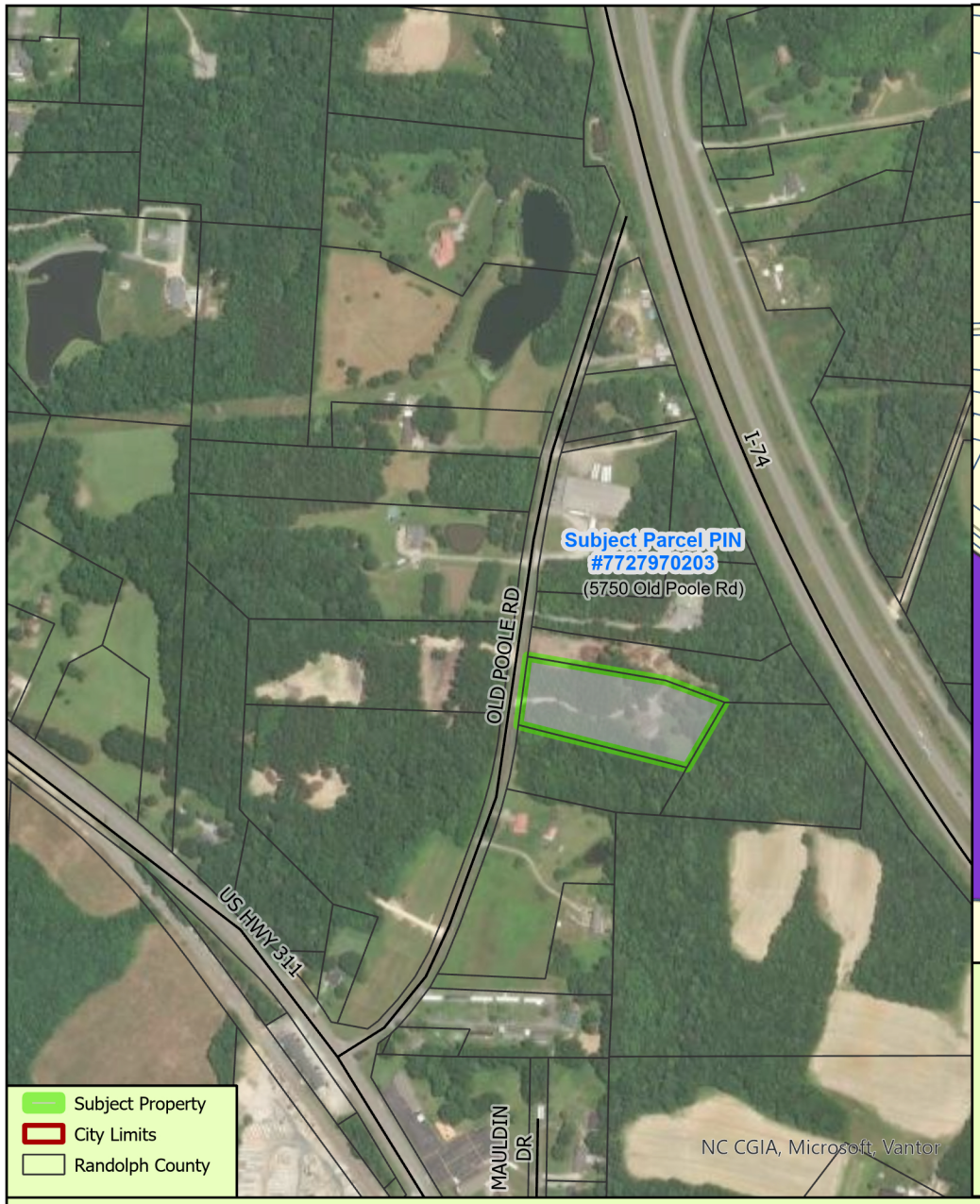
Section 3. The Mayor of the City of Archdale shall cause to be recorded in the office of the Register of Deeds of Randolph County, the Office of the Secretary of State in Raleigh, North Carolina, and the Randolph County Board of Elections, an accurate map of the annexed territory, together with a duly certified copy of this Ordinance.

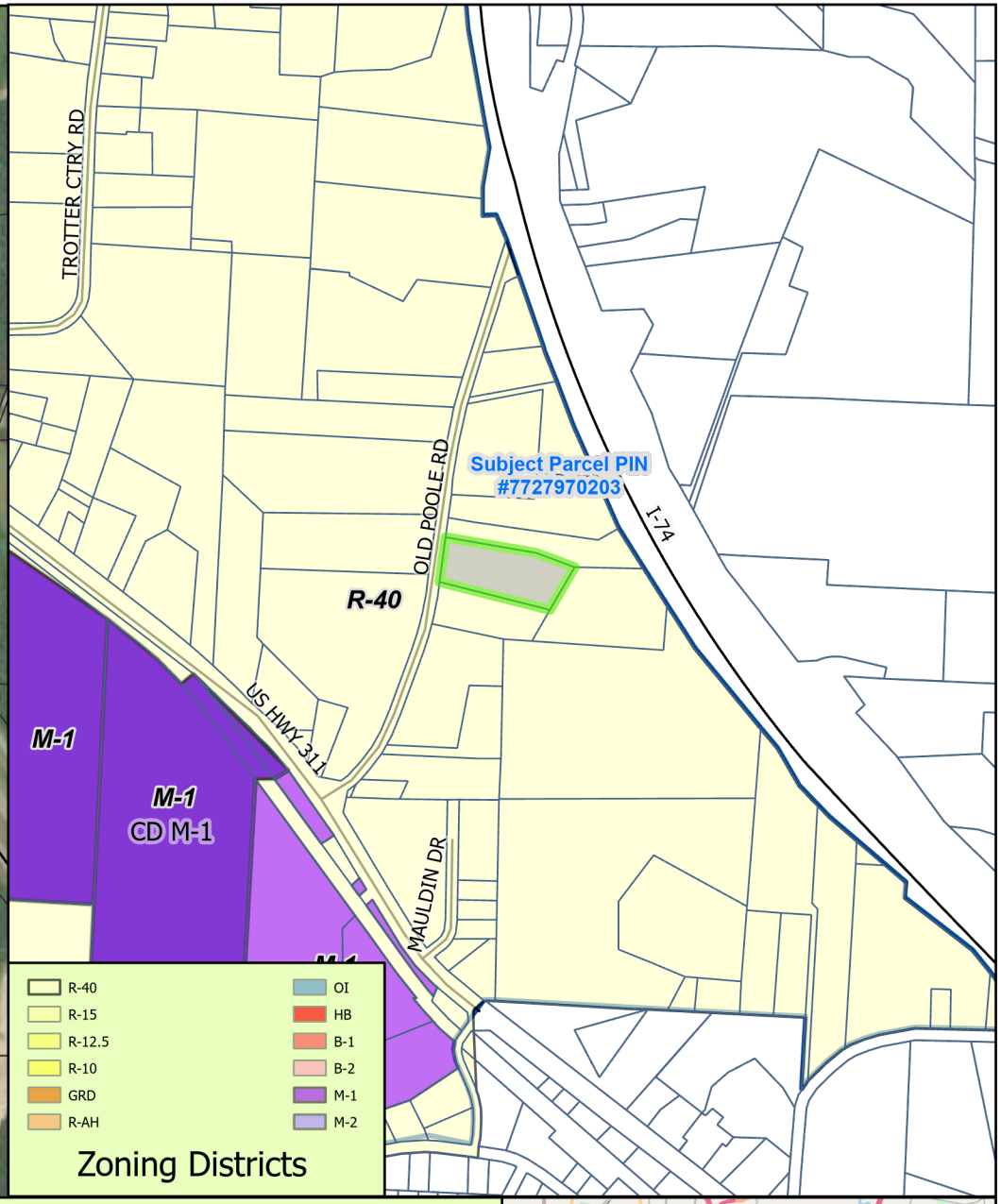
Adopted this 27th day of January, 2026.

_____
Lewis Dorsett, Mayor

ATTEST:

_____
Amy H. Myers, City Clerk





Request to Annex property into the City of Archdale Corporate Limits located at 5750 Poole Road, Randolph County being Randolph County Parcel #7727970203.

Size: +/- 3.72 Acres

Archdale
UNITY • LOYALTY • PROGRESS

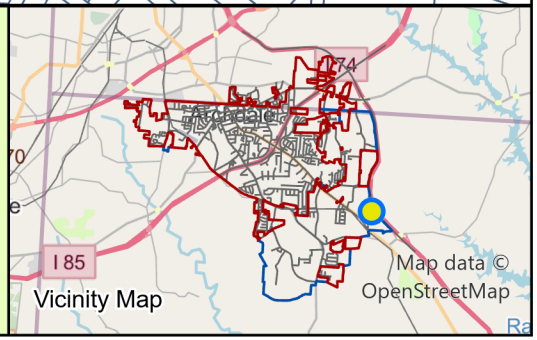
Conditional Uses and Special Uses

- CD
- SU
- City Limits

- ETJ (Extraterritorial Jurisdiction)
- Subject Property
- County Boundaries

N

Map for Reference Purposes, Only; Not To Scale



Vicinity Map

CERTIFICATE OF SURVEY AND ACCURACY

"I, CHRISTOPHER L. COLE, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 596, PAGE 566 ; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK (AS SHOWN), PAGE (AS SHOWN); THAT THE RATIO OF PRECISION OR POSITIONAL ACCURACY AS CALCULATED IS 1 : 15,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED AND THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF SUBDIVISION;

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION LICENSE NUMBER AND SEAL THIS 17TH DAY OF AUGUST, A.D.,2021.

CHRISTOPHER L. COLE
REGISTRATION/LICENSE NO. NCPLS L-5008
NC FIRM LICENSE NO. C-4288

NORTH CAROLINA PROFESSIONAL SEAL L-5008 LAND SURVEYOR CHRISTOPHER L. COLE

5.5 CERTIFICATE OF APPROVAL FOR RECORDATION

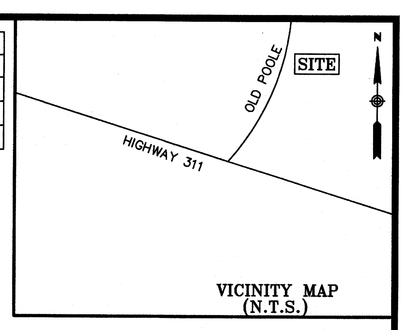
I HEREBY CERTIFY THAT THE _____ SUBDIVISION HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF ARCHDALE, NORTH CAROLINA AND THE PLAT HAS BEEN APPROVED BY THE PLANNING AND ZONING BOARD AND CITY COUNCIL OF ARCHDALE AND CAN BE RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF RANDOLPH COUNTY.

