



**AGENDA**  
**City of Archdale**  
**City Council Meeting**  
**June 27, 2023 – 7:00 p.m.**  
**Please note there will be a pre-agenda session at 6:30**  
**p.m.**

1. Call To Order
2. Invocation And Pledge Of Allegiance
3. Council Action To Accept Or Amend The Agenda
4. Consideration Of Consent Agenda  
These items are considered routine, non-controversial and are considered and approved by a single motion and vote.
  - 4.A. Approval Of The Minutes For The May 23, 2023 City Council Meeting  
Documents:  
[MAY 2023 CITY COUNCIL MEETING MINUTES.PDF](#)
  - 4.B. Approval Of The Minutes For The June 8, 2023 Special Called City Council Meeting  
Documents:  
[JUNE 8, 2023 SPECIAL CALLED CITY COUNCIL MEETING MINUTES.PDF](#)

4.C. Financial Summary Report

Documents:

[FINANCIAL SUMMARY REPORT.PDF](#)

4.D. Budget Amendment 2023-11

Documents:

[BUDGET AMENDMENT 2023-11.PDF](#)

4.E. Budget Amendment 2024-1

Documents:

[BUDGET AMENDMENT 2024-1.PDF](#)

4.F. Resolution Authorizing Advertisement By Electronic Means For Bidding

Documents:

[RESOLUTION AUTHORIZING ADVERTISING BY ELECTRONIC MEANS FOR BIDDING.PDF](#)

4.G. Resolution Approving Local Water Supply Plan

Documents:

[RESOLUTION APPROVING LOCAL WATER SUPPLY PLAN.PDF](#)

4.H. Resolution-Request For Randolph County To Exercise Street Addressing Authority Within The Extraterritorial Jurisdiction And Approval Of An Interlocal Street Addressing Agreement With The County

Documents:

[RESOLUTION-RANDOLPH COUNTY STREET ADDRESSING WITHIN ETJ AND INTERLOCAL AGREEMENT WITH THE COUNTY.PDF](#)

4.I. Resolution Writing Off Uncollectible Utility Accounts

Documents:

[RESOLUTION WRITING OFF UNCOLLECTIBLE UTILITY ACCOUNTS.PDF](#)

4.J. Public Event Application: 2morrow Needs You 5K

Documents:

[PUBLIC EVENT APPLICATION - 2MORROW NEEDS YOU 5K.PDF](#)

- 4.K. Resolution Of Intent And Certificate Of Sufficiency To Annex Property Located At 9878 US Highway 311, Being Randolph County Parcel #7728301206

Documents:

[RESOLUTION OF INTENT TO ANNEX 9878 US HWY. 311.PDF](#)

- 4.L. Request By The National Night Out Committee To Close Bonnie Place For The Annual National Night Out On August 1, 2023.

Documents:

[STREET CLOSURE FOR NNO.PDF](#)

- 4.M. Appointment Of Stephanie Kiser To The Stormwater Advisory Board

Documents:

[STORMWATER ADVISORY BOARD APPT - KISER.PDF](#)

5. Public Comment Time: Notices, Petitions, And Comments From The Public On Items That Are Not On The Agenda
6. Application For Extension Of Water And Sewer

Documents:

[APPLICATION FOR EXTENSION OF WATER AND SEWER.PDF](#)

7. Review Of Preliminary Plat For Providence Pointe Major Subdivision For A 157-Acre Portion Of Randolph County Parcel #7728826865

Documents:

[PRELIMINARY MAJOR SUBDIVISION PLAT REVIEW.PDF](#)

8. Resolution - Sewer System AIA Closeout

Documents:

[RESOLUTION-SEWER SYSTEM AIA CLOSEOUT.PDF](#)

9. Authorization For Manager To Enter Contract To Purchase Property Located At 302 Trindale Road

Documents:

[AUTHORIZATION FOR MANAGER TO ENTER CONTRACT TO PURCHASE 302 TRINDALE ROAD.PDF](#)

10. Amendment To Chapter 16 Of The City Code Of Ordinances - An Ordinance To Provide For The Control Of Soil Erosion And Sedimentation Control

Documents:

[AMENDMENT TO CH. 16 CITY CODE OF ORDINANCES- CONTROL OF SOIL EROSION AND SEDIMENTATION CONTROL.PDF](#)

11. Authorization For Manager To Enter Contract Extension With Republic Services For Collection And Disposal Of Solid Waste And Recycling

Documents:

[AUTHORIZATION FOR MANAGER TO ENTER CONTRACT EXTENSION WITH REPUBLIC SERVICES.PDF](#)

12. Manager's Updates
13. Additional Items
14. Adjournment

Anyone who needs an accommodation to participate in the meeting should notify the City Clerk's Office at 336-434-7343 at least forty-eight (48) hours prior to the meeting or call North Carolina Relay at 1-800-735-8262.