



**For Office Use Only**

Amt Paid: \_\_\_\_\_  Cash  
 Check # \_\_\_\_\_  
Receipt # \_\_\_\_\_ Date: \_\_\_\_\_

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**4<sup>th</sup> of JULY FESTIVAL VENDOR APPLICATION**

**Where:** Creekside Park 214 Park Drive Archdale, NC 27263      **Date:** Monday July, 4<sup>th</sup>

**Time:** 3:00pm – 9:00pm      **Set-Up Time:** Varied – Event Manager will assign

**VENDOR INFORMATION READ CAREFULLY! This event attracts approximately 5,000 – 6,000 attendees annually.** NO electricity will be provided. *The set up this year will be completely different from previous years so your space will NOT be the same as previous years.* If you would like to come look at your assigned area beforehand, contact Jocelyn at 434-7314.

Vendors may share a space, but both companies & contacts must be listed on the form below. Your display should not exceed the allotted space. Trailer length is from tongue to trailer. Vendors selling like items will be limited. Vendors will be accepted on a first come first serve basis, but the event manager holds the final say.

All food vendors are subject to approval by the Randolph County Health Department. If you are a food vendor, you **MUST** contact the Randolph County Health Department 2 weeks prior to the event.

VENDOR SPACE SIZE

Cost: 10' x 10' space = \$75      10'x20' space = \$145      10'x30' space = \$195

\* ALL REGISTRATIONS MUST BE PAID BY JUNE 17<sup>th</sup> OR A LATE REGISTRATION FEE OF **\$50** WILL BE CHARGED. IF SPOTS ARE FILLED BEFORE THIS DATE, APPLICATIONS WILL CEASE TO BE ACCEPTED.

*\*Only checks and cash are accepted. Please make checks payable to APRD.*

**MAIN VENDOR**

**Name/Organization** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Phone: (Office/Home):** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Vendor Type:** ( ) Food ( ) Craft ( ) Commercial ( ) Service      **Will you have a tent?** (Y/N) \_\_\_\_\_

**Using a Trailer?** Size tongue - trailer \_\_\_\_\_ **Is the opening on driver or passenger side?** \_\_\_\_\_

**List items to be sold. You may ONLY SELL the items listed below:**

\_\_\_\_\_



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**BY SIGNING, I AGREE THAT I HAVE RECEIVED A COPY OF THE 4<sup>th</sup> of JULY FESTIVAL AT CREEKSIDE PARK RULES AND AGREE TO THE TERMS LAID OUT IN THE RULES AND THIS VENDOR FORM.**

\_\_\_\_\_  
Signature Date

**SECOND VENDOR (OPTIONAL)**

Vendor Name/Organization \_\_\_\_\_

Phone: (Office/Home): \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Vendor Type: ( ) Food ( ) Craft ( ) Commercial ( ) Service

List items to be sold. You may ONLY SELL the items listed below:

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