2/10/2022
SUBDIVISION ADMINISTRATOR, ARCHDALE DATE

CITY OF ARCHDALE NORTH CAROLINA

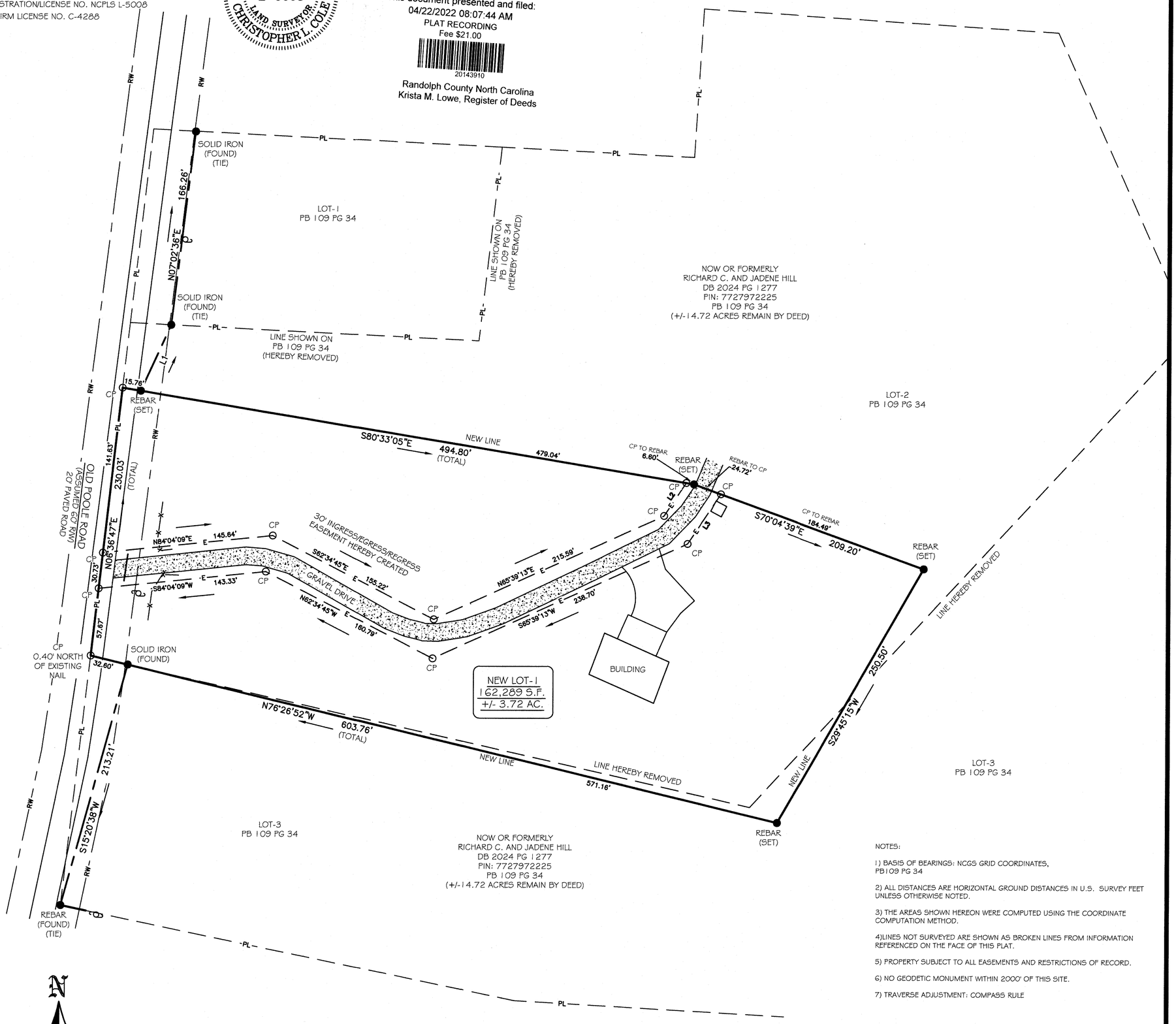
THE PURPOSE OF THIS PLAT IS TO REMOVED THE INTERIOR PROPERTY LINES (AS SHOWN) AND CREATE "LOT-1" AND TO CREATE A NEW 30' INGRESS/EGRESS AND REGRESS EASEMENT

LINE TABLE		
LINE	BEARING	LENGTH
L1	N24°33'32"E	61.90
L2	N33°50'03"E	33.83
L3	S33°50'03"W	51.05



VICINITY MAP (N.T.S.)

BK 175 PG 1 (1)
This document presented and filed:
04/22/2022 08:07:44 AM
PLAT RECORDING
Fee $21.00
20143910
Randolph County North Carolina
Krista M. Lowe, Register of Deeds



NOTES:

1) BASIS OF BEARINGS: NCGS GRID COORDINATES, PB109 PG 34

2) ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES IN U.S. SURVEY FEET UNLESS OTHERWISE NOTED.

3) THE AREAS SHOWN HEREON WERE COMPUTED USING THE COORDINATE COMPUTATION METHOD.

4)LINES NOT SURVEYED ARE SHOWN AS BROKEN LINES FROM INFORMATION REFERENCED ON THE FACE OF THIS PLAT.

5) PROPERTY SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

6) NO GEODETIC MONUMENT WITHIN 2000' OF THIS SITE.

7) TRAVERSE ADJUSTMENT: COMPASS RULE

N

BASIS OF BEARINGS: PB 109 PG 34

CERTIFICATE OF EXEMPTION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH WAS CONVEYED TO ME (US) BY DEED RECORDED IN BOOK_____, PAGE____ AND THAT THE SUBDIVISION OF THE PROPERTY SHOWN ON THIS PLAT IS AN EXEMPTION TO THE SUBDIVISION REGULATIONS OF ARCHDALE, NORTH CAROLINA.

OWNER(S) DATE

2/10/2022
SUBDIVISION ADMINISTRATOR DATE

5.1 CERTIFICATE OF OWNERSHIP AND DEDICATION

CERTIFICATE OF OWNERSHIP AND DEDICATION.

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF THE CITY OF ARCHDALE AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT, ESTABLISH MINIMUM BUILDING SETBACK LINES, AND DEDICATE ALL STREETS, WALKS, PARKS, AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

FURTHERMORE, I HEREBY DEDICATE ALL SANITARY SEWER, STORM SEWER, AND WATER LINES TO THE CITY OF ARCHDALE.

OWNER(S) DATE

mail to:
Jimmy Hill
5766 Old Poole Rd.
Archdale NC 27263

LEGEND

CP	CALCULATED POINT
EP	EDGE OF PAVEMENT
●	PROPERTY CORNER
	UTILITY POLE
OHE	OVERHEAD UTILITY LINE
PL	PROPERTY LINE (SURVEYED)
PL	PROPERTY LINE (NOT SURVEYED)
RW	RIGHT OF WAY
	FENCE
E	NEW EASEMENT

GRAPHIC SCALE
60 0 30 60 120 240
(IN FEET)
1 inch = 60 ft.

RECOMBINATION PLAT

OWNERS
RICHARD AND JADENE HILL
DB 2024 PG 1277

Ascension Land Surveying P.C.
Professional Land Surveying & Consulting
116 Williams Road, Mocksville, NC 27028
Phone: (704) 579-7197 Email: surveyor.chns007@gmail.com
NC FIRM LICENSE: C-4288 NC PLS LICENSE: L-5008

DRAWN BY: C. COLE	DATE	JOB
SURVEYED BY: J. HELMLY	7/1/21	21-06-57
CHECKED BY: K. COLE	SCALE	SHEET #
BOOK # 18	1"=60'	1 OF 1

BK 2805 PG 281 - 284 (4) DOC# 20145023
This Document eRecorded: 05/09/2022 03:48:29 PM
Fee: $26.00 DocType: DEED Tax: $950.00
Randolph County, North Carolina
Krista M. Lowe, Register of Deeds

NORTH CAROLINA
GENERAL WARRANTY DEED

Excise Tax: $950.00 Recording Time, Book and Page
Parcel Identifier No. Part of 7727-97-2225
Mail after recording to: McGuire & McGuire, P.O. Box 67, Thomasville, NC 27361
This instrument was prepared by: Mark L. McGuire, Attorney at Law

THIS DEED made this the 9th day of May, 2022, by and between

GRANTOR

Jimmy Dale Hill and spouse, Cortni Ward Hill

Mailing Address: 5766 Old Poole Road, Archdale, NC 27263

GRANTEE

Mathem Thanh Pham and spouse, Thi Hong Hue Tran

Mailing Address: 5750 Old Poole Road, Archdale, NC 27263

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in New Market Township, Randolph County, North Carolina and more particularly described as follows:

Submitted electronically by "Mark L. McGuire, P.A."
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Randolph County Register of Deeds.

See Exhibit "A" attached hereto

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2024, Page 1277, Randolph County Registry.

All or a portion of the property herein conveyed _x__includes or __does not include the primary residence of a Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Power, telephone and utility, and drainage easements of record or those visible upon the ground, if any; Restrictions of record
30' access easement shown on Plat Book 175, Page 1

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written

_____(SEAL)
Jimmy Dale Hill

_____(SEAL)
Cortni Ward Hill

State of North Carolina
County of Davidson

I, the undersigned Notary Public of the County and State aforesaid, certify that the following person(s) appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

Jimmy Dale Hill and spouse, Cortni Ward Hill

Witness my hand and Notarial stamp or seal this 9th day of May, 2022.

_____
Notary Public

Mark L. McGuire
_____
Typed or Printed Name of Notary Public

MARK L. McGUIRE
NOTARY
PUBLIC
DAVIDSON COUNTY, NC

My Commission Expires:
12/09/2022

EXHIBIT "A"

BEING New Lot 1, containing 3.72 acres, more or less, as shown on a Recombination Plat prepared by Christopher L. Cole, PLS, and recorded in Plat Book 175 at Page 1, Randolph County Registry.

Together with and subject to that 30' access easement shown on Plat Book 175 at Page 1, Randolph County Registry.

CITY OF ARCHDALE

CITY COUNCIL

MEETING DATE: Tuesday January 27, 2026

SUBJECT: Application for Extension of Water

RECOMMENDATIONS OR COMMENTS: The City has received an application from Mathem Thanh Pham and Thi Hong Hue Tran to connect onto the existing City water line along Old Poole Road. Per the water sewer extension policy, the applicant has also applied for annexation into the city limits of Archdale. All utility extensions require City staff and the City Council to review for feasibility and viability.

It has been reviewed and given preliminary approval by City staff and Public Works staff will supervise the connection that is to be completed by the applicant's contractor; to be determined at a later date.

SUMMARY OF INFORMATION: Water & Sewer Extension Application.

ATTACHMENTS: [x] YES [ ] NO

CITY OF ARCHDALE

307 BALFOUR DRIVE
P.O. BOX 14068
ARCHDALE, NORTH CAROLINA 27263

PHONE: (336) 431-9141 FAX: (336) 431-2130

APPLICATION FOR EXTENSION OF WATER/SEWER SERVICE

Owner/Applicant Information

Name of Owner: Hue Tran

Name of Applicant: (if different then owner) _____

Address: 5750 old poole road

Phone: (336) 686-7313

Applicant's Construction Contractor (if known at time of application)

Name: _____

Address: _____

Daytime phone #: _____

Property Information

Tax Parcel Map I.D. No. (s): 7727970203

Deed Book: 2805 Page: 281

Present Use: residential

Proposed Use: Residential

Acreage: 3.72

Present Zoning: R-40

Proposed Zoning: R-40

Reason for Connection Request: we would to have city water.

Type of Utility Extension Request:

✓ Water ___ Sewer ___ Both

Estimated Linear Feet of Extension: $0.00

(Engineer Review Fee = $ 100 + $ 5 every 100 Linear Feet)

All applications must comply with the Water and Sewer Extension Policy of the City of Archdale. All applicants must submit engineered drawings and review fees as set forth by the Schedule of Fees, along with their formal application to the City Engineer prior to City Council review. The official Water and Sewer Extension Policy and a Petition Requesting Annexation may be obtained from the City of Archdale.

Upon receipt of a complete application to extend water and/or sewer mains, the City Engineer will review the feasibility of providing service to the applicant and report his/her findings to City Council. If the City Engineer determines that the applicant's request is feasible, then the City Council may consider any or all of the following five options:

1. Install the extension at the City's expense.
2. City approve and allow the applicant to install the extension at his/her expense.
3. The City install the extension at the applicant's expense.
4. City install and jointly finance the extension in cooperation with the applicant.
5. Deny the request.

This request, if approved, becomes an agreement to the following:

All applicants requesting water and/or sewer service outside the City limits shall file a petition with applicable processing fee for annexation to the City. The City will generally consider annexation and extension of utilities to areas within the growth area, though areas outside of the growth area may be considered. Failure to file a petition for voluntary annexation or satellite annexation on notice from the City will result in immediate termination of water and/or sewer service. The final decision to act upon an annexation petition will rest with the City Council.

Privately funded extension projects constructed by the applicant shall be reviewed and approved by the City prior to the applicant submitting the plans to any other review agency. The facilities shall be constructed by a licensed utility contractor and must be constructed to City standards. The facilities must be extended to the far edge of the applicant's property in order to make the facilities available to adjacent property owners.

The owner agrees to provide the necessary easements and such other documents as to transfer ownership of this extension to the City. The City shall thereafter operate and maintain this extension. The Owner agrees that the property shall not be further divided or subdivided to create more lots or principal building sites until the property is within the corporate limits of the City of Archdale.

The Owner agrees to not oppose or support opposition to an annexation initiated by the City of Archdale that includes any or all the property to which water and sewer service was provided by the City of Archdale in lieu of annexation.

The undersigned hereby certifies that he/she has read and examined this application and that the proposed water/sewer main extension is accurately represented in the statements made in and plans submitted with this application. The undersigned hereby applies for a water/sewer main extension and agrees to conform to all rules and regulations pertaining to the Archdale water and sewer system.

Signature (Applicant or Applicant's Representative): _____

Date: 11/10/25 Print: Hue Tran

CITY OF ARCHDALE

CITY COUNCIL

MEETING DATE: Tuesday, January 27, 2026

SUBJECT: Award of Contract for Resurfacing of Selected Streets.

RECOMMENDATIONS OR COMMENTS: Staff received bids on January 14, 2026 for the City's annual street resurfacing contract. In addition to street repairs, this contract includes utility cut maintenance items based on the Pavement Condition Survey..

Using the City's *2023 Pavement Condition Study* as the primary basis for consideration, the following street segments were identified as the highest priorities for resurfacing or repair. The funding source for the street work shown below is the City's Powell Bill Fund which, as of January 2026 the balance stood at approximately $1,200,131.42. The budgeted revenue for FY26 Powell Bill is approximately $412,860.29.

- Brookleigh Court (Whisper Oak Drive to Cul-de-Sac)
- Bartlett Drive (Beard Avenue to Balfour Drive)
- Roby Drive (Dead End to Gregg St)
- Elaine Street (Elaine Street to Dead End)
- Beard Avenue (Craig Drive to Quaker Lake Drive)
- Havenwood Drive (Garrell Street to Quakerwood Drive)
- Beard Avenue (Barrett Drive to Craig Drive)
- Barrett Drive (Dead End to Beard Avenue)

The City received 4 responsible and responsive bids for this FY25-FY26 resurfacing contract. The entire bid tab is attached for reference, but the lowest bids were:

Sharpe Brothers	$546,472.34
Waugh Asphalt, Inc	$573,969.98
Triangle Grading & Paving	$623,067.00
Hanes Asphalt Construction	$721,315.30

Staff recommends awarding the annual resurfacing contract to Sharpe Brothers for FY25-FY26 in the amount of $546,472.34.

SUMMARY OF ATTACHED INFORMATION: Bid Tabulation.

ATTACHMENTS: [X] YES [ ] NO

Annual Resurfacing Contract Bid Opening January 14, 2026 10:00 AM

Attendee Name	*Address*	*E-mail*	*Telephone Number/Initial*
David Joseph Señeres	307 Balfour Drive, Archdale NC 27263	dseneres@archdale-nc.gov	(336) 434-7344
Jeff Waugh	3745 Hardin Ellison rd Franklinville NC	Waughasphalt@embarqmail.com	336 824 4805
Zander Pressley	5632 Old Salisbury rd Lexington, NC	Zander.Pressley@hanesce.com	336-956-3000
Jesse Buzzard	~~Huffman~~ Mill rd. Burlington NC	Sbass@tgandp.com	336-584-1754
Paul Gilliam	204 Base Leg Rd, Greensbor	paul.gilliam@sharpebros.com	336-269-2013

Contractor's Representative by signing in further Certifies No Listing on Debarment Lists available to City of Archdale. Public Announcement of No Debarment during Bid Opening.

Description	Estimated Quantity	Unit	Contractor Unit Price	Contractor Total	Contractor Unit Price	Contractor Total	Contractor Unit Price	Contractor Total
	V		Ha		Shn		T	
Overlay - SF 9.5 A Thickness - 2 inches As Indicated	150.31 3069 3302	2042	TN	152.15	$ 310690.30	$ 136.6 278937.20	$ 192 392064	
Edge milling, 4 ft wide 0-1 inch	4457 7264.91	163	LF	50.06	$ 8150	$ 184.80 30 122.40	$ 65 10 595	
Full depth patch, various locations, 6-inch	239.45 255 972.05	1069	TN	375	$ 875.000	$ 221.41 236 740.74	$ 202 215938	
Adjustment of manhole ring and cover	1000 2000	2	EA	750	$ 1500	$ 168 336	$ 1275 2550	
Adjustment of water valve	960 1800	2	EA	50	$ 100	$ 168	$ 960 1920	
					$ -	$ 336	$ -	
	573969.98			721 315.30		546422.34	623067	

Description	Estimated Quantity	Unit	City Estimate		Hanes Asphalt & Paving Construction GC 7639		Sharpe Brothers, Division of Vecellio & Grogan, Inc GC 12703		Triangle Grading & Paving, Inc. GC 17456	
			Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
Overlay - SF 9.5 A Thickness - 2 inches As Indicated	2042	TN	$ 160.00	$ 326,720.00	$ 152.15	$ 310,690.30	$ 136.60	$ 278,937.20	$ 192.00	$ 392,064.00
Edge milling, 4 ft wide 0-1 inch	163	LF	$ 90.00	$ 14,670.00	$ 50.00	$ 8,150.00	$ 184.80	$ 30,122.40	$ 65.00	$ 10,595.00
Full depth patch, various locations, 6-inch	1069	TN	$ 240.00	$ 256,560.00	$ 375.00	$ 400,875.00	$ 221.46	$ 236,740.74	$ 202.00	$ 215,938.00
Adjustment of manhole ring and cover	2	EA	$ 500.00	$ 1,000.00	$ 750.00	$ 1,500.00	$ 168.00	$ 336.00	$ 1,275.00	$ 2,550.00
Adjustment of water valve	2	EA	$ 500.00	$ 1,000.00	$ 50.00	$ 100.00	$ 168.00	$ 336.00	$ 960.00	$ 1,920.00
				$ 599,950.00		$ 721,315.30		$ 546,472.34		$ 623,067.00

Description	Estimated Quantity	Unit	Waugh Asphalt, Inc GC 59882		Bid Average					
			Unit Price	Total	Unit Price	Total	Unit Price	Total	Unit Price	Total
Overlay - SF 9.5 A Thickness - 1-2 inches As Indicated	2042	TN	$ 150.31	$ 306,933.02	$ 157.77	$ 322,156.13				
Edge milling, 4 ft wide 0-1 inch	163	LF	$ 44.57	$ 7,264.91	$ 86.09	$ 14,033.08				
Full depth patch, various locations, 6-inch	1069	TN	$ 239.45	$ 255,972.05	$ 259.48	$ 277,381.45				
Adjustment of manhole ring and cover	2	EA	$ 1,000.00	$ 2,000.00	$ 798.25	$ 1,596.50				
Adjustment of water valve	2	EA	$ 900.00	$ 1,800.00	$ 519.50	$ 1,039.00				
				$ 573,969.98		$ 616,206.16				

Planning & Zoning Department

David Joseph Señeres, PWLF$_{50}$, PE$_{25}$, CSM$_{15}$

Proposal Form

Blythe Construction, Inc dba Hanes Construction Company

Name of Bidder and Contractor's License Number:

PO Box 31635 Charlotte NC 28231

Address of Bidder:

Date and Time of Bid Opening

Wednesday, January 14, 2026, 10:00am, Archdale City Hall

307 Balfour Drive, Conference Room

Contract Number: **2026-565-1**
Type of Work: **Street Resurfacing**

Itemized Proposal for Contract Number 2026-565-1

To: The Mayor and City Council
City of Archdale
North Carolina, 27263

1. The undersigned, having carefully examined the *Specifications, Instructions to Bidders, and the Form of Contract and Bond* attached hereto, all of which are fully understood and hereby agreed to, proposes to furnish all materials, labor, equipment, and plant necessary to complete in strict accordance with the above-mentioned contract documents, the proposed street construction and resurfacing in the City of Archdale at the regular prices named in this proposal.

The price as stated is for the work completed and includes all charges and expenses for furnishing all labor, materials, equipment for completing the aforesaid work in all respects as specified in the specifications and pursuant to requirements, there is deposited herewith a bid bond of *Five Percent* (5%) of the total bid payable to the City of Archdale, Archdale, North Carolina.

The undersigned proposes to enter into a contract in accordance with this proposal and on the contract forms attached providing all labor, permits, material, machinery, tools, supplies, equipment, and incidentals for the items below at the following prices:

Contract 2025-565-1

Item	*Description*	*Approx. Quantity*	*Unit Price*	*Total*
001	Overlay – SF 9.5 A Thickness – 1- 2 inches As indicated	2042 TN	$ 152.15	$ 310,640.30
002	Joint milling, 4 ft wide 0-1 inch Adjoining streets	163 LF	$ 50.00	$ 8,150.00
003	Full depth patch, various Locations, 6-inch	1069 TN	$ 375.00	$ 400,875.00
004	Adjustment of manhole Ring and cover	2 EA	$ 750.00	$ 1500.00
006	Adjustment of water valve	2 EA	$ 50.00	$ 100.00
	Total Bid			$ 721,315.30

2. In default of the performance of any of these conditions on our part to be performed, the Certified Check and/or Bid Bond attached hereto shall, at the option of the City Council, become the property of the City of Archdale, Archdale, North Carolina, as ascertained and liquidated damages for such defaults, as otherwise the said Certified Check, and/or Bid Bond is to be returned to the undersigned.

3. The bidder is prepared to submit a financial and experience statement upon request.

Officer Shane Clark Title Vice President

Company and License Blythe Construction, Inc dba Hanes Construction Company

Official Address PO Box 31635 Charlotte NC 28231 NC License # 7639

Corporate Seal

Project Special Provisions Contract Number 2025-565-1

A. Contract Time:

Availability Date: MAY 1 2026

Contract 1 Completion Date: May 31, 2026

B. Liquidated Damages:

The liquidated damages for this contract are *Fifty Dollars* ($50.00) per day.

C. Contract Extension:

It is understood that this contract may be increased in an amount equal to *Thirty Percent* (30%) of the total contract at the City Council's option.

City of Archdale
Archdale, North Carolina

AIA® Document A310™ – 2010

Bid Bond

CONTRACTOR:
(Name, legal status and address)
BLYTHE CONSTRUCTION INC. DBA HANES CONSTRUCTION COMPANY
PO Box 31635
Charlotte, NC 28231

SURETY:
(Name, legal status and principal place of business)
LIBERTY MUTUAL INSURANCE COMPANY
175 Berkeley Street
Boston, MA 02116

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:
(Name, legal status and address)
CITY OF ARCHDALE

307 Balfour Drive, Archdale, NC 27263

BOND AMOUNT: Five Percent of Amount bid (5% of Amount Bid)

PROJECT:
(Name, location or address, and Project number, if any)
Contract Number 2026-565-1: Street Resurfacing; Milling, Patching, Paving
City Of Archdale, NC

Project Number, if any: 2026-565-1

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 29th day of December, 2025

Amber Jerrostine Phyne
(Witness)

BLYTHE CONSTRUCTION INC. DBA HANES CONSTRUCTION COMPANY
(Principal) *(Seal)*
(Title) Shane Clark, Vice President

George Douaire
(Witness) George Douaire

LIBERTY MUTUAL INSURANCE COMPANY
(Surety) *(Seal)*
Elizabeth K. Sterling
(Title) Elizabeth K. Sterling, Attorney in Fact

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POWER OF ATTORNEY

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: **8213983-016072**

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Megan K. Douaire; Sandy K McElhaney; Benjamin A. Stahl; Elizabeth K. Sterling

all of the city of Atlanta state of GA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 5th day of May, 2025.

LIBERTY MUTUAL INSURANCE COMPANY INCORPORATED 1912 MASSACHUSETTS
THE OHIO CASUALTY INSURANCE COMPANY INCORPORATED 1919 NEW HAMPSHIRE
WEST AMERICAN INSURANCE COMPANY INCORPORATED 1991 INDIANA

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: _____
Nathan J. Zangerle, Assistant Secretary

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 5th day of May, 2025 before me personally appeared Nathan J. Zangerle, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.

TERESA PASTELLA COMMONWEALTH OF PENNSYLVANIA NOTARY PUBLIC

Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2029
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: _____
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS: Section 12. Power of Attorney.
Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.
Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Nathan J. Zangerle, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 29th day of December, 2025.

LIBERTY MUTUAL INSURANCE COMPANY INCORPORATED 1912 MASSACHUSETTS
THE OHIO CASUALTY INSURANCE COMPANY INCORPORATED 1919 NEW HAMPSHIRE
WEST AMERICAN INSURANCE COMPANY INCORPORATED 1991 INDIANA

By: _____
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

LIBERTY MUTUAL INSURANCE COMPANY

FINANCIAL STATEMENT – DECEMBER 31, 2024

Assets	
Cash and Bank Deposits	$4,608,826,756.00
*Bonds – U.S Government	$4,281,375,446.74
*Other Bonds	$21,566,489,527.26
*Stocks	$15,589,644,012.00
Real Estate	$86,497,925.00
Agents' Balances or Uncollected Premiums	$7,512,975,129.00
Accrued Interest and Rents	$225,249,712.00
Other Admitted Assets	$19,367,663,200.00
Total Admitted Assets	**$74,539,483,661.00**

Liabilities	
Unearned Premiums	$9,890,896,878.00
Reserve for Claims and Claims Expense	$29,467,071,865.00
Funds Held Under Reinsurance Treaties	$341,948,172.00
Reserve for Dividends to Policyholders	$954,025.00
Additional Statutory Reserve	$150,547,865.00
Reserve for Commissions, Taxes and Other Liabilities	$5,049,906,410.00
Total	**$47,104,416,171.00**
Special Surplus Funds	$174,153,086.00
Capital Stock	$10,000,075.00
Paid in Surplus	$13,209,595,772.00
Unassigned Surplus	$13,415,980,561.00
Surplus to Policyholders	$27,435,067,490.00
Total Liabilities and Surplus	**$74,539,483,661.00**

* Bonds are stated at amortized or investment value; Stocks at Association Market Values.
The foregoing financial information is taken from Liberty Mutual Insurance Company's financial statement filed with the Massachusetts Department of Insurance.

I, TIM MIKOLAJEWSKI, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the foregoing is a true, and correct statement of the Assets and Liabilities of said Corporation, as of December 31, 2024, to the best of my knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at Seattle, Washington, this 8th day of March, 2025.

LIBERTY MUTUAL INSURANCE COMPANY INCORPORATED 1912 MASSACHUSETTS

Timothy A. Mikolajewski

Timothy A. Mikolajewski, Assistant Secretary

LMS-1262/LMIC

Planning & Zoning Department

David Joseph Señeres, PWLF$_{50}$, PE$_{25}$, CSM$_{15}$

Proposal Form

Name of Bidder and Contractor's License Number:

Sharpe Brothers
A Division of Vecellio & Grogan, Inc. 12703
P.O. Box 35387
Greensboro, NC 27425

Address of Bidder:

Date and Time of Bid Opening

Wednesday, January 14, 2026, 10:00am, Archdale City Hall

307 Balfour Drive, Conference Room

Contract Number: **2026-565-1**
Type of Work: **Street Resurfacing**

Notice to Bidders

Sealed proposals will be received by the **City of Archdale**, North Carolina at the Planning & Zoning Department of the City of Archdale 307 Balfour Drive until Wednesday, January 14, 2026 at 10:00am, at which time they will be opened and read for the furnishing of the following:

Street Resurfacing Contract Number 2026-565-1

Bids are invited upon the items and quantities of work as follows:

Major Work Items	*Tons,, estimated*
1. Superpave Surface and Full Depth Patch	
Thickness – 2.0 inch compacted, Surface unless noted otherwise	***2042***
Thickness – 6.0 inch compacted, Full Depth unless noted otherwise	***1069***

Street	Description	Width	Length	Ton	MH	WV	FD	Mill
Barrett Drive	Dead End to Beard Avenue	20.0	232	0	0	0	Y	20
Barrett Drive	Beard Avenue to Balfour Drive	20.0	1718	477	0	1	283	20
Beard Avenue	Quaker Lake Drive to Craig Drive (C)	21.0	1189		0	0	Y	21
Beard Avenue	Craig Drive to Barrett Drive	18.0	461	441	0	0	318	18
Roby Drive	Dead End to Gregg Street	20.0	2715	656	1	0	437	20
Brookleigh Court	Whisper Oak Drive to Cul-de-Sac	21.0	600	153	2	1	102	21
Elaine Street	Elaine Street to Dead End	20.0	700	190	0	0	126	20
Havenwood Drive	Garrell Street (I) to Quakerwood Dr	23.0	475	125	0	0	83	23
		Avg	**Total**	**Total**	**Total**	**Total**	**Total**	**Total**
		20.0	8090	2042	2	4	1069	163

The quantities and streets listed above represent the work to be done and completed by May 31, 2026. In addition, all millings produced on the project will be brought to our Public Works Operations Center yard located on Old School Road denoted by star.

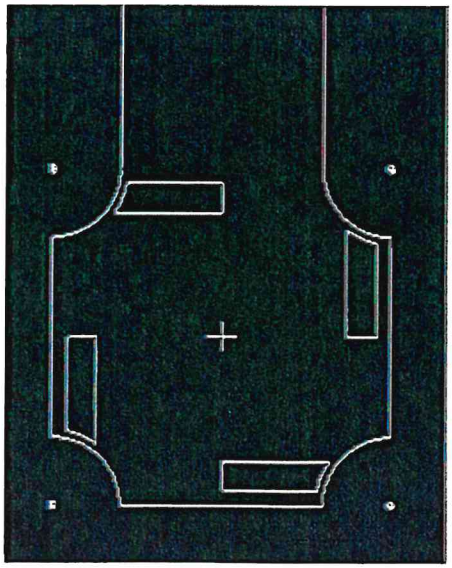


Figure to the left denotes treatment of the intersection denoted by (I) in the bid table for work. Length of the street has been adjusted to include the approximate 12-13 feet beyond the radius of the apron adjoining streets. Successful contractor is responsible for insuring positive drainage through the intersection and the smooth transition of the milled butt joint connecting the individual crowns of the intersecting streets. Note that thermoplastic stop bars are not part of the contract and will be completed under separate contract after the appropriate curing time of the newly installed asphalt at the intersection.

All work will be done in accordance with the technical specifications of the North Carolina Department of Transportation. Work includes edge milling adjacent to existing concrete curb and gutter and adjacent to existing driveways to ensure smooth transition from new pavement surface to existing concrete driveways, full depth patch repairs as indicated in the table by the "FD" preceded by the estimated square foot of repair area. Full depth patches will be installed prior to overlay of surface. All other incidentals are included in the bid. Taper from the intersection of streets and milling providing for a smooth transition is included in the work as an

incidental.

Note:

On milling, an extra length has been added to the length of the street to accommodate milling the intersections joining the paved street allowing for a smooth transition from one street to another. Also, contractor is responsible for removing all vegetative debris created during the milling and edge cleaning portion of the work site preparation.

On valves, an extra 2 have been added in the event valves are discovered under the vegetative debris cleaned on the edge of the road.

MH = manhole adjustment
WV = water valve adjustment
FD = full depth patch, tons

The calculated average of 23.75% of area of road is currently estimated for the full depth patch. This amount is subject to be modified during construction. As an additional note, a partial copy of the current Powell Bill Map is included in the Bid Proposal packet identifying the location of streets in the city scheduled for work denoted by an integer associated with a table.

All miscellaneous work related to the above, in addition to relocation of all conflicting water and sewer utilities within the construction area. Please call **David Joseph Señeres at (336) 434-7344** to arrange a time to meet with him and visit the above locations.General Contractors are notified that *"An Act to Regulate the Practice of General Contractor, Sections 87-1 through 15"* ratified by the General Assembly of North Carolina, on March 10, 1925, and as subsequently amended will be observed in receiving and awarding general contracts.

All hand carried bids are to be delivered to Archdale City Hall. Proposals are to be marked **"Contract #2026- 565-1"**. Please label proposals as follows:

Bids – Street Resurfacing City of Archdale
307 Balfour Drive
Archdale, NC 27263

Cash, Bid Bond, or Certified Cashier's Check on a bank insured by the Federal Deposit Insurance Corporation made payable to the **City of Archdale**, North Carolina in the amount of *Five Percent* (5%) of the total bid must accompany all proposals in order to guarantee compliance with the provisions of the proposal.

The City reserves the right to reject any and all bids as may in the judgment of the Council of the City of Archdale serve its best interests and to waive irregularities and informalities in any bid submitted.

The City may at its discretion increase the quantity of work requested under this contract by up to 30%.

Bids may be held by the City Council of the City of Archdale for a period not to exceed *thirty* (30) days from the date of opening bids for the purpose of reviewing the bids and investigating the qualifications of bidders.

The contractor will be required to post a performance bond and a payment bond for *One Hundred Percent* (100%) of the amount of his contract when the contract is awarded. The attached standard City of Archdale contract will be signed upon Council award.

The contractor shall carry (a) Workmen's Compensation insurance in statutory amounts and employer's liability of not less than $1,00,000.00, (b) auto liability including non-ownership and hired car in amount of not less than $1,000,000.00 combined single limit, (c) comprehensive general liability of not less than $2,000,000.00 CSL and including (1) premises/operations and (2) broad form contractual liability. The Contractor shall provide the City with a Certificate of Insurance evidencing these required coverages and naming the City as an additional insured before work begins. An endorsement with the following language shall be added to the required insurance policy: "It is understood and agreed that in consideration of the terms and conditions of the policy to which this endorsement is attached, the City of Archdale is recognized as an additional named insured under this policy."

David Joseph Señeres, $PWLF_{50}$, PE_{25}, CSM_{15}
City of Archdale

Itemized Proposal for Contract Number 2026-565-1

To: The Mayor and City Council
City of Archdale
North Carolina, 27263

1. The undersigned, having carefully examined the *Specifications, Instructions to Bidders, and the Form of Contract and Bond* attached hereto, all of which are fully understood and hereby agreed to, proposes to furnish all materials, labor, equipment, and plant necessary to complete in strict accordance with the above-mentioned contract documents, the proposed street construction and resurfacing in the City of Archdale at the regular prices named in this proposal.

The price as stated is for the work completed and includes all charges and expenses for furnishing all labor, materials, equipment for completing the aforesaid work in all respects as specified in the specifications and pursuant to requirements, there is deposited herewith a bid bond of *Five Percent* (5%) of the total bid payable to the City of Archdale, Archdale, North Carolina.

The undersigned proposes to enter into a contract in accordance with this proposal and on the contract forms attached providing all labor, permits, material, machinery, tools, supplies, equipment, and incidentals for the items below at the following prices:

Contract 2025-565-1

Item	*Description*	*Approx. Quantity*	*Unit Price*	*Total*
001	Overlay – SF 9.5 A Thickness – 1- 2 inches As indicated	2042 TN	$ 136.60	$ 278,937.20
002	Joint milling, 4 ft wide 0-1 inch Adjoining streets	163 LF	$ 184.80	$ 30,122.40
003	Full depth patch, various Locations, 6-inch	1069 TN	$ 221.46	$ 236,740.74
004	Adjustment of manhole Ring and cover	2 EA	$ 168.00	$ 336.00
006	Adjustment of water valve	2 EA	$ 168.00	$ 336.00
	Total Bid			$ 546,472.34

2. In default of the performance of any of these conditions on our part to be performed, the Certified Check and/or Bid Bond attached hereto shall, at the option of the City Council, become the property of the City of Archdale, Archdale, North Carolina, as ascertained and liquidated damages for such defaults, as otherwise the said Certified Check, and/or Bid Bond is to be returned to the undersigned.

3. The bidder is prepared to submit a financial and experience statement upon request.

Officer Frank L. Clayton Title Vice Pres.

Company and License Sharpe Brothers 12703
A Division of Vecellio & Grogan, Inc.

Official Address P.O. Box 35387
Greensboro, NC 27425

Corporate Seal

Project Special Provisions Contract Number 2025-565-1

A. Contract Time:

Availability Date: 3/15/26

Contract 1 Completion Date: May 31, 2026

B. Liquidated Damages:

The liquidated damages for this contract are *Fifty Dollars* ($50.00) per day.

C. Contract Extension:

It is understood that this contract may be increased in an amount equal to *Thirty Percent* (30%) of the total contract at the City Council's option.

City of Archdale
Archdale, North Carolina

City of Archdale Street Paving - FY 25-26

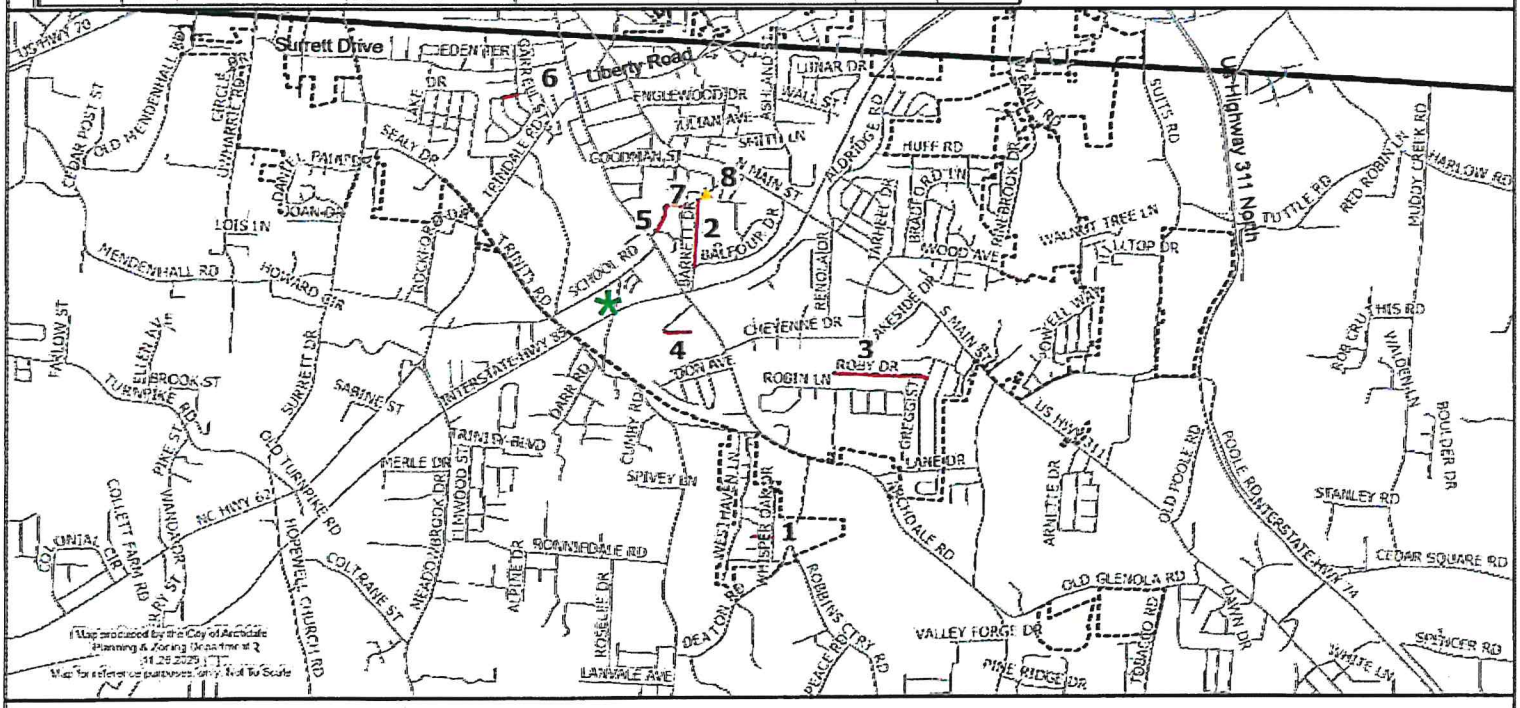
MAP ID	PCR	Full Name	From Street	To Street	Length	Width	Lanes
1	45.6	BROOKLEIGH CT	WHISPER OAK DR	CUL DE SAC	600	21	2
2	48.1	BARRETT DR	BEARD AVE	BALFOUR DR	1718	20	2
3	50.6	ROBY DR	DEAD END	GREGG ST	2715	20	2
4	51.5	ELAINE ST	ELAINE ST	DEAD END	700	20	2
5	51.6	BEARD AVE	CRAIG DR	QUAKER LAKE DR	1189	21	2
6	51.6	HAVENWOOD DR	GARRELL ST (I)	QUAKERWOOD DR	475	23	2
7	56.6	BEARD AVE	BARRETT DR	CRAIG DR	461	18	2
8	81.5	BARRETT DR	DEAD END	BEARD AVE	232	19	2

Total Street Length: 1.53 miles

(I) Refer to corresponding FY25-26 RFP for details on pavement and positive drainage at street intersection(s)

City Limit Boundaries

Not to Scale



Archdale

The public information contained on this map is provided by government and private industry sources and is believed to be accurate, however, inaccuracies cannot be guaranteed. Mapping information is a representation of various data sources and is not a substitute for information provided by an accurate land survey performed by a licensed engineer. The information contained herein does not replace information that may be obtained by consulting the information's official source.
In no event shall the City of Archdale, NC or the consultants of the City of Archdale, NC be liable for any damage, direct or consequential, from the use of the information contained on this mapping product.

BID BOND

Travelers Casualty and Surety Company of America
Hartford, CT 06183

CONTRACTOR:
(Name, legal status and address)
Sharpe Brothers, a Division of Vecellio & Grogan, Inc.
204 Base Leg Road
Greensboro, NC 27425

SURETY:
(Name, legal status and principal place of business)
Travelers Casualty and Surety Company of America
One Tower Square, 5PB
Hartford, CT 06183

OWNER:
(Name, legal status and address)
City of Archdale, North Carolina
307 Balfour Drive
Archdale, NC 27263

BOND AMOUNT: **Five Percent (5%) of the Total Bid**

PROJECT:
(Name, location or address, and Project number, if any)
Street Resurfacing Contract Number 2026-565-1

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 14th day of January, 2026.

Sharpe Brothers, a Division of Vecellio & Grogan, Inc.

(Principal) *(Seal)*

Ivan G. Clayton, Vice President

(Title)

(Witness)

Travelers Casualty and Surety Company of America

(Surety) *(Seal)*

William D. Phelps, Attorney-In-Fact

(Witness)

(Title)

The Company executing this bond vouches that this document conforms to American Institute of Architects Document A310, 2010 edition

TRAVELERS	Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **WILLIAM D PHELPS** of **CHARLESTON**, **West Virginia**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April, 2021**.

State of Connecticut

By: _____
Robert L. Raney, Senior Vice President

City of Hartford ss.

On this the **21st** day of **April, 2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**

_____
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **14th** day of **January**, **2026**.

_____
Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

PROPOSAL FOR:

Bid:	2026-565-1 Street Resurfacing

PROPOSAL FROM:

Bidder:	Triangle Grading & Paving, Inc.
Address:	PO Drawer 2570 Burlington, NC 27215
Phone:	336-584-1745
Contact:	Gray Kirkpatrick
Fed ID:	56-1458656
NCDOT Reporting:	28857
GC License:	17456
Classification:	Unclassified
Limitation:	Unlimited
Expiration:	12/31/25

PROPOSAL TO:

City of Archdale

307 Balfour Drive

Archdale, NC

To Be Delivered: 10am 1/14/26

Planning & Zoning Department

David Joseph Señeres, $PWLF_{50}$, PE_{25}, CSM_{15}

Proposal Form

Triangle Grading & Paving, Inc. 17456

Name of Bidder and Contractor's License Number:

PO Drawer 2570, Burlington, NC 27215

Address of Bidder:

Date and Time of Bid Opening

Wednesday, January 14, 2026, 10:00am, Archdale City Hall

307 Balfour Drive, Conference Room

Contract Number: **2026-565-1**
Type of Work: **Street Resurfacing**

incidental.

Note:

On milling, an extra length has been added to the length of the street to accommodate milling the intersections joining the paved street allowing for a smooth transition from one street to another. Also, contractor is responsible for removing all vegetative debris created during the milling and edge cleaning portion of the work site preparation.

On valves, an extra 2 have been added in the event valves are discovered under the vegetative debris cleaned on the edge of the road.

MH = manhole adjustment
WV = water valve adjustment
FD = full depth patch, tons

The calculated average of 23.75% of area of road is currently estimated for the full depth patch. This amount is subject to be modified during construction. As an additional note, a partial copy of the current Powell Bill Map is included in the Bid Proposal packet identifying the location of streets in the city scheduled for work denoted by an integer associated with a table.

All miscellaneous work related to the above, in addition to relocation of all conflicting water and sewer utilities within the construction area. Please call **David Joseph Señeres at (336) 434-7344** to arrange a time to meet with him and visit the above locations.General Contractors are notified that *"An Act to Regulate the Practice of General Contractor, Sections 87-1 through 15"* ratified by the General Assembly of North Carolina, on March 10, 1925, and as subsequently amended will be observed in receiving and awarding general contracts.

All hand carried bids are to be delivered to Archdale City Hall. Proposals are to be marked **"Contract #2026- 565-1"**. Please label proposals as follows:

Bids – Street Resurfacing City of Archdale
307 Balfour Drive
Archdale, NC 27263

Cash, Bid Bond, or Certified Cashier's Check on a bank insured by the Federal Deposit Insurance Corporation made payable to the **City of Archdale**, North Carolina in the amount of *Five Percent* (5%) of the total bid must accompany all proposals in order to guarantee compliance with the provisions of the proposal.

The City reserves the right to reject any and all bids as may in the judgment of the Council of the City of Archdale serve its best interests and to waive irregularities and informalities in any bid submitted.

The City may at its discretion increase the quantity of work requested under this contract by up to 30%.

Bids may be held by the City Council of the City of Archdale for a period not to exceed *thirty* (30) days from the date of opening bids for the purpose of reviewing the bids and investigating the qualifications of bidders.

The contractor will be required to post a performance bond and a payment bond for *One Hundred Percent* (100%) of the amount of his contract when the contract is awarded. The attached standard City of Archdale contract will be signed upon Council award.

The contractor shall carry (a) Workmen's Compensation insurance in statutory amounts and employer's liability of not less than $1,00,000.00, (b) auto liability including non-ownership and hired car in amount of not less than $1,000,000.00 combined single limit, (c) comprehensive general liability of not less than $2,000,000.00 CSL and including (1) premises/operations and (2) broad form contractual liability. The Contractor shall provide the City with a Certificate of Insurance evidencing these required coverages and naming the City as an additional insured before work begins. An endorsement with the following language shall be added to the required insurance policy: "It is understood and agreed that in consideration of the terms and conditions of the policy to which this endorsement is attached, the City of Archdale is recognized as an additional named insured under this policy."

David Joseph Señeres, $PWLF_{50}$, PE_{25}, CSM_{15}
City of Archdale

Itemized Proposal for Contract Number 2026-565-1

To: The Mayor and City Council
City of Archdale
North Carolina, 27263

1. The undersigned, having carefully examined the *Specifications, Instructions to Bidders, and the Form of Contract and Bond* attached hereto, all of which are fully understood and hereby agreed to, proposes to furnish all materials, labor, equipment, and plant necessary to complete in strict accordance with the above-mentioned contract documents, the proposed street construction and resurfacing in the City of Archdale at the regular prices named in this proposal.

The price as stated is for the work completed and includes all charges and expenses for furnishing all labor, materials, equipment for completing the aforesaid work in all respects as specified in the specifications and pursuant to requirements, there is deposited herewith a bid bond of *Five Percent* (5%) of the total bid payable to the City of Archdale, Archdale, North Carolina.

The undersigned proposes to enter into a contract in accordance with this proposal and on the contract forms attached providing all labor, permits, material, machinery, tools, supplies, equipment, and incidentals for the items below at the following prices:

Contract 2025-565-1

Item	*Description*	*Approx. Quantity*	*Unit Price*	*Total*
001	Overlay – SF 9.5 A Thickness – 1- 2 inches As indicated	2042 TN	$192.00	$392,064.00
002	Joint milling, 4 ft wide 0-1 inch Adjoining streets	163 LF	$65.00	$10,595.00
003	Full depth patch, various Locations, 6-inch	1069 TN	$202.00	$215,938.00
004	Adjustment of manhole Ring and cover	2 EA	$1275.00	$2,550.00
006	Adjustment of water valve	2 EA	$960.00	$1,920.00
	Total Bid			$623,067.00

2. In default of the performance of any of these conditions on our part to be performed, the Certified Check and/or Bid Bond attached hereto shall, at the option of the City Council, become the property of the City of Archdale, Archdale, North Carolina, as ascertained and liquidated damages for such defaults, as otherwise the said Certified Check, and/or Bid Bond is to be returned to the undersigned.

3. The bidder is prepared to submit a financial and experience statement upon request.

Officer _____ Title President

Company and License Triangle Grading & Paving, Inc. 17456

Official Address PO Drawer 2570, Burlington, NC 27215

Corporate Seal

Project Special Provisions Contract Number 2025-565-1

A. Contract Time:

Availability Date: March 15, 2026

Contract 1 Completion Date: May 31, 2026

B. Liquidated Damages:

The liquidated damages for this contract are *Fifty Dollars* ($50.00) per day.

C. Contract Extension:

It is understood that this contract may be increased in an amount equal to *Thirty Percent* (30%) of the total contract at the City Council's option.

City of Archdale
Archdale, North Carolina

City of Archdale Street Paving - FY 25-26

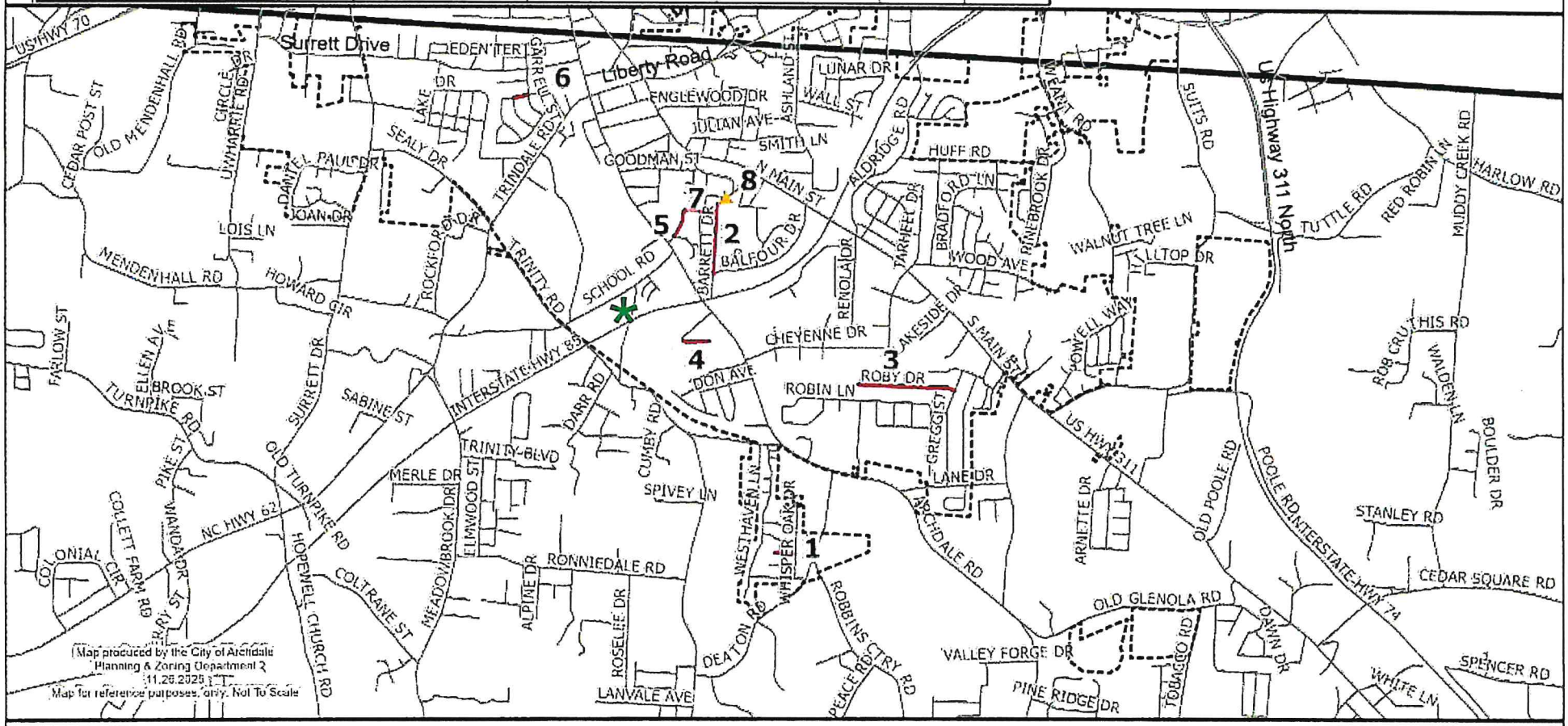
MAP ID	PCR	Full Name	From Street	To Street	Length	Width	Lanes
1	45.6	BROOKLEIGH CT	WHISPER OAK DR	CUL DE SAC	600	21	2
2	48.1	BARRETT DR	BEARD AVE	BALFOUR DR	1718	20	2
3	50.6	ROBY DR	DEAD END	GREGG ST	2715	20	2
4	51.5	ELAINE ST	ELAINE ST	DEAD END	700	20	2
5	51.6	BEARD AVE	CRAIG DR	QUAKER LAKE DR	1189	21	2
6	51.6	HAVENWOOD DR	GARRELL ST (I)	QUAKERWOOD DR	475	23	2
7	56.6	BEARD AVE	BARRETT DR	CRAIG DR	461	18	2
8	81.5	BARRETT DR	DEAD END	BEARD AVE	232	19	2

Total Street Length:
1.53 miles

(I) Refer to corresponding FY25-26 RFP for details on pavement and positive drainage at street intersection(s)

City Limit Boundaries

Not to Scale



The public information contained on this map is provided by government and private industry sources and is believed to be accurate, however, inaccuracies cannot be guaranteed. Mapping information is a representation of various data sources and is not a substitute for information provided by an accurate land survey performed by a licensed engineer. The information contained herein does not replace information that may be obtained by consulting the information's official source.
In no event shall the City of Archdale, NC or the consultants of the City of Archdale, NC be liable for any damage, direct or consequential, from the use of the information contained on this mapping product.

FORM OF BID BOND

KNOW ALL MEN BY THESE PRESENTS THAT _____

Triangle Grading & Paving, Inc. as principal, and Nationwide Mutual Insurance Company, as surety, who is duly licensed to act as surety in North Carolina, are held and firmly bound unto City of Archdale as obligee, in the penal sum of Five Percent of Amount Bid 5% DOLLARS, lawful money of the United States of America, for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Signed, sealed and dated this 14th day of January, 2026

WHEREAS, the said principal is herewith submitting proposal for

2026-565-1- Street Resurfacing

and the principal desires to file this bid bond in lieu of making the cash deposit as required by G.S. 143-129.

NOW, THEREFORE, THE CONDITION OF THE ABOVE OBLIGATION is such, that if the principal shall be awarded the contract for which the bid is submitted and shall execute the contract and give bond for the faithful performance thereof within ten days after the award of same to the principal, then this obligation shall be null and void; but if the principal fails to so execute such contract and give performance bond as required by G.S. 143-129, the surety shall, upon demand, forthwith pay to the obligee the amount set forth in the first paragraph hereof. Provided further, that the bid may be withdrawn as provided by G.S. 143-129.1

Triangle Grading & Paving, Inc. (SEAL)

By: (SEAL)

RG Kirkpatrick Jr. (SEAL)
President

Nationwide Mutual Insurance Company (SEAL)

By: Angela Y Buckner (SEAL)
Angela Y. Buckner, Attorney-in-Fact

Surety Phone No. 614-249-7111

NATIONWIDE MUTUAL INSURANCE COMPANY SEAL SURETY USE ONLY COLUMBUS, OH

Power of Attorney

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation

hereinafter referred to severally as the "Company" and collectively as "the Companies" does hereby make, constitute and appoint:

Angela Y. Buckner

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf on the date thereof any and all: (i)bonds and undertakings; (ii) Proposal Bonds; (ii) Letters of Surety; (iv) Consent of Surety; and (v) other obligatory instruments of similar nature, in penalties not exceeding the sum of

UNLIMITED

Surety Bond Number: Bid Bond
Principal: Triangle Grading & Paving, Inc.
Obligee : City of Archdale

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 23rd day of October, 2025.

Antonio C. Albanese, **Vice President** of Nationwide Mutual Insurance Company

ACKNOWLEDGMENT

NATIONWIDE MUTUAL INSURANCE COMPANY SEAL SURETY USE ONLY COLUMBUS, OH

STATE OF OHIO COUNTY OF FRANKLIN: ss
On this 23rd day of October, 2025, before me came the above-named officer for the Company aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Company aforesaid, that the seal affixed hereto is the corporate seal of said Company, and the said corporate seal and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Company.

Karen L. Karn
Notary Public, State of Ohio
No. 2018-RE-719796
Commission Expires July 7, 2028

Notary Public
My Commission Expires
July 7, 2028

CERTIFICATE

I, Lezlie F. Chimienti, Assistant Secretary of the Company, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner; that said Antonio C. Albanese was on the date of the execution of the foregoing power of attorney the duly elected officer of the Company, and the corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of said Company this 14th day of January, 2026.

Assistant Secretary

BDJ 1(10-25)00

Planning & Zoning Department

David Joseph Señeres, PWLF$_{50}$, PE$_{25}$, CSM$_{15}$

Proposal Form

Waugh Asphalt, Inc. 59882

Name of Bidder and Contractor's License Number:

3795 Hardin Ellison Rd. Franklinville, NC 27248

Address of Bidder:

Date and Time of Bid Opening

Wednesday, January 14, 2026, 10:00am, Archdale City Hall

307 Balfour Drive, Conference Room

Contract Number: **2026-565-1**
Type of Work: **Street Resurfacing**

Notice to Bidders

Sealed proposals will be received by the **City of Archdale**, North Carolina at the Planning & Zoning Department of the City of Archdale 307 Balfour Drive until Wednesday, January 14, 2026 at 10:00am, at which time they will be opened and read for the furnishing of the following:

Street Resurfacing Contract Number 2026-565-1

Bids are invited upon the items and quantities of work as follows:

Major Work Items	*Tons,, estimated*
1. Superpave Surface and Full Depth Patch	
Thickness – 2.0 inch compacted, Surface unless noted otherwise	***2042***
Thickness – 6.0 inch compacted, Full Depth unless noted otherwise	***1069***

Street	Description	Width	Length	Ton	MH	WV	FD	Mill
Barrett Drive	Dead End to Beard Avenue	20.0	232	0	0	0	Y	20
Barrett Drive	Beard Avenue to Balfour Drive	20.0	1718	477	0	1	283	20
Beard Avenue	Quaker Lake Drive to Craig Drive (C)	21.0	1189		0	0	Y	21
Beard Avenue	Craig Drive to Barrett Drive	18.0	461	441	0	0	318	18
Roby Drive	Dead End to Gregg Street	20.0	2715	656	1	0	437	20
Brookleigh Court	Whisper Oak Drive to Cul-de-Sac	21.0	600	153	2	1	102	21
Elaine Street	Elaine Street to Dead End	20.0	700	190	0	0	126	20
Havenwood Drive	Garrell Street (I) to Quakerwood Dr	23.0	475	125	0	0	83	23
		Avg	**Total**	**Total**	**Total**	**Total**	**Total**	**Total**
		20.0	8090	2042	2	4	1069	163

The quantities and streets listed above represent the work to be done and completed by May 31, 2026. In addition, all millings produced on the project will be brought to our Public Works Operations Center yard located on Old School Road denoted by star.

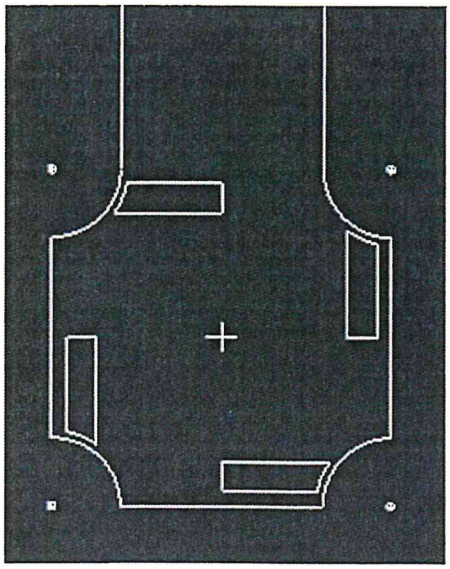


Figure to the left denotes treatment of the intersection denoted by (I) in the bid table for work. Length of the street has been adjusted to include the approximate 12-13 feet beyond the radius of the apron adjoining streets. Successful contractor is responsible for insuring positive drainage through the intersection and the smooth transition of the milled butt joint connecting the individual crowns of the intersecting streets. Note that thermoplastic stop bars are not part of the contract and will be completed under separate contract after the appropriate curing time of the newly installed asphalt at the intersection.

All work will be done in accordance with the technical specifications of the North Carolina Department of Transportation. Work includes edge milling adjacent to existing concrete curb and gutter and adjacent to existing driveways to ensure smooth transition from new pavement surface to existing concrete driveways, full depth patch repairs as indicated in the table by the "FD" preceded by the estimated square foot of repair area. Full depth patches will be installed prior to overlay of surface. All other incidentals are included in the bid. Taper from the intersection of streets and milling providing for a smooth transition is included in the work as an

incidental.

Note:

On milling, an extra length has been added to the length of the street to accommodate milling the intersections joining the paved street allowing for a smooth transition from one street to another. Also, contractor is responsible for removing all vegetative debris created during the milling and edge cleaning portion of the work site preparation.

On valves, an extra 2 have been added in the event valves are discovered under the vegetative debris cleaned on the edge of the road.

MH = manhole adjustment
WV = water valve adjustment
FD = full depth patch, tons

The calculated average of 23.75% of area of road is currently estimated for the full depth patch. This amount is subject to be modified during construction. As an additional note, a partial copy of the current Powell Bill Map is included in the Bid Proposal packet identifying the location of streets in the city scheduled for work denoted by an integer associated with a table.

All miscellaneous work related to the above, in addition to relocation of all conflicting water and sewer utilities within the construction area. Please call **David Joseph Señeres at (336) 434-7344** to arrange a time to meet with him and visit the above locations.General Contractors are notified that *"An Act to Regulate the Practice of General Contractor, Sections 87-1 through 15"* ratified by the General Assembly of North Carolina, on March 10, 1925, and as subsequently amended will be observed in receiving and awarding general contracts.

All hand carried bids are to be delivered to Archdale City Hall. Proposals are to be marked **"Contract #2026- 565-1"**. Please label proposals as follows:

Bids – Street Resurfacing City of Archdale
307 Balfour Drive
Archdale, NC 27263

Cash, Bid Bond, or Certified Cashier's Check on a bank insured by the Federal Deposit Insurance Corporation made payable to the **City of Archdale**, North Carolina in the amount of *Five Percent* (5%) of the total bid must accompany all proposals in order to guarantee compliance with the provisions of the proposal.

The City reserves the right to reject any and all bids as may in the judgment of the Council of the City of Archdale serve its best interests and to waive irregularities and informalities in any bid submitted.

The City may at its discretion increase the quantity of work requested under this contract by up to 30%.

Bids may be held by the City Council of the City of Archdale for a period not to exceed *thirty* (30) days from the date of opening bids for the purpose of reviewing the bids and investigating the qualifications of bidders.

The contractor will be required to post a performance bond and a payment bond for *One Hundred Percent* (100%) of the amount of his contract when the contract is awarded. The attached standard City of Archdale contract will be signed upon Council award.

The contractor shall carry (a) Workmen's Compensation insurance in statutory amounts and employer's liability of not less than $1,00,000.00, (b) auto liability including non-ownership and hired car in amount of not less than $1,000,000.00 combined single limit, (c) comprehensive general liability of not less than $2,000,000.00 CSL and including (1) premises/operations and (2) broad form contractual liability. The Contractor shall provide the City with a Certificate of Insurance evidencing these required coverages and naming the City as an additional insured before work begins. An endorsement with the following language shall be added to the required insurance policy: "It is understood and agreed that in consideration of the terms and conditions of the policy to which this endorsement is attached, the City of Archdale is recognized as an additional named insured under this policy."

David Joseph Señeres, $PWLF_{50}$, PE_{25}, CSM_{15}
City of Archdale

Itemized Proposal for Contract Number 2026-565-1

To: The Mayor and City Council
City of Archdale
North Carolina, 27263

1. The undersigned, having carefully examined the *Specifications, Instructions to Bidders, and the Form of Contract and Bond* attached hereto, all of which are fully understood and hereby agreed to, proposes to furnish all materials, labor, equipment, and plant necessary to complete in strict accordance with the above-mentioned contract documents, the proposed street construction and resurfacing in the City of Archdale at the regular prices named in this proposal.

The price as stated is for the work completed and includes all charges and expenses for furnishing all labor, materials, equipment for completing the aforesaid work in all respects as specified in the specifications and pursuant to requirements, there is deposited herewith a bid bond of *Five Percent* (5%) of the total bid payable to the City of Archdale, Archdale, North Carolina.

The undersigned proposes to enter into a contract in accordance with this proposal and on the contract forms attached providing all labor, permits, material, machinery, tools, supplies, equipment, and incidentals for the items below at the following prices:

Contract 2025-565-1

Item	*Description*	*Approx. Quantity*	*Unit Price*	*Total*
001	Overlay – SF 9.5 A Thickness – 1- 2 inches As indicated	2042 TN	$ 150.31	$ 306,933.02
002	Joint milling, 4 ft wide 0-1 inch Adjoining streets	163 LF	$ 44.57	$ 7,264.91
003	Full depth patch, various Locations, 6-inch	1069 TN	$ 239.45	$ 255,972.05
004	Adjustment of manhole Ring and cover	2 EA	$ 1,000.00	$ 2,000.00
006	Adjustment of water valve	2 EA	$ 900.00	$ 1,800.00
	Total Bid			$ 573,969.98

2. In default of the performance of any of these conditions on our part to be performed, the Certified Check and/or Bid Bond attached hereto shall, at the option of the City Council, become the property of the City of Archdale, Archdale, North Carolina, as ascertained and liquidated damages for such defaults, as otherwise the said Certified Check, and/or Bid Bond is to be returned to the undersigned.

3. The bidder is prepared to submit a financial and experience statement upon request.

Officer Jeffrey M. Waugh Title V.P.

Company and License Waugh Asphalt, Inc. 59882

Official Address 3795 Hardin Ellison Rd., Franklinville, NC 27248

Corporate Seal

Project Special Provisions Contract Number 2025-565-1

A. Contract Time:

Availability Date: 1-19-2026

Contract 1 Completion Date: May 31, 2026

B. Liquidated Damages:

The liquidated damages for this contract are *Fifty Dollars* ($50.00) per day.

C. Contract Extension:

It is understood that this contract may be increased in an amount equal to *Thirty Percent* (30%) of the total contract at the City Council's option.

City of Archdale
Archdale, North Carolina

City of Archdale Street Paving - FY 25-26

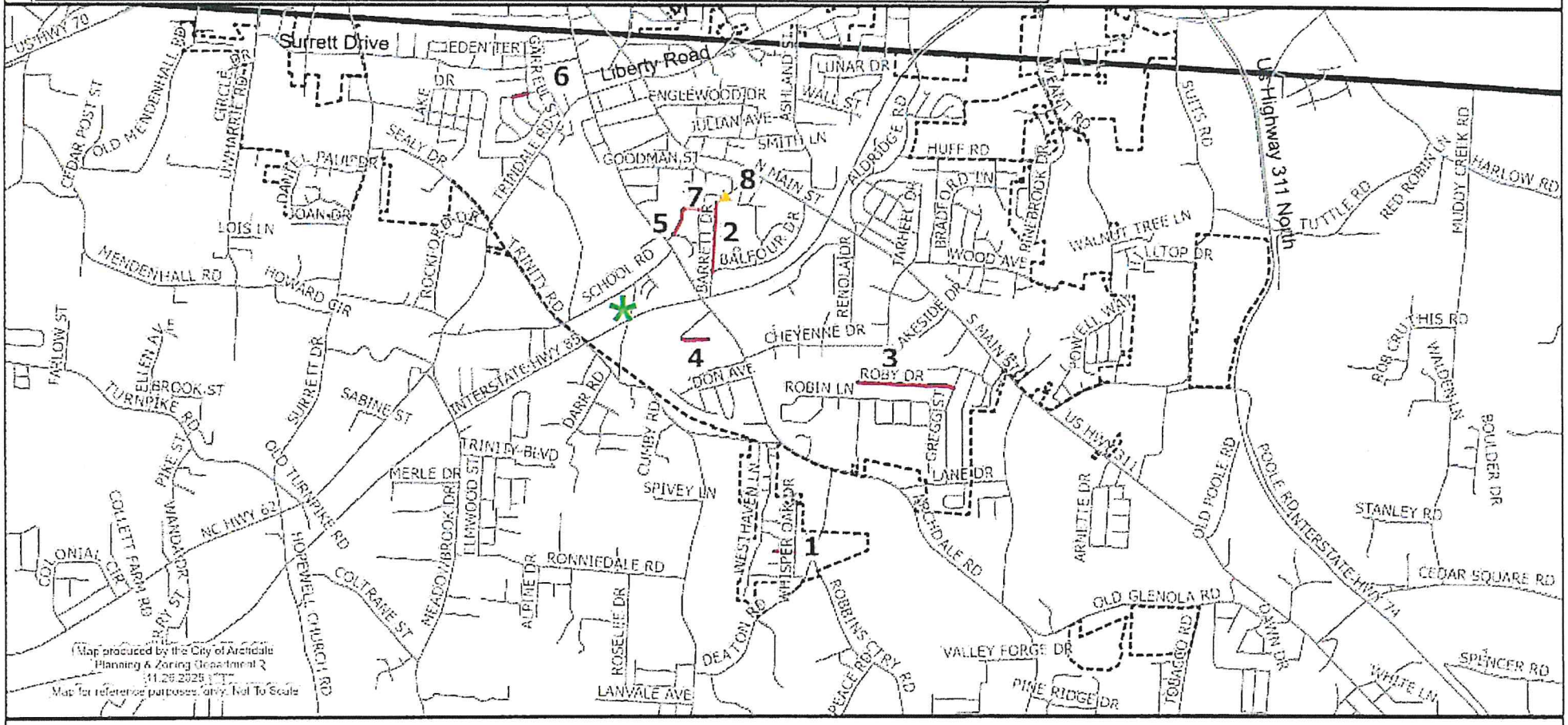
MAP ID	PCR	Full Name	From Street	To Street	Length	Width	Lanes
1	45.6	BROOKLEIGH CT	WHISPER OAK DR	CUL DE SAC	600	21	2
2	48.1	BARRETT DR	BEARD AVE	BALFOUR DR	1718	20	2
3	50.6	ROBY DR	DEAD END	GREGG ST	2715	20	2
4	51.5	ELAINE ST	ELAINE ST	DEAD END	700	20	2
5	51.6	BEARD AVE	CRAIG DR	QUAKER LAKE DR	1189	21	2
6	51.6	HAVENWOOD DR	GARRELL ST (I)	QUAKERWOOD DR	475	23	2
7	56.6	BEARD AVE	BARRETT DR	CRAIG DR	461	18	2
8	81.5	BARRETT DR	DEAD END	BEARD AVE	232	19	2

Total Street Length:
1.53 miles

(I) Refer to corresponding FY25-26 RFP for details on pavement and positive drainage at street intersection(s)

City Limit Boundaries

Not to Scale



Archdale

The public information contained on this map is provided by government and private industry sources and is believed to be accurate, however, inaccuracies cannot be guaranteed. Mapping information is a representation of various data sources and is not a substitute for information provided by an accurate land survey performed by a licensed engineer. The information contained herein does not replace information that may be obtained by consulting the information's official source.
In no event shall the City of Archdale, NC or the consultants of the City of Archdale, NC be liable for any damage, direct or consequential, from the use of the information contained on this mapping product.

BID BOND
NGM INSURANCE COMPANY

BOND NUMBER: Bid Bond

KNOW ALL MEN BY THESE PRESENTS, That we, Waugh Asphalt, Inc. (hereinafter called the **Principal**), as Principal, and **NGM INSURANCE COMPANY**, a corporation duly organized under the laws of the State of Florida (hereinafter called the **Surety**), as Surety, are held and firmly bound unto City of Archdale (hereinafter called the **Obligee**), in the sum of Five Percent of Amount Bid Dollars ($ 5%) for the payment of which we, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, January 14, 2026, for 2026 Street Resurfacing

NOW, THEREFORE, THE CONDITION OF THE OBLIGATION IS SUCH, that if the Obligee shall accept the bid of the Principal and the Principal shall enter into a contract with the Obligee in accordance with such bid and give bond with good and sufficient surety for the faithful performance of such contract, or in the event of the failure of the Principal to enter into such contract and give such bond, if the Principal shall pay to the Obligee the difference, not to exceed the penalty hereof, between the amount specified in said bid and the amount for which the Obligee may legally contract with another party to perform the work covered by said bid, if the latter amount be in excess of the former, then this obligation shall be null and void, otherwise to remain in full force and effect. This obligation expires sixty (60) days from the effective date of the bid.

Signed and sealed this 14 day of January, 2026.

Waugh Asphalt, Inc.
Principal

Witness

By: (SEAL)

NGM INSURANCE COMPANY

Witness James P. Lowrey

By: (SEAL)
Jennifer Underhill, Attorney-in-Fact

NGM INSURANCE COMPANY FOUNDED 1923 FLORIDA

MAIN STREET AMERICA INSURANCE | Trusted Choice®

POWER OF ATTORNEY

KNOW ALL PARTIES BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

> "Article IV, Section 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them. "

does hereby make, constitute and appoint **Jessica Winfree, John Dufresne, Clinton J. Diers, John C. Stanchina, John R Haldeman Jr, Jennifer Underhill, James P Lowrey, Michele Wood, Megan J Schlueter**----------

its true and lawful Attorneys-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed, bonds, undertakings, recognizances, contracts of indemnity, or other writings obligatory in nature of a bond subject to the following limitation:

1. **No one bond to exceed Twenty Five Million Dollars ($25,000,000.00)**

and to bind NGM Insurance Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of NGM Insurance Company; the acts of said Attorney are hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

> Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such office and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Secretary and its corporate seal to be hereto affixed this 9th day of October, 2024.

NGM INSURANCE COMPANY By: L. K. P.

Lauren K. Powell
Vice President, Corporate Secretary

NGM INSURANCE COMPANY FOUNDED 1923 FLORIDA

State of Wisconsin,
County of Dane.

On this 9th day of October, 2024, before the subscriber a Notary Public of State of Wisconsin in and for the County of Dane duly commissioned and qualified, came Lauren K. Powell of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and she acknowledged the execution of same, and being by me fully sworn, deposed and said that she is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and her signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Madison, Wisconsin this 9th day of October, 2024.

Mary J. Ripp

My Commission Expires February 8, 2027

MARY J. RIPP NOTARY PUBLIC STATE OF WISCONSIN

I, Nathan Hoyt, Assistant Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Madison, Wisconsin this 14 day of January, 2026.

Nathan Hoyt, Assistant Vice President

NGM INSURANCE COMPANY FOUNDED 1923 FLORIDA

WARNING: Any unauthorized reproduction or alteration of this document is prohibited.
TO CONFIRM VALIDITY of the attached bond please call **1-603-354-5281**.
TO SUBMIT A CLAIM: Send all correspondence to 55 West Street, Keene, NH 03431
Attn: Bond Claim Dept. or call our Bond Claim Dept. at 1-603-358-1437.